

AS-BUILT MAPPING PLAT OF SURVEY

UNIT 15-31
GENEVA NATIONAL CONDOMINIUM
NO. 15

LOCATED IN TOWN 2 NORTH, RANGE 17 EAST
WALWORTH COUNTY, WISCONSIN

BENCH MARK
RIM SANITARY MANHOLE
ELEV.=1060.08'
(IE=1043.74')

GENEVA NATIONAL AVENUE 66' WIDE R.O.W.

EXTG. 8" SANITARY SEWER

EDGE OF PAVEMENT

EXTG. 12" WATERMAIN

N 81° 43' 35" E
C=47.80'
A=49.72'
R=268.80'

EXTG. SANITARY MANHOLE
RIM=1059.83'
(IE=1045.57')

24" CMP
IE=1056.4' N
IE=1054.9' S

EXISTING SANITARY
AND WATER LATERALS
(VERIFY)

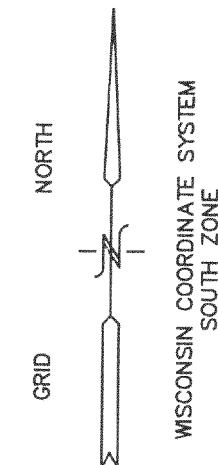
CABLE PO
N 78° 39' 58" E
C=26.33'
A=127.40'
R=283.00'

(IE=1047.7')

25' STREET YARD

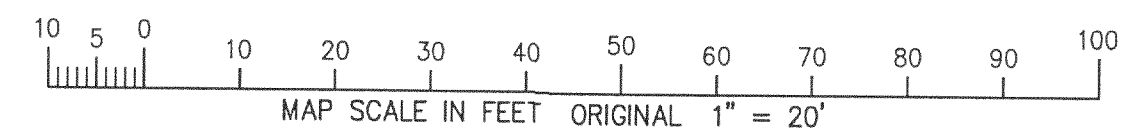
PORCH

AS-BUILT
RESIDENCE
(FIELD LOCATED
02/09/2006)



UNIT 15-32

- = FOUND IRON REBAR STAKE
- = FOUND IRON PIPE STAKE
- (xxx) = RECORDED AS



UNIT 15-31
29,763 S.F.

PROPOSED SILT
FENCE (TYP.)

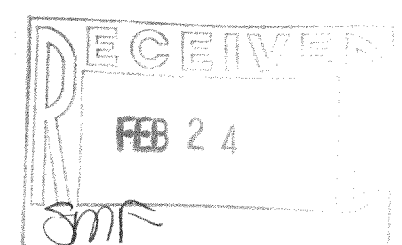
TC BOX TRANSFORMER

50' MINIMUM
SEPARATION
(PROVIDED
RESTRICTED
LAND USE AREA)

WELL HOUSE

SATV DISH

RETAINING
WALLS



NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES, AND DIMENSIONS OF ALL PRINCIPLE BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAYS, AND VISIBLE ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: 10-10-2000

Peter S. Gordon
PETER S. GORDON

WORK ORDERED BY -
LOWELL MANAGEMENT, INC.
P.O. BOX 926 GENEVA NATIONAL
LAKE GENEVA, WI 53147

FARRIS, HANSEN & ASSOCIATES, INC.
Engineering, Architecture, Surveying
7 Ridgway Court P.O. Box 437
ELKHORN, WISCONSIN 53121
Office: (262) 723-2098
Fax: (262) 723-5886

REVISIONS
09/07/2005
UPDATE TO
TITLE SPECS.
& ADD TOPO
02/10/2006
TO SHOW SIZE
AND LOCATION
OF AS-BUILT
RESIDENCE

PROJECT NO.
3269.15-31
DATE:
10-10-00
SHEET NO.
1 OF 1

JAN 15-31

217-3208