

PLAT OF SURVEY

PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 3333, RECORDED IN VOLUME 19, PAGES 52 THRU 54 OF CERTIFIED SURVEY MAPS OF WALWORTH COUNTY, WISCONSIN AS DOCUMENT NO. 475791, LOCATED IN THE SE 1/4 OF THE SW 1/4 AND SW 1/4 OF THE SE 1/4 OF SECTION 11 AND THE NE 1/4 OF THE NW 1/4 AND NW 1/4 OF THE NE 1/4 OF SECTION 14, ALL IN T.4N., R.15E. OF THE 4TH P.M., TOWN OF WHITEWATER, WALWORTH COUNTY, WISCONSIN. DESCRIBED AS FOLLOWS:

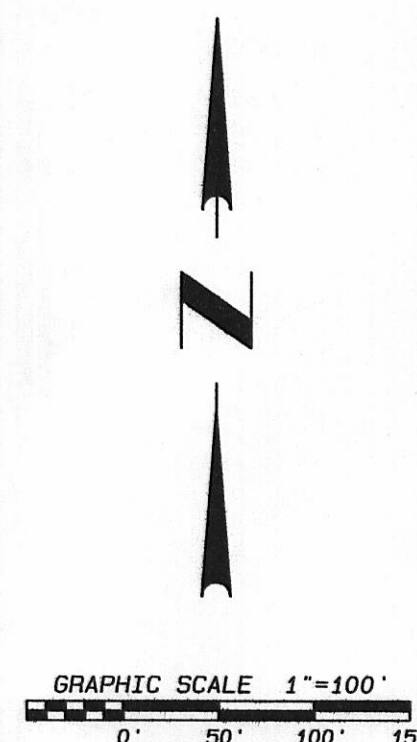
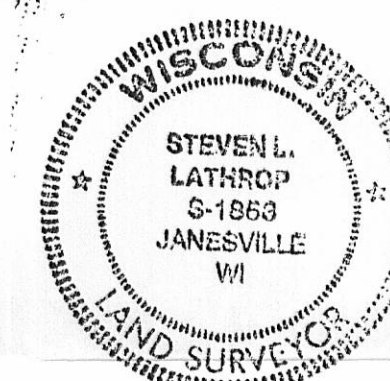
COMMENCING AT AN CONCRETE MONUMENT AT THE SOUTH 1/4 CORNER OF SAID SECTION 11; THENCE S53°37'20"E 212.71 FEET TO THE SE CORNER OF SAID LOT 1, ALSO BEING AT THE PLACE OF BEGINNING FOR THE LAND TO BE HEREIN DESCRIBED; THENCE S89°09'54"W ALONG THE SOUTH LINE OF SAID LOT, 725.90 FEET TO AN IRON PIN; THENCE N0°24'43"E 1130.26 FEET TO AN IRON PIN ON THE RELOCATED SOUTH LINE OF U.S.H. '12'; THENCE S61°59'35"E ALONG SAID SOUTH LINE, 621.74 FEET TO A CORNER OF SAID LOT 1; THENCE N0°12'12"E 46.25 FEET TO A CORNER OF SAID LOT; THENCE S45°19'21"E ALONG THE NORTH LINE OF SAID LOT 492.59 FEET TO THE EAST LINE OF SAID LOT; THENCE S19°00'W ALONG SAID EAST LINE, 558.0 FEET TO THE PLACE OF BEGINNING.

STATE OF WISCONSIN
COUNTY OF ROCK SS.

I HEREBY CERTIFY THAT I HAVE SUPERVISED THE SURVEY OF THE PROPERTY DESCRIBED ABOVE FOR THE EXCLUSIVE USE OF JNT'S MARINE PROS, LLC AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE PLAT HEREON DRAWN CORRECTLY REPRESENTS SAID SURVEY AND ITS LOCATION.

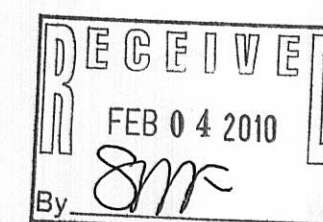
GIVEN UNDER MY HAND AND SEAL THIS 6th DAY OF NOVEMBER, 2009, AT JANESVILLE, WISCONSIN.

Steven Lathrop
Steven Lathrop
R.L.S. Number 1853
If the surveyor's signature is not red in color, the map is a copy and may contain unauthorized alterations. The certification contained hereon shall not apply to any copies.

