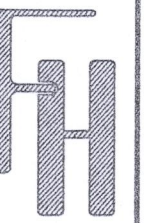


PLAT OF SURVEY & TOPOGRAPHIC MAPPING LOTS 1 & 2 OF COMO VISTA SUBDIVISION

LOCATED IN PART OF THE NE 1/4 OF THE SE 1/4
OF SECTION 32, TOWN 2 NORTH, RANGE 17 EAST,
TOWN OF GENEVA, WALWORTH COUNTY, WISCONSIN



TOPOGRAPHIC SURVEY
LOTS WEST OF W4191 WEST END ROAD
LAKE GENEVA, WI 53147

WORK ORDERED BY -
RED ROCK BUILDERS INC.
W4232 WEST END ROAD
LAKE GENEVA, WI 53147

FARRIS, HANSEN & ASSOCIATES, INC.
ENGINEERING - ARCHITECTURE - SURVEYING
7 RIDGWAY COURT P.O. BOX 437
ELKHORN, WISCONSIN 53121
OFFICE: (262) 723-2098 FAX: (262) 723-5886

REVISIONS
10/08/2019 - LB
TOPO. SURVEY

PROJECT NO.
6138.19
DATE:
10/18/2002
SHEET NO.
1 OF 1

ASSIGNED E. LINE OF RED CHIMNEY ROAD
N 19°04'42" E

BENCHMARK: RAIL
ROAD SPIKE IN
UTILITY POLE
ELEV=868.73

18" CMP
IE=866.9 (N)
IE=867.7 (S)

EASE. TO WI. SO. GAS CO.
REC. VOL. 270, PG. 65 OF DEEDS
GRANTS THE RIGHT FOR A GAS PIPELINE
NORTH OF LOTS 1 & 2 IN THE ROW FOR
WEST END ROAD

FOUND IRON PIPE S 68°38'46" E
0.32' FROM RECORD BOUNDARY

MOUND SYSTEM OUTLINE TAKEN
FROM DOUGLAS G. OLSON
SURVEY DATED 10/28/2018

LANDS
SURVEYED
23,167 SQ. FT.
(0.53 ACRES)

LOT 2
7,965 SQ. FT.
(0.18 ACRES)

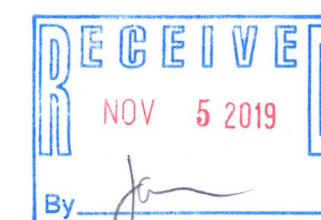
LOT 1
15,202 SQ. FT.
(0.35 ACRES)

RED CHIMNEY ROAD
49.5' R.O.W.
EDGE OF PAVEMENT

CONCRETE

UNPLATTED LANDS

- LEGEND
- = FOUND IRON PIPE STAKE
 - = FOUND IRON REBAR STAKE
 - ⦿ = SET IRON REBAR STAKE
 - (xxx) = RECORDED AS
 - ⊕ = UTILITY POLE
 - OH — = OVERHEAD WIRE



NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW
THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER
MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK
PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED
UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION
THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY AND ITS EXTERIOR
BOUNDARIES. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE
PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE
THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: 10/08/2019

BRIAN M. CARLSON P.L.S. 2039



MAP SCALE IN FEET - ORIGINAL 1"=20'

X:\PROJECTS\6138\19\ACAD\6138-19.DWG

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