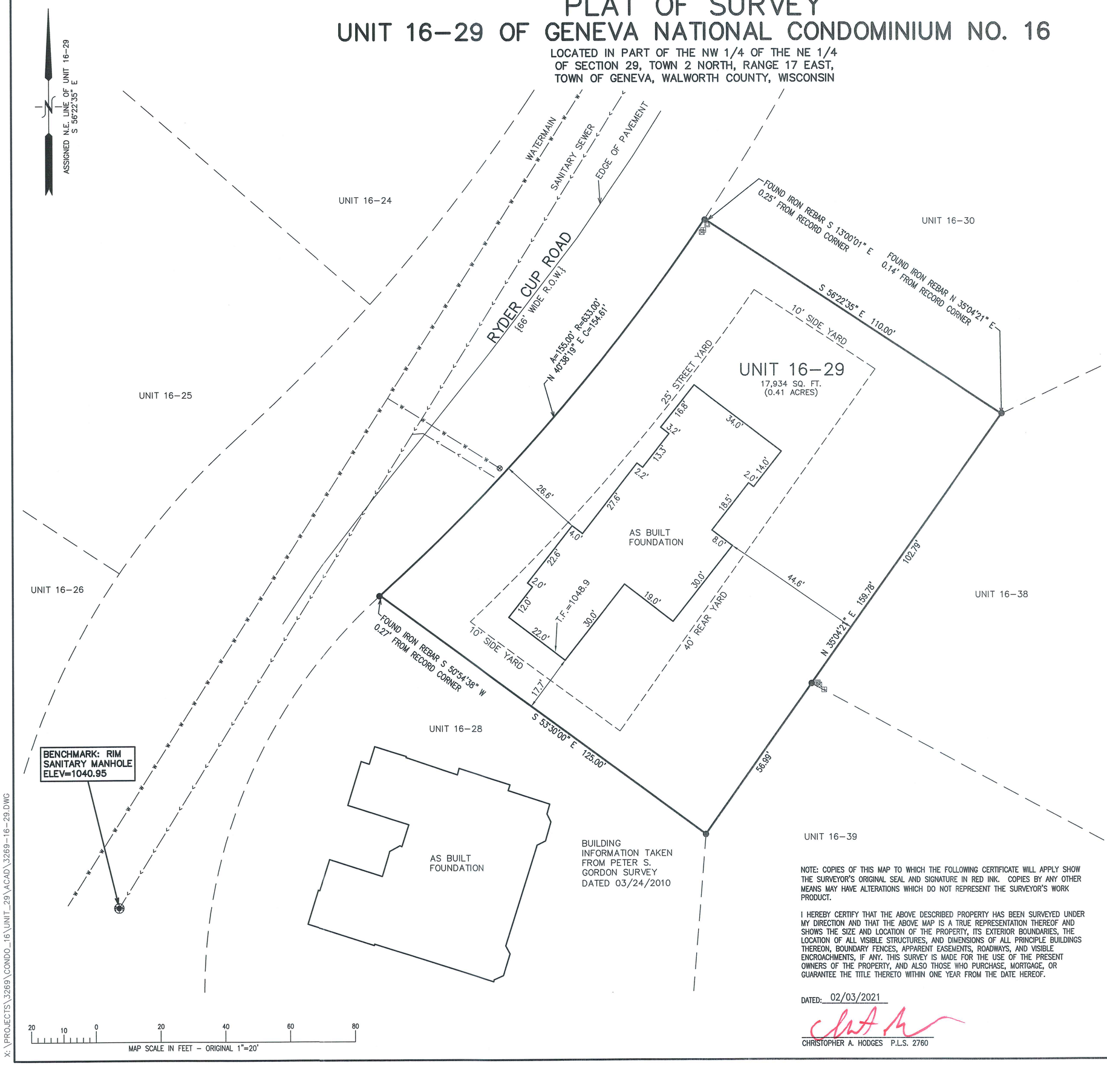
PLAT OF SURVEY
UNIT 16–29 OF GENEVA NATIONAL CONDOMINIUM NO. 16

LOCATED IN PART OF THE NW 1/4 OF THE NE 1/4
OF SECTION 29, TOWN 2 NORTH, RANGE 17 EAST,
TOWN OF GENEVA, WALWORTH COUNTY, WISCONSIN



LEGEND

- ● = FOUND REBAR STAKE
- ⊠ = TELEPHONE BOX
- ⊞ = ELECTRIC BOX
- ⧈ = CABLE BOX
- ⊗ = WATER VALVE
- (MH) = SANITARY SEWER MANHOLE
- {XXX} = RECORDED AS
- T.F. = TOP OF FOUNDATION ELEVATION

NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES, AND DIMENSIONS OF ALL PRINCIPLE BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAYS, AND VISIBLE ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: 02/03/2021

CHRISTOPHER A. HODGES P.L.S. 2760

WISCONSIN
CHRISTOPHER A HODGES
2760
PALMYRA
WIS.
LAND SURVEYOR

20 10 0 20 40 60 80
MAP SCALE IN FEET – ORIGINAL 1"=20'

X:\PROJECTS\3269\CONDO_16\UNIT_29\ACAD\3269-16-29.DWG

AS BUILT
1541 RYDER CUP ROAD
LAKE GENEVA, WI 53147

– WORK ORDERED BY –
OMEGA HOMES
210 E. O'CONNOR DRIVE SUITE 101
ELKHORN, WI 53121

FARRIS, HANSEN & ASSOCIATES, INC.
ENGINEERING – ARCHITECTURE – SURVEYING
7 RIDGWAY COURT P.O. BOX 437
ELKHORN, WISCONSIN 53121
OFFICE: (262) 723-2098 FAX: (262) 723-5886

REVISIONS

- 06/05/2019 – LB TOPO. SURVEY
- 06/05/2019 – LB SGDECP PREP.
- 06/11/2019 – LB SGDECP
- 06/19/2019 – LB UPDATE SGDECP
- 07/12/2019 – SB ADVANCEMENT
- 10/07/2019 – LB UPDATE
- 10/14/2019 – LB UPDATE
- 09/10/2020 – LB MODIFY/MOVE PROP. RESIDENCE
- 09/11/2020 – LB SGDECP
- 02/03/2021 – LB AS BUILT

PROJECT NO.
3269–16–29

DATE:
06/05/2019

SHEET NO.
1 OF 1