

PLAT OF SURVEY GARAGE LOCATION

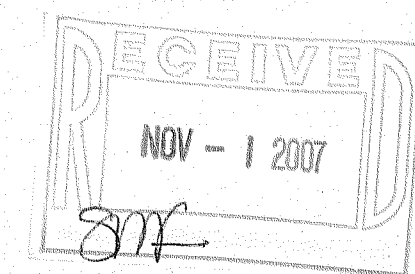
LOTS 5 THRU 7, 22 THRU 23, BLOCK 4,
AND PART OF VACATED BIRCH STREET,
DOC. NO. 0466067, VOL. 678, PG. 7297,
OF FOREST BEACH SUBDIVISION
ALSO EXCEPTING THEREFROM THE FOLLOWING:

A part of Lot 22 in Block 4 of Forest Beach, a subdivision located in the Northwest 1/4 of Section 9, T3N, R15E, Walworth County, Wisconsin; described as follows: Commencing at the most Easterly corner of said Lot 22 on the Northerly line of Lake Drive; thence Southwesterly along the Northerly line of Lake Drive 5.00 feet to the place of beginning; thence Northwesterly 132 feet more or less to the Southwest corner of Lot 6 in said Block 4; thence S 39°18'1" E W 25.63 feet to the most Westerly corner of said Lot 22; thence S 24°13'42" E 114.46 feet to the Southwesterly corner of said Lot 22; thence Easterly along the Southerly line of said Lot 22, 26.9 feet more or less to the place of beginning.

LOCATED IN THE NW 1/4 OF SECTION 9,
TOWN 3 NORTH, RANGE 15 EAST,
TOWN OF RICHMOND, WALWORTH COUNTY, WISCONSIN

WORK ORDERED BY -
JEFF CANNON
N6774 LAKE DRIVE
WHITEWATER, WI 53190

FARRIS, HANSEN & ASSOCIATES, INC.
ENGINEERING - ARCHITECTURE - SURVEYING
7 RIDGWAY COURT P.O. BOX 437
ELKHORN, WISCONSIN 53121
OFFICE: (262) 723-2098 FAX: (262) 723-5886



NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY AND ITS EXTERIOR BOUNDARIES. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: FEB. 03, 2003

REVISED 09-20-2007
UPDATE IMPROVEMENTS &
TITLE INFORMATION

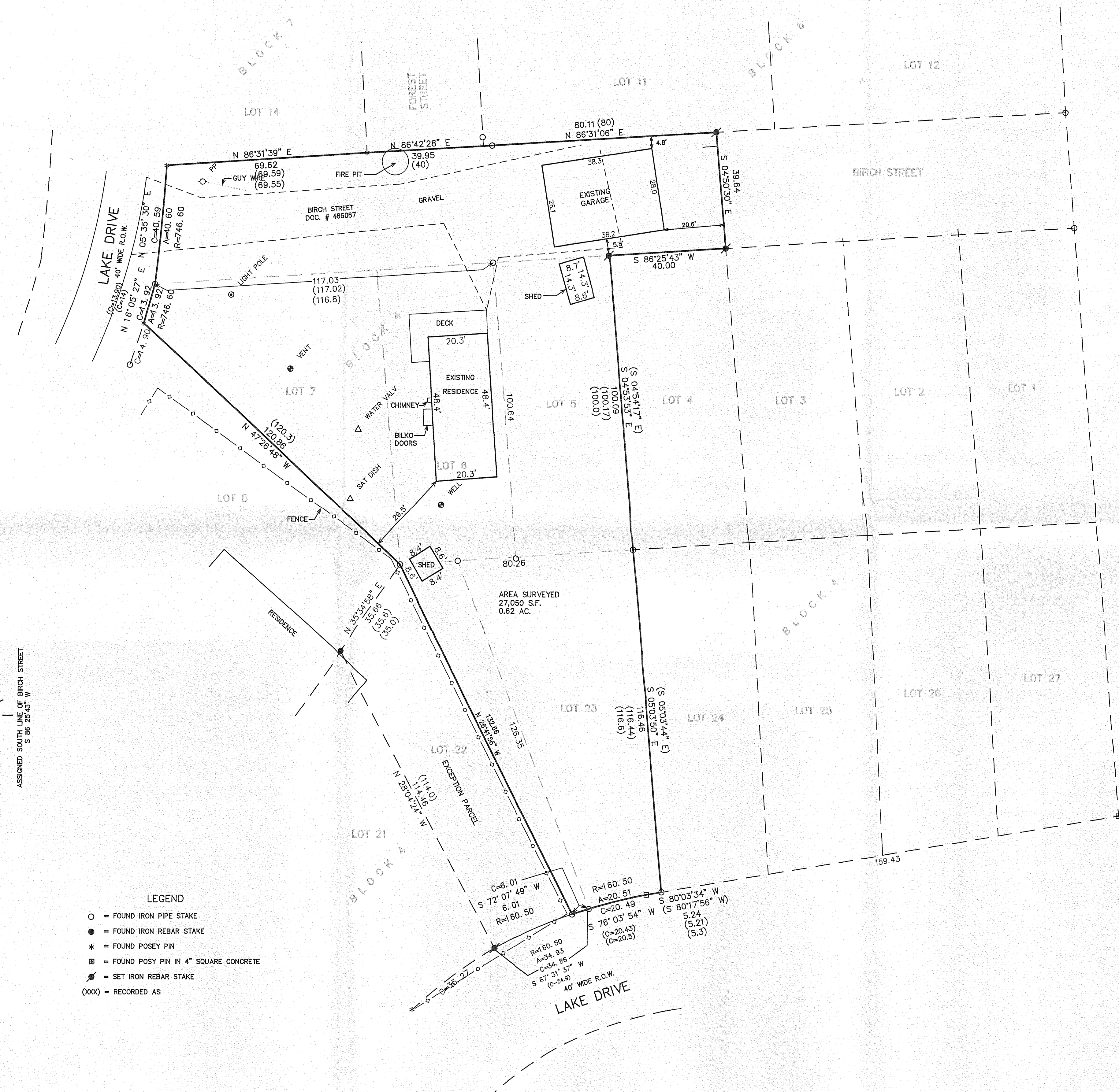
Peter S. Gordon
PETER S. GORDON R.L.S. 2101

REVISIONS

PROJECT NO.
6197

DATE
01/30/03

SHEET NO.
1 OF 1



10 5 0
0 10 20 30 40 50 60 70 80 90 100
MAP SCALE IN FEET ORIGINAL 1" = 20'

315-1042