

WORK ORDERED BY: RON MCCORMACK
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LAKE GENEVA, WI.
FOR: IAN CLIPSHAM

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REVISIONS

PROJECT NO. 4202
DATE 10/25/94
SHEET NO. 1 OF 1

BOUNDARY & TOPOGRAPHIC SURVEY

PARCEL 9 OF TIMBER TRAILS LOCATED IN
THE NE 1/4 OF SECTION 2, TOWN 3 NORTH,
RANGE 15 EAST, WALWORTH COUNTY,
WISCONSIN

LEGAL DESCRIPTION
THAT PART OF THE NE 1/4 OF SECTION 2, TOWN 3 NORTH, RANGE 15
EAST, IN THE TOWN OF RICHMOND, WALWORTH COUNTY, WISCONSIN,
BOUNDED AND DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF SAID 1/4 SECTION; THENCE S
88DEG 29MIN 23SEC W, ALONG THE SOUTH LINE OF SAID 1/4 SECTION
700.00 FEET TO A POINT IN THE CENTERLINE OF A PROPOSED ROAD;
THENCE N 00DEG 45MIN 16SEC W, ALONG SAID CENTERLINE, 593.32 FEET
TO THE POINT OF BEGINNING; CONTINUING THENCE N 00DEG 45MIN 16SEC
W, ALONG SAID CENTERLINE, 475.00 FEET TO A POINT; THENCE S 89DEG
14MIN 44SEC W, 460.00 FEET TO A POINT; THENCE S 00DEG 45MIN 16SEC
E, 475.00 FEET TO A POINT; THENCE N 89DEG 14MIN 44SEC E, ALONG
SAID CENTERLINE 460.00 FEET TO THE POINT OF BEGINNING.
CONTAINING THEREIN 5.0161 ACRES.

LEGEND

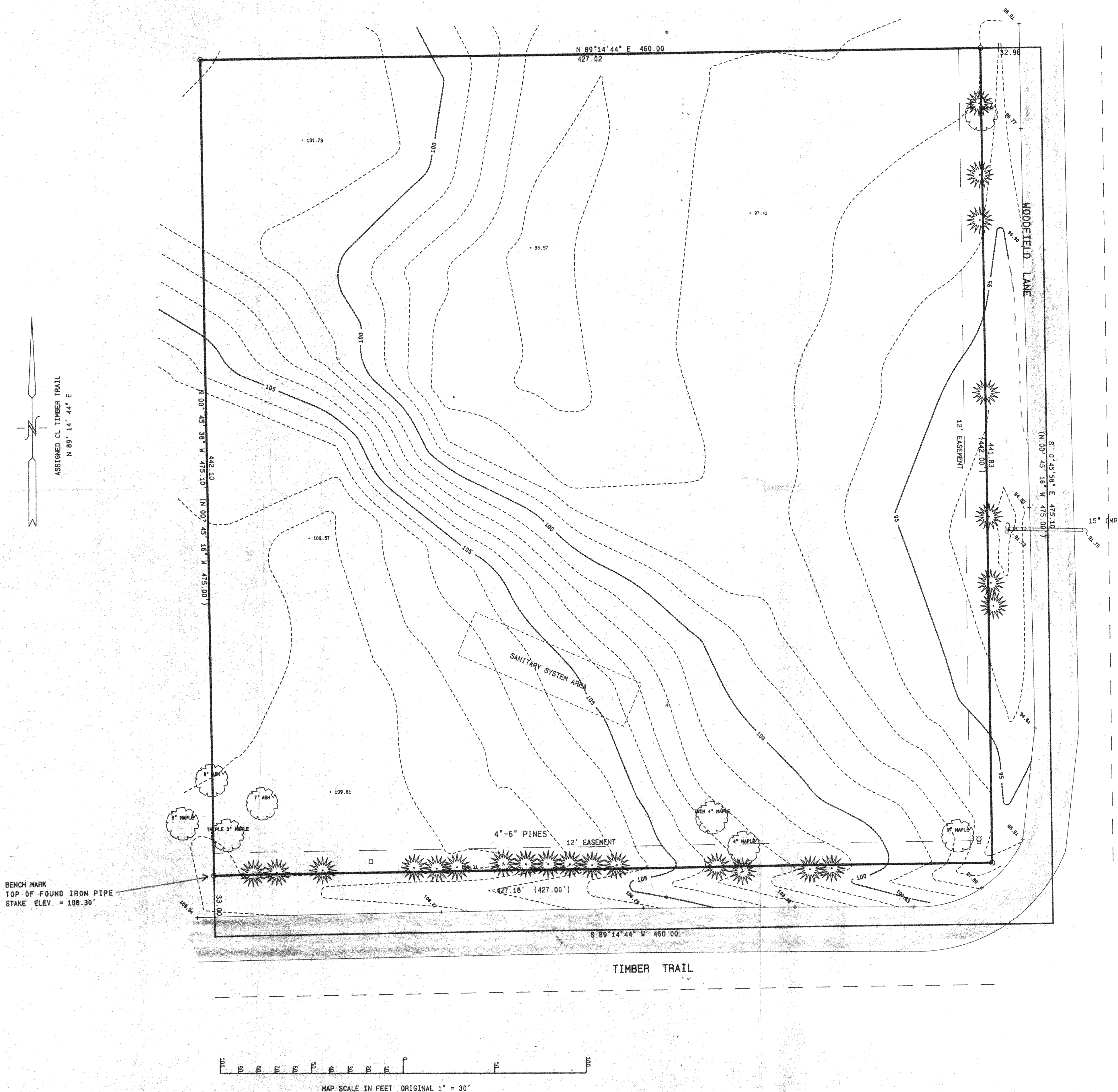
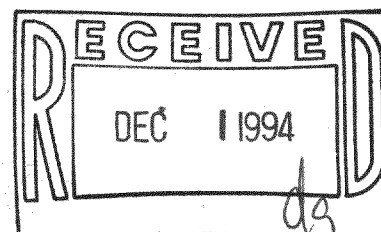
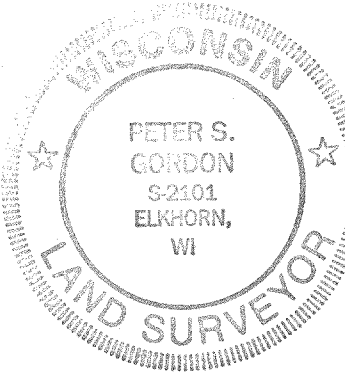
- = SET IRON REBAR STAKE
- O = FOUND IRON PIPE STAKE
- = FOUND IRON REBAR STAKE
- = FOUND CONCRETE COUNTY MONUMENT
- (X) = RECORDED AS
- = UTILITY CONTROL BOX

NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL
APPLY ARE BLUE LINE PRINTS SHOWING SURVEYOR'S ORIGINAL SEAL AND
SIGNATURE IN BLACK INK. COPIES BY ANY OTHER MEANS MAY HAVE
ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN
SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE
REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE
PROPERTY AND ITS EXTERIOR BOUNDARIES. THIS SURVEY IS MADE FOR
THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO
PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE
YEAR FROM THE DATE HEREOF.

DATED: 10/25/94

Peter S. Gordon



ASSIGNED CL. TIMBER TRAIL
N 89° 14' 44" E

BENCHMARK
TOP OF FOUND IRON PIPE
STAKE ELEV. = 108.30'

MAP SCALE IN FEET ORIGINAL 1" = 30'

CR-2-17

315-465