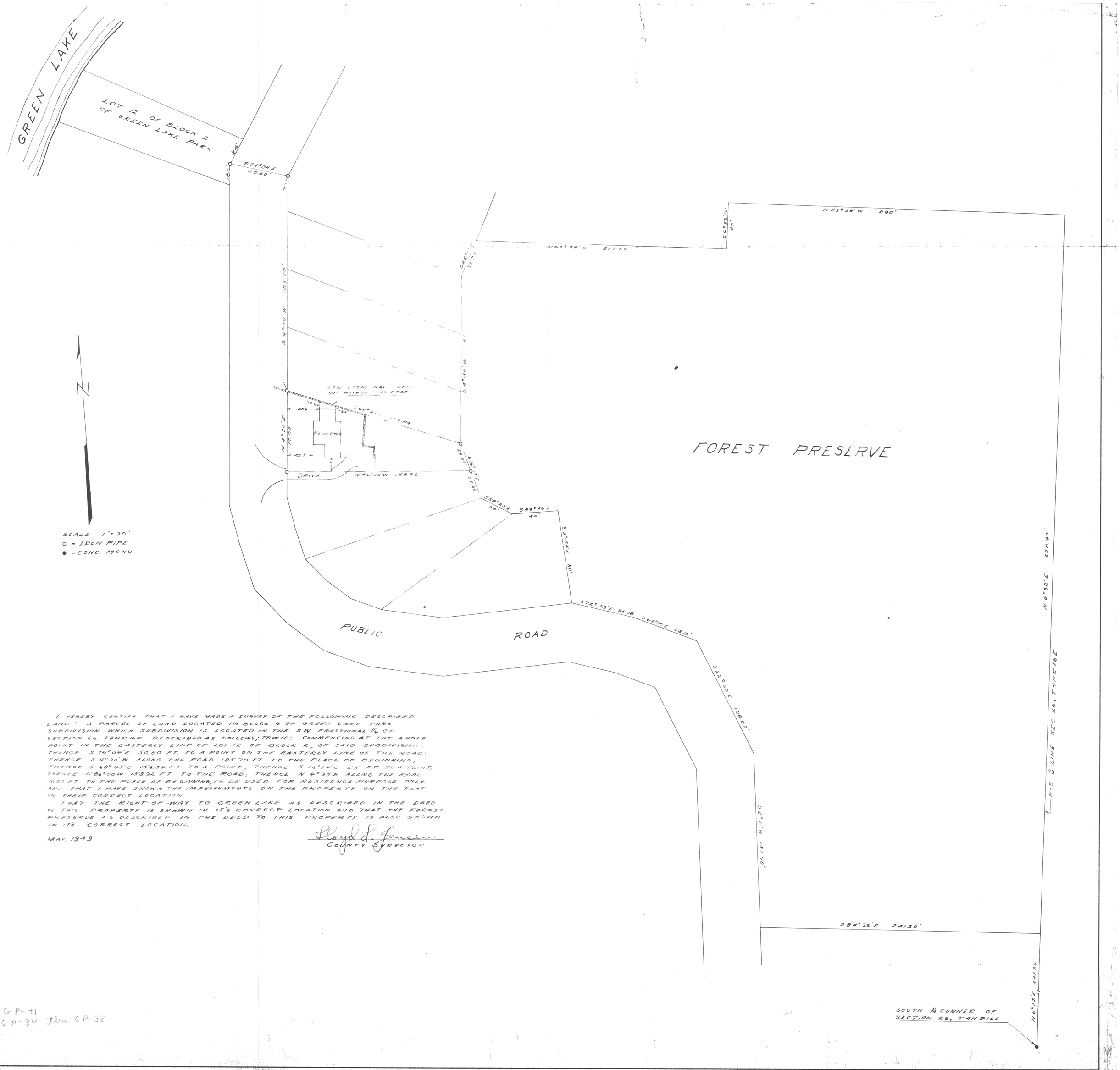

I HEREBY CERTIFY THAT I HAVE MADE A SURVEY OF THE FOLLOWING DESCRIBED LAND: A PARCEL OF LAND LOCATED IN BLOCK 4 OF GREEN LAKE PARK SUBDIVISION WHICH SUBDIVISION IS LOCATED IN THE SW FRACTIONAL ¼ OF SECTION 26, T4N R16E DESCRIBED AS FOLLOWS; TO WIT: COMMENCING AT THE ANGLE POINT IN THE EASTERLY LINE OF LOT 12 OF BLOCK 2, OF SAID SUBDIVISION; THENCE S 74°04'E 50.50 FT. TO A POINT ON THE EASTERLY LINE OF THE ROAD; THENCE S 4°30' W ALONG THE ROAD 185.70 FT. TO THE PLACE OF BEGINNING, THENCE S 68°43'E 156.84 FT TO A POINT; THENCE S 16°14'E 25 FT TO A POINT; THENCE N 86°00'W 158.92 FT TO THE ROAD; THENCE N 4°30'E ALONG THE ROAD 10.00 FT TO THE PLACE OF BEGINNING, TO BE USED FOR RESIDENCE PURPOSE ONLY. AND THAT I HAVE SHOWN THE IMPROVEMENTS ON THE PROPERTY ON THE PLAT IN THEIR CORRECT LOCATION.

THAT THE RIGHT-OF-WAY TO GREEN LAKE AS DESCRIBED IN THE DEED TO THIS PROPERTY IS SHOWN IN IT'S CORRECT LOCATION AND THAT THE FOREST PRESERVE AS DESCRIBED IN THE DEED TO THIS PROPERTY IS ALSO SHOWN IN ITS CORRECT LOCATION.

MAY, 1949

Floyd L. Jensen
COUNTY SURVEYOR

GP-41
GP-34 thru GP-38

416-51