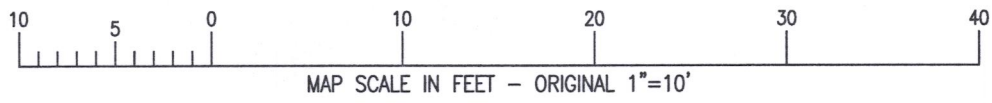


PLAT OF SURVEY – ASBUILT
GENEVA NATIONAL CONDOMINIUM NO. 4 UNIT 36
LOCATED IN PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 30, TOWN 2 NORTH, RANGE 17 EAST
TOWN OF GENEVA, WALWORTH COUNTY, WISCONSIN

LEGAL DESCRIPTION:
Unit 4-36, together with said unit's undivided appurtenant interest in the common elements (and the exclusive use of the limited common elements appurtenant to said unit) all in Geneva National Condominium No. 4, a condominium declared and existing under and by virtue of the Condominium Ownership Act of the State of Wisconsin and recorded by a Declaration as such condominium in the Office of the Register of Deeds for Walworth County, Wisconsin, on May 24, 1990 in Volume 487 of Records, Pages 101-148 inclusive, as Document No. 194543, and any amendments and/or corrections thereto and by a Condominium Plat and any amendments and/or corrections thereto. Said condominium being located in the Town of Geneva, County of Walworth, State of Wisconsin on the real estate described in said Declaration and incorporated herein by this reference thereto.
Tax Key No. JGN 400036



WISCONSIN STATE PLANE COORDINATE SYSTEM
ASSUMED NORTH LINE OF UNIT 4-36
AS GRADUALLY BEARING
N 67°56'41" E

GENEVA NATIONAL UNIT 04-36

PLAT OF SURVEY
TOWN OF GENEVA, WALWORTH CO, WI

THE GRIFFIN RESIDENCE
1017 GENEVA NATIONAL AVENUE WEST

FARRIS, HANSEN & ASSOCIATES, INC.

ENGINEERING - ARCHITECTURE - SURVEYING
7 RIDGEWAY COURT P.O. BOX 437
ELKHORN, WISCONSIN 53121

OFFICE: (262) 723-2098 FAX: (262) 723-5886

REVISIONS

05/03/2022 - TS
REVISE DRIVE

05/17/2022 - TS
ADVANCE

11-3-22
Raise T/F one foot

PROJECT NO.
3269-04-36

DATE
12-13-21

SHEET NO.
1 OF 1

LEGEND

- = EXISTING GROUND ELEVATION
- = EXISTING LAND CONTOURS
- = PROPOSED LAND CONTOURS
- = PROPOSED SILT FENCE OR STAKED 12" WATTLE
- = PROPOSED FINISHED GRADE/ELEVATION
- T.F. = TOP OF FOUNDATION ELEVATION
- F.F. = FIRST FLOOR ELEVATION
- G.E. = GARAGE ELEVATION
- L.L. = LOWER LEVEL ELEVATION
- L.O. SILL = LOOK OUT SILL
- ✕ = EXISTING TREE TO BE REMOVED

SANITARY MANHOLE
W/ CHISELED X ON RIM
BENCHMARK = 953.86

AREA SURVEYED
UNIT 04-36
19,277 S.F.
0.44 AC

RECEIVED
MAR - 3 2023
JMF

NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES, AND DIMENSIONS OF ALL PRINCIPLE BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAYS, AND VISIBLE ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: DECEMBER 13, 2021

REVISED 12/5/2022 TO SHOW

RESIDENCE FOUNDATION AS BUILT.

CHRISTOPHER A. HODGES P.L.S. 2760

X:\PROJECTS\3269\CONDO_04\UNIT_36\ACAD\3269-04-36 As Built.dwg

JGN 4-36

212 5065