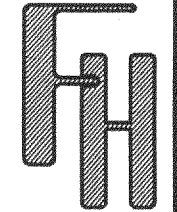


217-3037



SITE GRADING, DRAINAGE & EROSION CONTROL PLAN PLAT OF SURVEY

UNIT 5-14
GENEVA NATIONAL CONDOMINIUM
NO. 5

LOCATED IN TOWN 2 NORTH, RANGE 17 EAST
WALWORTH COUNTY, WISCONSIN

CONSTRUCTION SEQUENCE

- 1.) SILT FENCING & BALE CHECKS INSTALLED.
- 2.) VEGETATION TO BE CLEARED.
- 3.) TOPSOIL STRIPPED.
- 4.) FOUNDATIONS DUG & POURED.
- 5.) WALLS BACKFILLED.
- 6.) SIDES TOPSOILED.
- 7.) FRAMING & HOME CONSTRUCTION COMPLETED.
- 8.) DRIVE & LANDSCAPING COMPLETED.

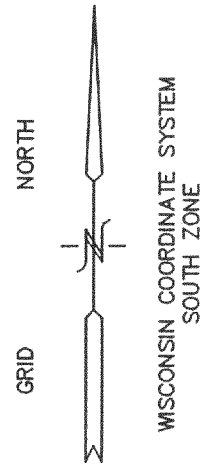
AREA TO BE RESTORED WITH TOPSOIL AS SOON AFTER FOUNDATION AND FRAMING AS POSSIBLE FOLLOWED WITH GRASS SEEDING AND MULCH.

NO LARGE TRIBUTARY DRAINAGE CROSSES THIS, ONLY LOCALIZED LOT DRAINAGE.

AREA WITHIN SILT FENCING TO BE CLEARED OF UNDERBRUSH WITH ONLY NECESSARY LARGE TREES REMOVED.

NO WETLAND OR FLOODPLAIN EXISTS ON THIS LOT.

NOTE: ALL SILT FENCING AND BALE CHECKS SHALL BE MAINTAINED IN A STABLE CONDITION FULLY BRACED AND STAKED TO PREVENT MOVEMENT BY RUNOFF UNTIL A DENSE TURF IS ESTABLISHED OVER ALL DISTURBED GROUND SURFACES. DURING OR AFTER EVERY STORM THEY SHALL BE CHECKED. ACCUMULATIONS OF SILT TOPSOIL AND ANY OTHER CONSTRUCTION DEBRIS SHALL BE ROUTINELY REMOVED.



EXTG. SANI. MH
RIM=1084.83'
IE=1074.47'

PROPOSED 10'x40' STONE
ANTI-TRACKING MAT

PROPOSED 25'-15" CULVERT
W/ STONE END SECTIONS
IE=1077.5' N.
IE=1077.3' S.

EXTG. SANI. MH
RIM=1078.16'
IE=1070.13'

LEGEND

● = FOUND IRON REBAR STAKE

(xxx) = RECORDED AS

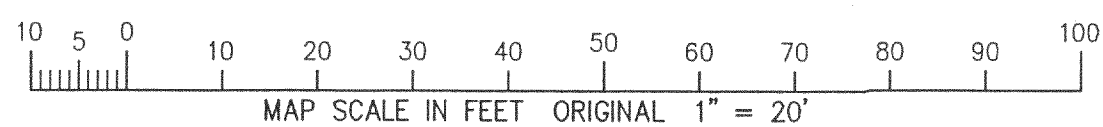
--- xxx --- = EXISTING LAND CONTOURS
--- xxx --- = PROPOSED LAND CONTOURS

