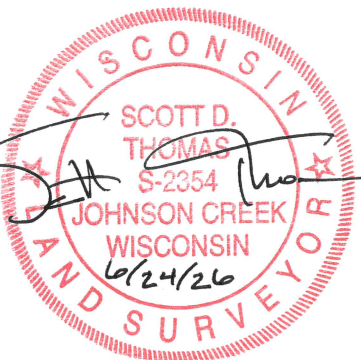


LEGEND: These standard symbols may be found in the drawing.

- Lot Corner (Found) w/desc.
- 18" X 3/4" Dia. Rebar (Set)
- Elec. Trans. Box
- ⊕ Man Hole
- Utility Pedestal
- ⊗ Utility Pole
- ⊗ Fire Hydrant
- ⊗ Water Valve
- Catch Basin
- ⊗ Tree
- ⊥ Lateral End
- ⊕ Offset Stake
- P.E.C. Boundary (Scaled)
- Easement Boundary
- Building Setback Line
- S --- Proposed Silt Fence
- Treeline

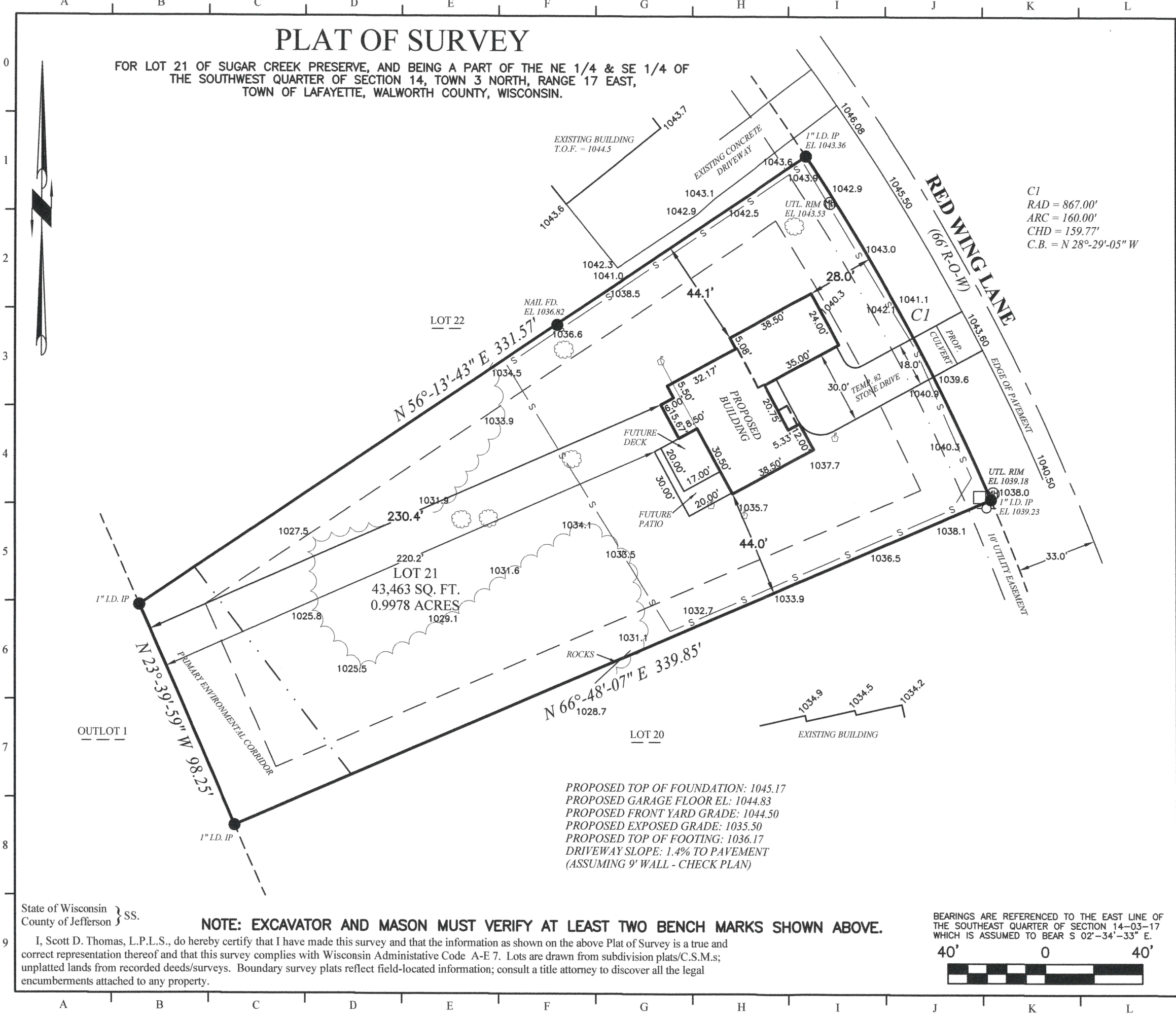


IF THE SURVEYOR'S SEAL IS NOT WET STAMPED IN RED AND SIGNED IN OPPOSABLE INK, THE PLAT IS A COPY THAT SHOULD BE ASSUMED TO CONTAIN UN-AUTHORIZED ALTERATIONS. THE CERTIFICATION ON THIS DOCUMENT DOES NOT APPLY TO ANY COPIES NOR DIGITAL FORMATS UNLESS VERIFIED DIGITAL CERTIFICATE BY SAME EXISTS UN-ALTERED.

PROJECT: Hansen
BUILDER: Aspen Homes
325 Oakton Ave., Ste. 202
Pewaukee, WI 53072
Ph: (262) 695-4485

PLAT OF SURVEY

FOR LOT 21 OF SUGAR CREEK PRESERVE, AND BEING A PART OF THE NE 1/4 & SE 1/4 OF THE SOUTHWEST QUARTER OF SECTION 14, TOWN 3 NORTH, RANGE 17 EAST, TOWN OF LAFAYETTE, WALWORTH COUNTY, WISCONSIN.



PROPOSED TOP OF FOUNDATION: 1045.17
PROPOSED GARAGE FLOOR EL: 1044.83
