

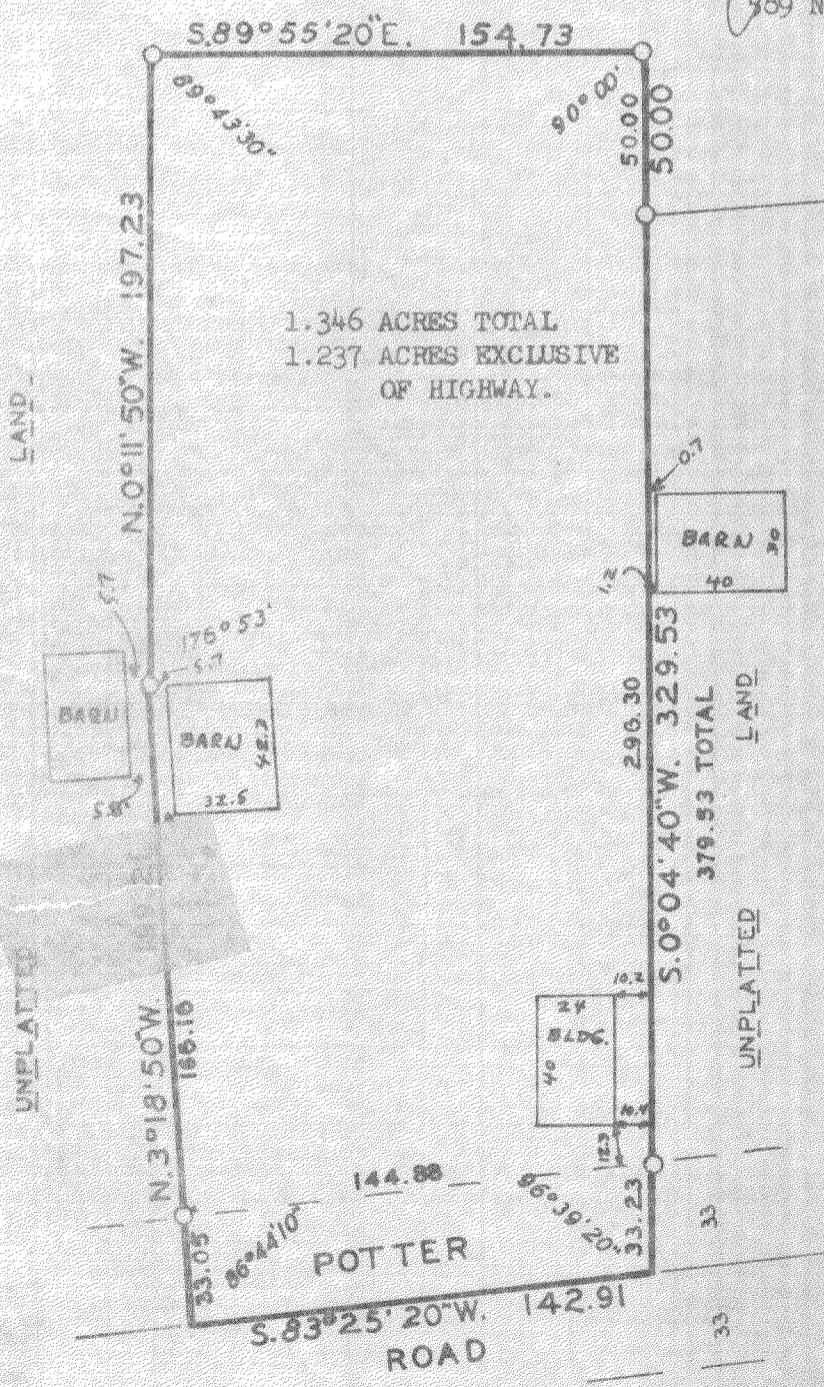
CERTIFIED SURVEY MAP NO. \_\_\_\_\_

PART OF THE SOUTHWEST 1/4 OF SECTION 13, T. 3 N., R. 18 E. OF THE 4TH P.M., TOWNSHIP OF SPRING PRAIRIE, COUNTY OF WALWORTH, STATE OF WISCONSIN AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT A CONCRETE MONUMENT AT THE SOUTHWEST CORNER OF LOT 1, BLOCK 22, OF HONEY LAKE FIRST ADDITION, A PLAT OF RECORD, RUN THENCE S. 85°55'10" W., 501.47 FEET TO THE PLACE OF BEGINNING OF PARCEL OF LAND HEREINAFTER DESCRIBED: RUN THENCE S. 0°04'40" W., 329.53 FEET TO THE CENTER LINE OF POTTER ROAD; THENCE S. 83°25'20" W., ALONG THE CENTER LINE OF SAID ROAD, 142.91 FEET; THENCE N. 3°18'50" W., 199.21 FEET; THENCE N. 0°11'50" W., 197.23 FEET; THENCE S. 89°55'20" E., 154.73 FEET; THENCE S. 0°04'40" W., 50.00 FEET TO THE PLACE OF BEGINNING. CONTAINING 1.346 ACRES OF LAND. SUBJECT TO THE RIGHTS OF THE PUBLIC OVER THE SOUTH SIDE FOR HIGHWAY PURPOSES. CONTAINING 1.237 ACRES OF LAND EXCLUSIVE OF HIGHWAY.

I HEREBY CERTIFY THAT I HAVE SURVEYED THE LAND DESCRIBED ABOVE AND THAT THE PLAT DRAWN HEREON IS A CORRECT REPRESENTATION OF SAID SURVEY. I FURTHER CERTIFY THAT THE BUILDINGS ON SAID LAND ARE LOCATED AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT I HAVE COMPLIED WITH THE REQUIREMENTS OF SECTION 236.34 OF THE WISCONSIN STATUTES ON CERTIFIED SURVEYS AND SECTION 6.0 OF THE WALWORTH COUNTY SUBDIVISION CONTROL ORDINANCE.

*John F. Degen* 3-22-74  
 JOHN F. DEGEN, LAND SURVEYOR #242  
 589 N. PINE ST., BURLINGTON, WISCONSIN.

UNPLATTED LAND



1.346 ACRES TOTAL  
 1.237 ACRES EXCLUSIVE  
 OF HIGHWAY.

501.47  
 S. 85°55'10" W.  
 CONCRETE MONUMENT FOUND  
 SOUTHWEST CORNER LOT 1,  
 BLOCK 22, HONEY LAKE FIRST  
 ADDITION.

SCALE 1" = 60'  
 ○ = 1" X 24" IRON PIPE STAKE WEIGHING  
 AT LEAST 1.13 LBS/FT.  
 ● = CONCRETE MONUMENT FOUND.  
 BEARINGS ARE RELATIVE TO THE WEST LINE  
 OF HONEY LAKE FIRST ADDITION WHICH WAS  
 ASSUMED AS S. 0°11'40" W.

OWNER: LAWRENCE GOUGH  
 8845 MANSFIELD  
 MORTON GROVE, ILL. 60053

APPROVED BY THE WALWORTH COUNTY PARK  
 AND PLANNING COMMISSION ON THIS  
 DAY OF \_\_\_\_\_, 1974.

CHAIRMAN



E.S-402

318-103