no 405

Record of Survey.

26-4-16

Township ..... North, Range ..... of 4 Principal Meridian as presented by the courses and distances on the following plat, and annexed field-notes of survey:

Established the center of the section at the point of intersection of STRAIGHT quarter lines.

Established all quarter-quarter corners upon the section boundary at proportionate distances between known section and quarter-section corners, according to the original field-notes of the Government survey.

Established all lost corners at proportionate distances between known corners according to the original field notes of the Government survey.

All of that certain piece or parcel of land lying and being in the Southwest ¼ of Section 26, Town 4 North Range 16 East being the Town of La Grange, Walworth County, Wisconsin, and being also part of Block No. 4, of the plat of Green Lake Park which plat is on record in the Register of Deeds Office, in and for the said County, in Vol. 5 of plats on page 58, described as follows, to wit; Beginning at the Southwest corner of the said Block number 4 of the plat of Green Lake Park, Thence North, being at right angles to the South line of said section and Block, 20 feet, and N 30° 15' E, being along the Westerly line of said Block No. 4, 100 feet to a point; and continuing on the same course and line, 5 feet more or less to a road or drive, Thence Easterly, being along the line of the said road 50 feet more or less to a point; Thence S 27° 00' W 5' more or less to a pt. 50' in a line from the last pt. on the westerly line of the said block; and continuing on the same course and line S 27° W 110 feet to the South line of said section and Block; Thence west 50 feet to the place of beginning.

Surveyed by ~~Lloyd~~ Wm Child C.S.

Recorded by Lloyd S. Jenness C.S.

March 17, 1934

Plat of Section ....., Township ..... North, Range ..... of 4 Principal Meridian Scale 80 chains to 6 inches. The figures in red ink are the lengths of the lines as stated in the field-notes of the Government survey.

Declination of the Magnetic Meridian from the True Meridian .....

Surveyed and sub-divided ..... A. D. 1 , in accordance with the State Laws and Instructions of the Commissioner of the General Land office, and recorded on pages ..... of Register in the County Clerk's office.

Witness my hand this ..... day of ..... A. D. 1

..... SURVEYOR.

GOVERNMENT CORNERS	Bearing Trees	In. Dia.	Courses they bear	Links Distant	Bearing Trees	In. Dia.	Courses they bear	Links Distant	Bearing Trees	In. Dia.	Courses they bear	Links Distant	Bearing Trees	In. Dia.	Courses they bear	Links Distant
No.																
1. N. W. Sec. Cor. indentified,																
2. Sec. Cor. indentified,																
3. N. E. Sec. Cor. indentified,																
4. W. Sec. Cor. indentified,																
5. ¼ Sec. Cor. indentified,																
6. E. ¼ Sec. Cor. indentified,																
7. S. ¼ Sec. Cor. indentified,																
8. W. ¼ Sec. Cor. indentified,																
Subdivision Corners																
No.																
1. Center ¼ Sec. Cor.																
2. North ¼-⅛s N. W. qr.,																
3. East ¼-⅛s N. W. qr.,																
4. South ¼-⅛s N. W. qr.,																
5. West ¼-⅛s N. W. qr.,																
6. Center ¼-⅛s N. W. qr.,																
7. North ¼-⅛s N. E. qr.,																
8. East ¼-⅛s N. E. qr.,																
9. South ¼-⅛s N. E. qr.,																
10. Center ¼-⅛s N. E. qr.,																
11. East ¼-⅛s S. E. qr.,																
12. South ¼-⅛s S. E. qr.,																
13. West ¼-⅛s S. E. qr.,																
14. Center ¼-⅛s S. E. qr.,																
15. South ¼-⅛s S. W. qr.,																
16. West ¼-⅛s S. W. qr.,																
17. Center ¼-⅛s S. W. qr.																

CHAINMEN

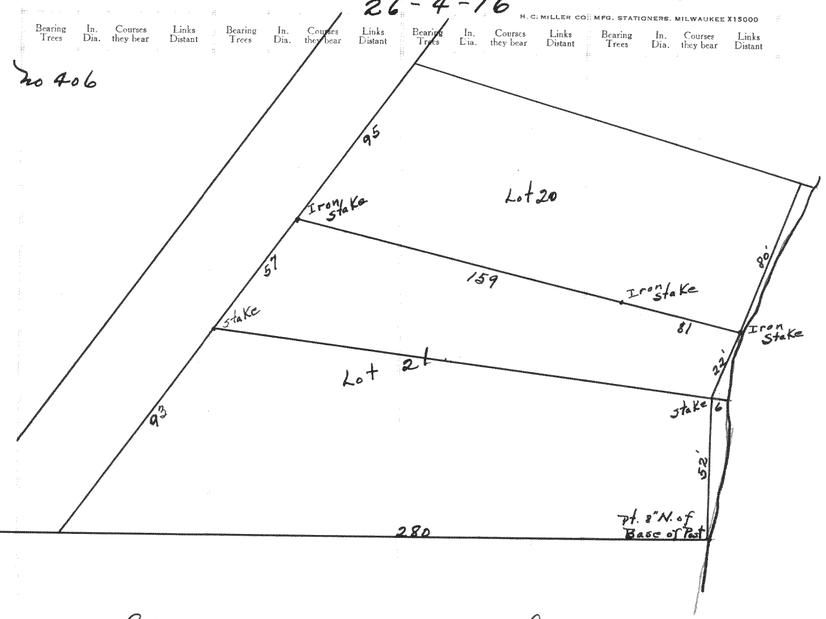
DESCRIPTION

OF SECTION, QUARTER SECTION AND QUARTER QUARTER SECTION CORNERS

26-4-16

H. C. MILLER CO. MFG. STATIONERS, MILWAUKEE X15000

no 406



Lots 21 & 20 of Morris Park, located in the Southwest ¼ of section 26, T4N, R16E.

