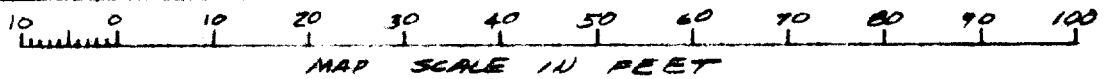


PROJECT NO. 3269
0527

FARRIS, HANSEN & ASSOCIATES, INC.

7 RIDGEWAY COURT, P.O. BOX 437
ELKHORN, WISCONSIN 53121

PHONE: (414) 723-2000
FAX: (414) 723-6800

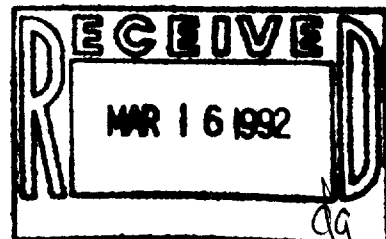
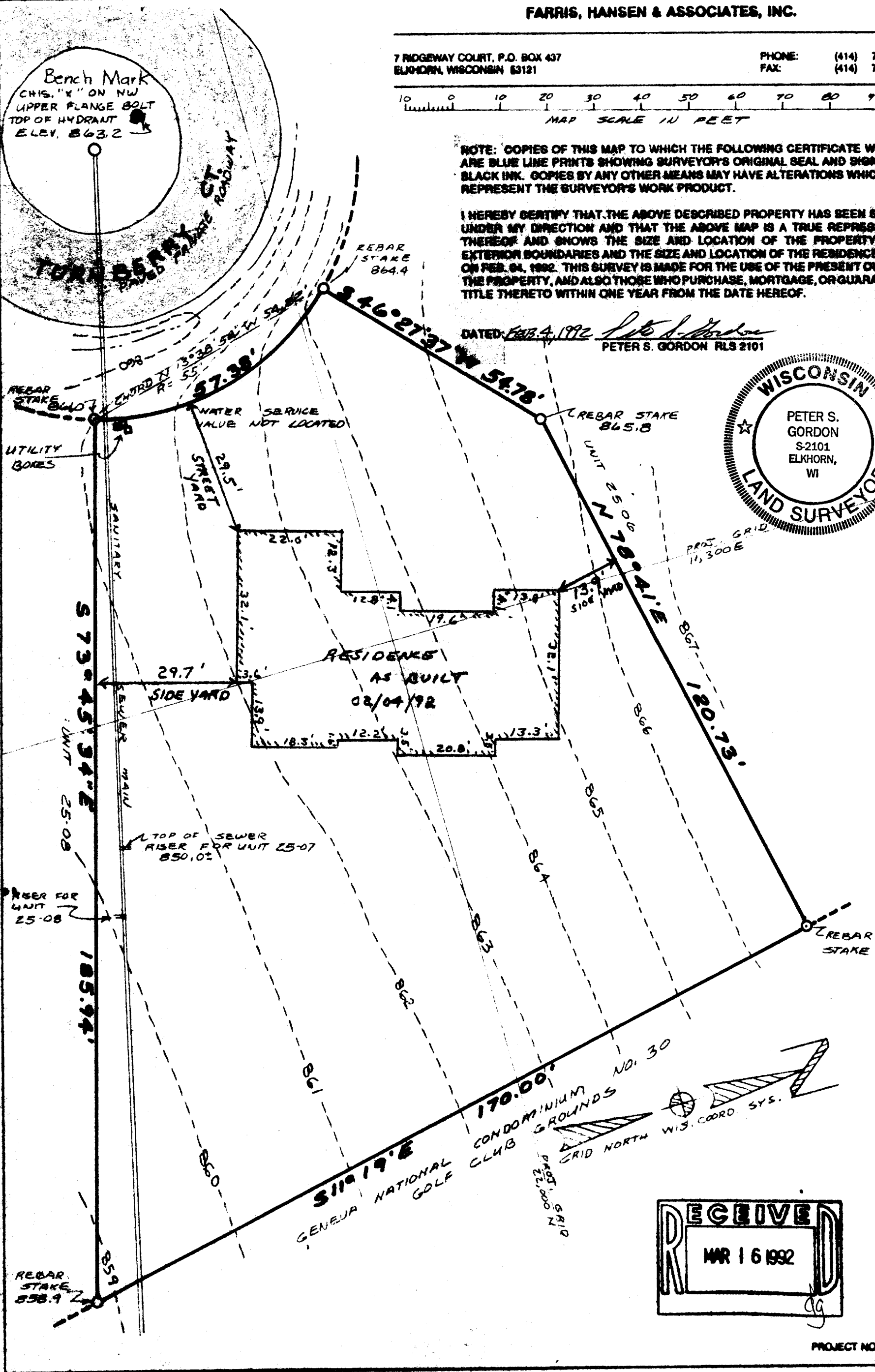
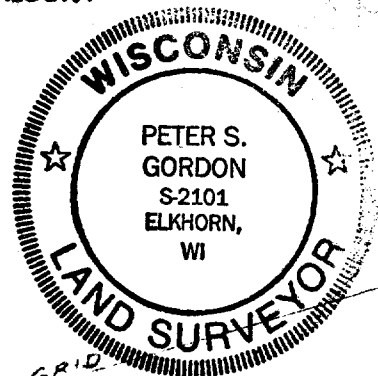


Bench Mark
CHIS. "X" ON NW
UPPER FLANGE BOLT
TOP OF HYDRANT
ELEV. 863.2

NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY ARE BLUE LINE PRINTS SHOWING SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN BLACK INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY AND ITS EXTERIOR BOUNDARIES AND THE SIZE AND LOCATION OF THE RESIDENCE AS BUILT ON FEB. 04, 1992. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: FEB 4, 1992 *Peter S. Gordon*
PETER S. GORDON RLS 2101



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