PROPOSED FRONT YARD GRADE: 1044.50
PROPOSED EXPOSED GRADE: 1035.50
PROPOSED TOP OF FOOTING: 1036.17
DRIVEWAY SLOPE: 1.4% TO PAVEMENT
(ASSUMING 9' WALL - CHECK PLAN)

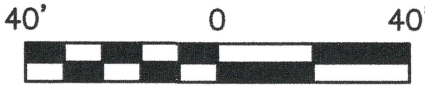
C1
RAD = 867.00'
ARC = 160.00'
CHD = 159.77'
C.B. = N 28°-29'-05" W

NOTE: EXCAVATOR AND MASON MUST VERIFY AT LEAST TWO BENCH MARKS SHOWN ABOVE.

State of Wisconsin }
County of Jefferson } SS.

I, Scott D. Thomas, L.P.L.S., do hereby certify that I have made this survey and that the information as shown on the above Plat of Survey is a true and correct representation thereof and that this survey complies with Wisconsin Administrative Code A-E 7. Lots are drawn from subdivision plats/C.S.M.s; unplatted lands from recorded deeds/surveys. Boundary survey plats reflect field-located information; consult a title attorney to discover all the legal encumbrances attached to any property.

BEARINGS ARE REFERENCED TO THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 14-03-17 WHICH IS ASSUMED TO BEAR S 02°-34'-33" E.



C:\Holland&Thomas\260443.dwg; Drawn By: VLH; Checked By: SDT; F.W.F. 04-29-26; S.05-27-26; Rev.06-01-26; Rev.06-24-26.

317-1294

KSCP-21