Surveyed by Wm Child C.S.

Recorded by Lloyd S. Jenness C.S.
March 16, 1934

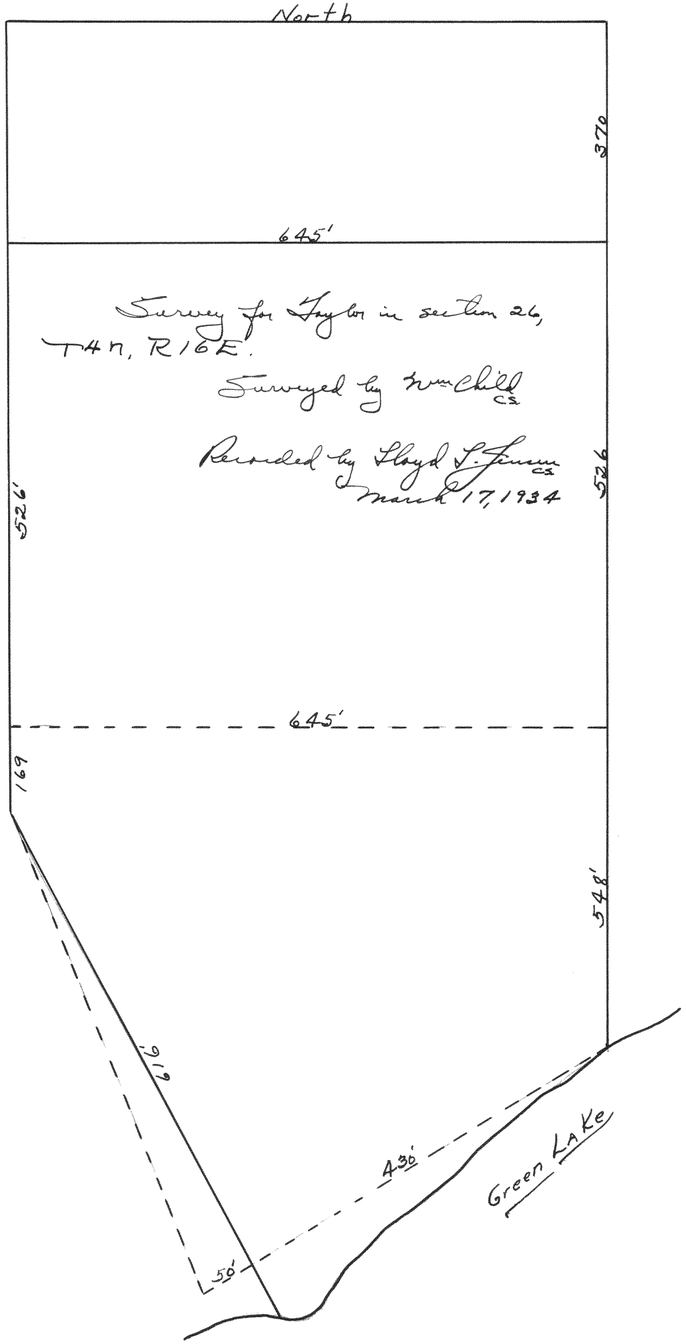
NAMES OF SWORN ASSISTANTS

FLAGMEN

AXMEN

No 407

26-4-16



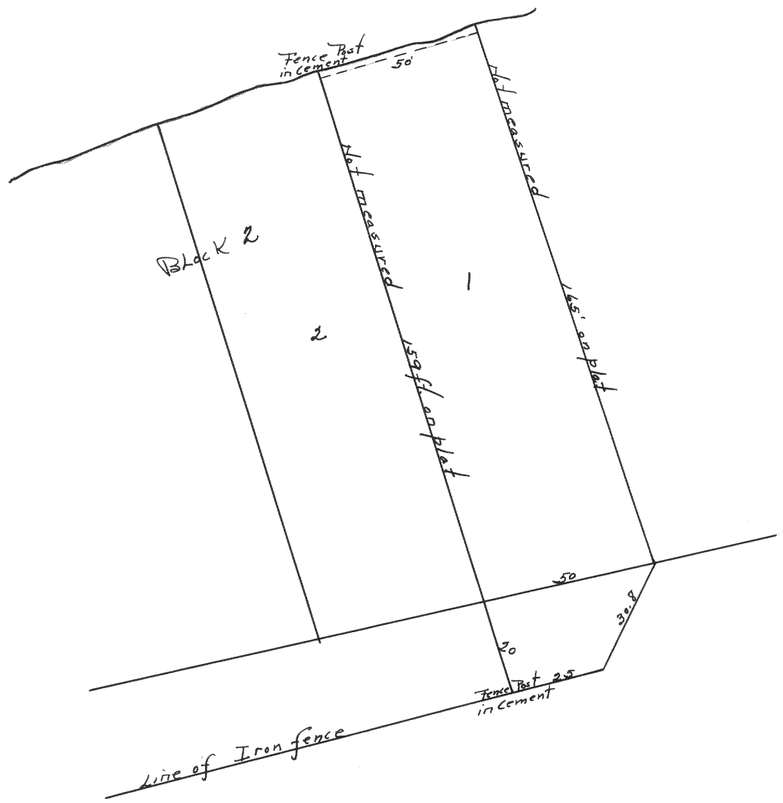
Survey for Taylor in section 24, T4N, R16E.

Surveyed by Wm Child CS

Recorded by Lloyd L. Jensen CS
March 17, 1934

No 408

26-4-16



Lot 1&2 of Block 2 of Carswell's Park.

Surveyed by Wm Child CS.

Recorded by Lloyd L. Jensen CS.
March 17, 1934