

FARRIS, HANSEN & ASSOCIATES, INC.

7 RIDGEWAY COURT, P.O. BOX 437
ELKHORN, WISCONSIN 53121

PLAT OF SURVEY

PHONE: (414) 723-2088
FAX: (414) 723-5888

LOCATION: PARCEL 27 TIMBER TRAILS
PART OF THE NE 1/4, SEC. 2, T. 3 N., R. 15 E.
WALWORTH COUNTY, WI.
TAX KEY # 2-35

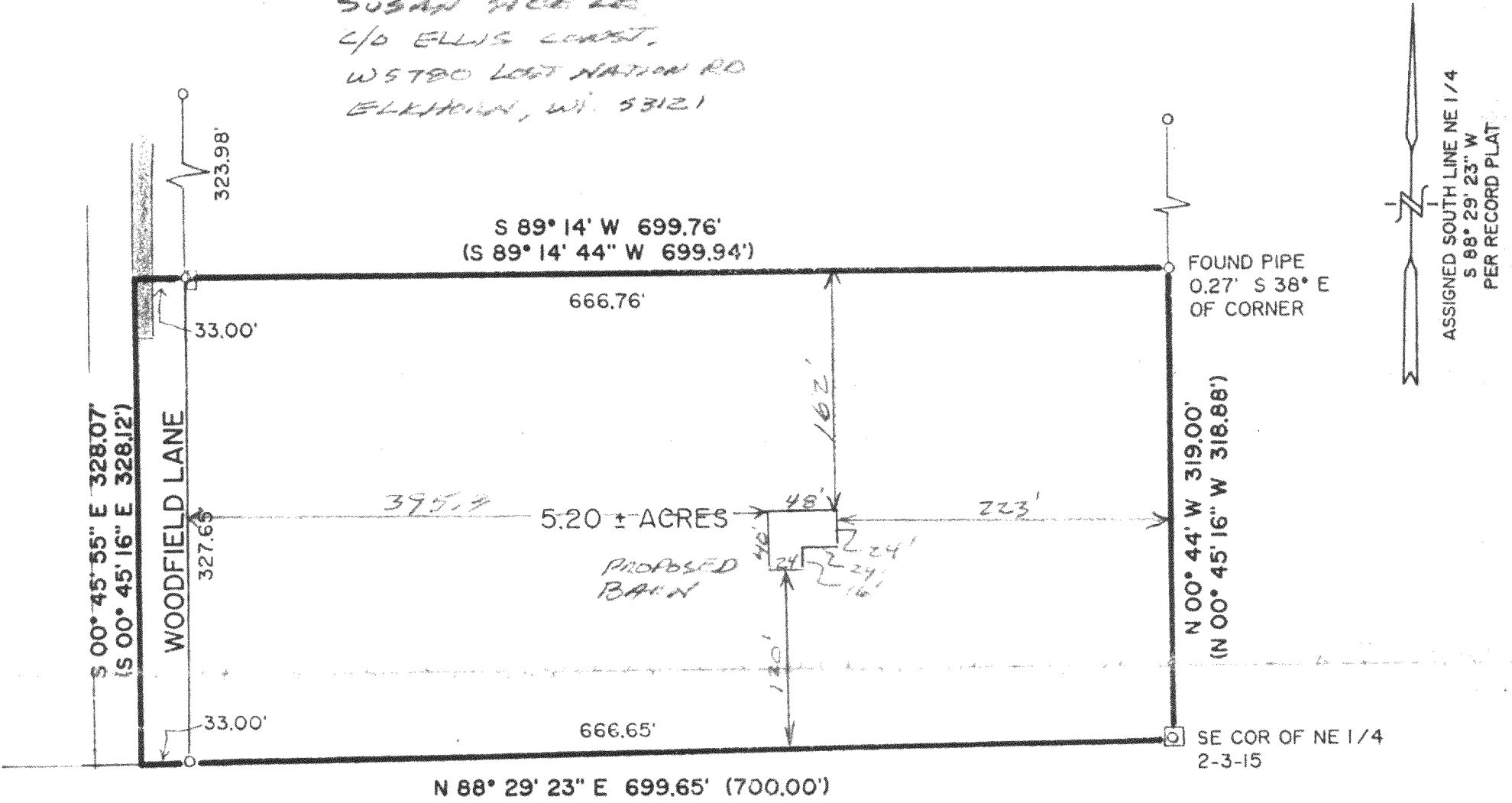
MAP LEGEND

- = IRON PIPE STAKE FOUND
- = IRON PIPE STAKE SET
- = IRON ROD STAKE FOUND
- = IRON ROD STAKE SET
- ⊙ = CONCRETE MONUMENT FOUND
- = RECORD DIMENSION
- = UTILITY CONTROL BOX

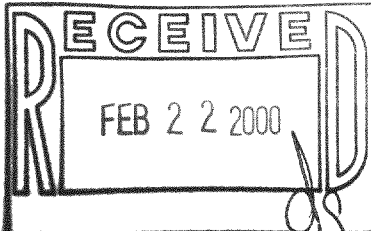
WORK ORDERED BY: PERRY MILLER
PO BOX 861
LAKE GENEVA, WI.

(XXXXX)

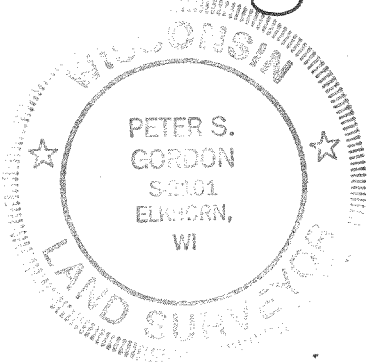
2000 WORK
ORD. BY:
SUSAN STEWART
C/O ELLIS CORP.
W5780 LOGT NATION RD
ELKHORN, WI. 53121



ASSIGNED SOUTH LINE NE 1/4
S 88° 29' 23" W
PER RECORD PLAT



Parcel 27 - Timber Trails
That part of the Northeast 1/4 of Section 2, Town 3 North, Range 15 East, in the Town of Richmond, Walworth County, Wisconsin, bounded and described as follows:
Commencing at the Southeast corner of said 1/4 Section; thence N 0 deg 45' 16" W, along the East line of said 1/4 Section, 318.88 feet to a point; thence S 89 deg 14' 44" W, 699.94 feet to a point in the centerline of the road; thence S 0 deg 45' 16" E, along said centerline, 328.12 feet to a point in the South line of said 1/4 Section; thence N 88 deg 29' 23" E, along said South line, 700.00 feet to the point of commencement. Containing therein 5.1981 acres of land.



NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY ARE BLUE LINE PRINTS SHOWING SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN BLACK INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY AND ITS EXTERIOR BOUNDARIES. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: 12/17/93 *Peter S. Gordon*

PROJECT NO. 3985

REVISED 01/13/2000 TO SHOW SIZE + LOCATION OF PRO. BARN 315-699