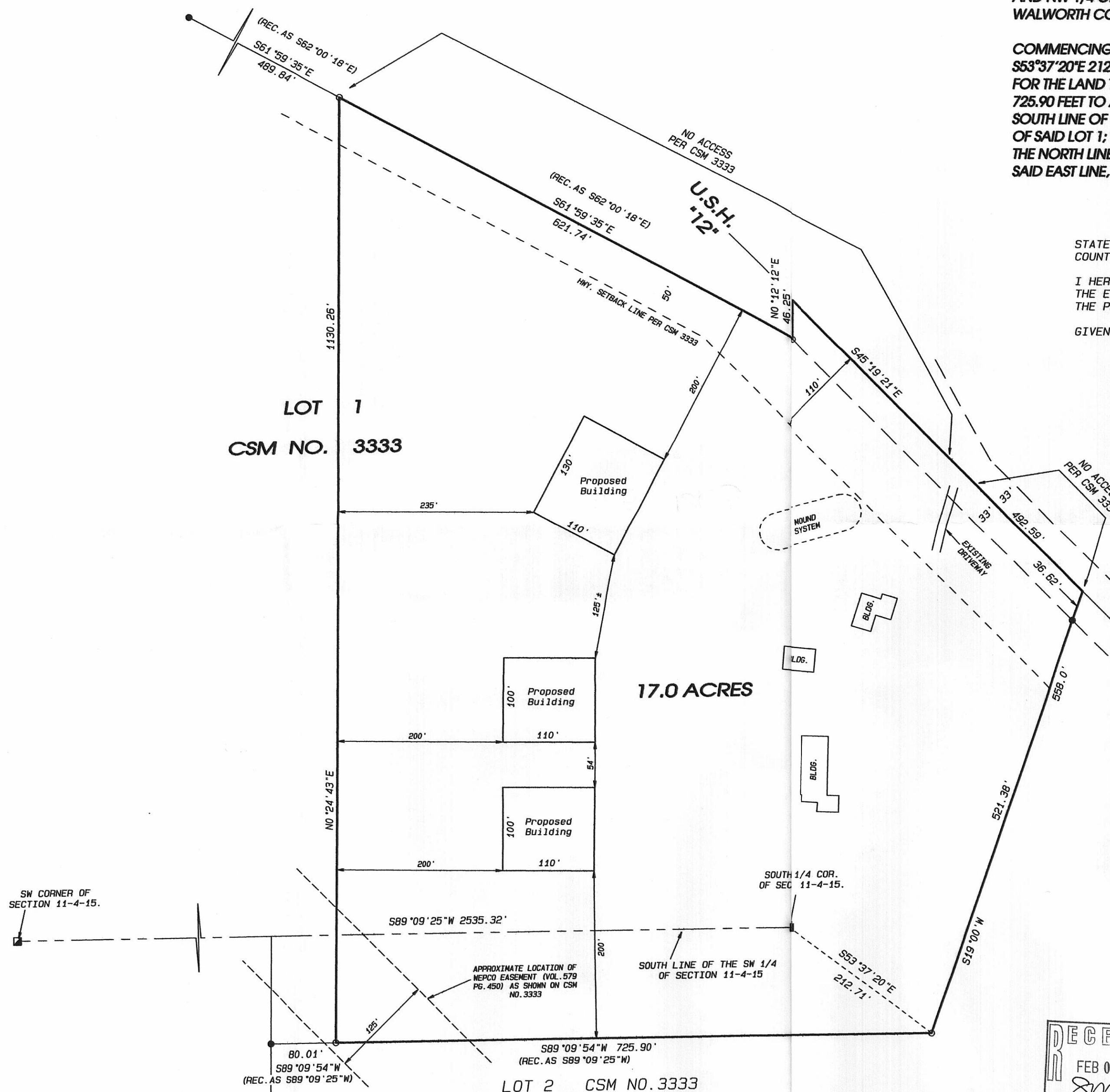


LEGEND:

- SET IRON PIN, 7/8"x 24", 2.044 LBS./LIN.FT.
- FOUND IRON PIN
- FOUND CONCRETE MONUMENT



Combs & Associates LAND SURVEYING LAND PLANNING CIVIL ENGINEERING 109 W. Milwaukee St. Janesville, WI 53548 www.combsurvey.com	DATE	11/06/09
	BY	SLI
	PROJECT NO.	109-304
	CLIENT	JNT



NOTES:

THIS SURVEY IS SUBJECT TO ANY AND ALL EASEMENTS AND AGREEMENTS, RECORDED AND UNRECORDED.

ASSUMED S89°09'25"W ALONG THE SOUTH LINE OF THE SW 1/4 OF SECTION 11-4-15.

DA3333-1

415-1203