F.F. = FIRST FLOOR GRADE

T.F. = TOP OF FOUNDATION GRADE

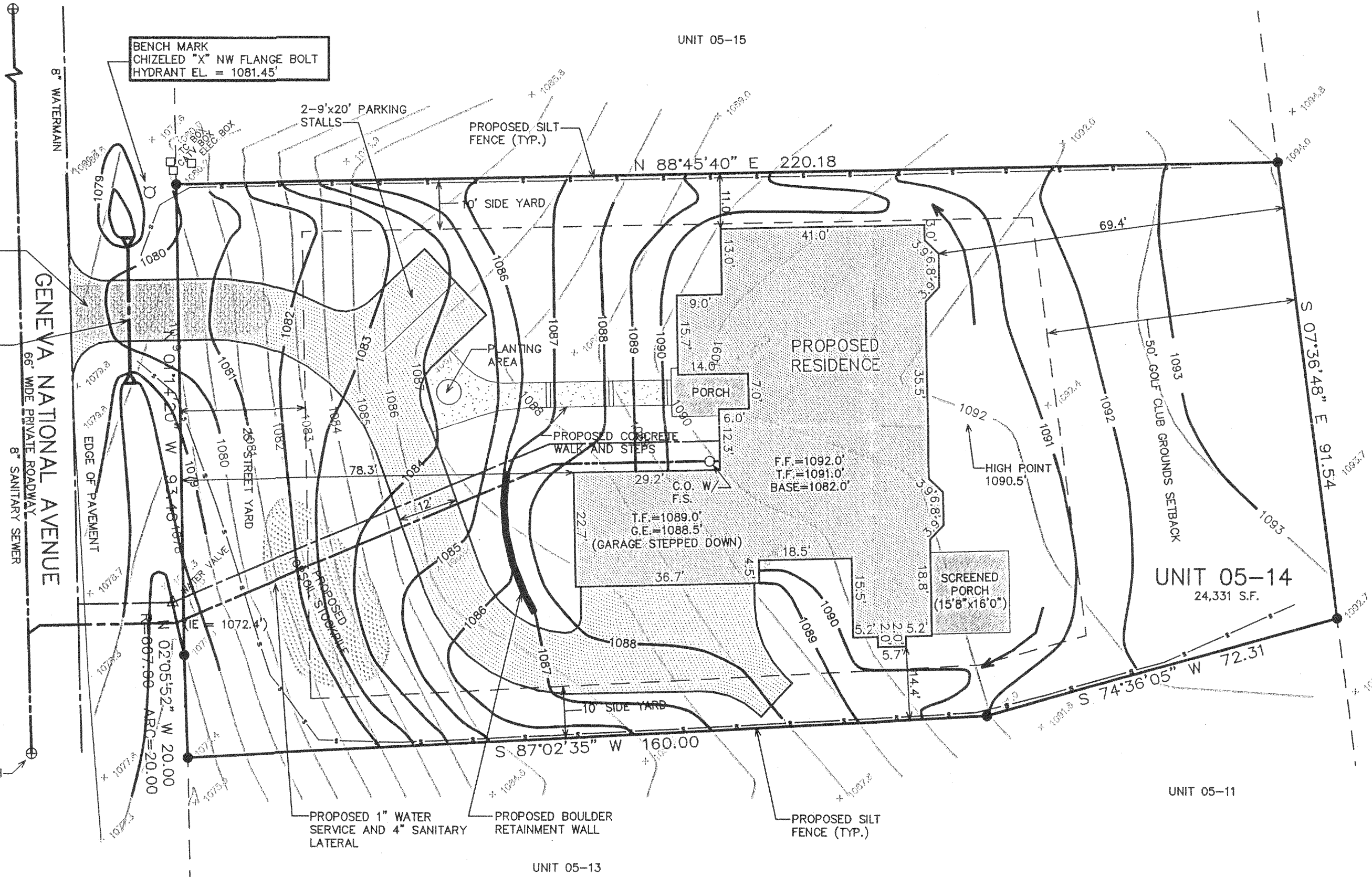
BASE = BASEMENT GRADE

G.E. = GARAGE ENTRY GRADE



BENCH MARK
CHISELED "X" NW FLANGE BOLT
HYDRANT EL. = 1081.45'

UNIT 05-15



GOLF CLUB GROUNDS

UNIT 05-14
24,331 S.F.

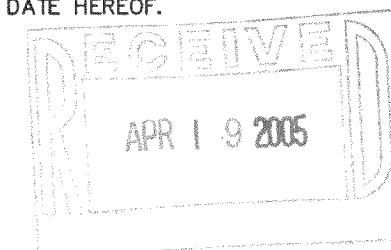
UNIT 05-11

NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES, AND DIMENSIONS OF ALL PRINCIPLE BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAYS, AND VISIBLE ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: 09-02-2004

PETER S. GORDON



WORK ORDERED BY -
DAVID NELSON
33240 WOODLAND TERRACE
GRAYSLAKE, IL. 60030

FARRIS, HANSEN & ASSOCIATES, INC.
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7 Ridgeway Court P.O. Box 437
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Fax: (262) 723-8888

REVISIONS
08/02/2004
UPDATE TO
TITLE SPECS.
03-16-05
ADD TOPO
03-18-2005
SITE, GRADING,
DRAINAGE, &
EROSION
CONTROL PLAN

PROJECT NO.
3269.05.14
DATE:
05/17/02
SHEET NO.
1 OF 1

MAR 2 2 2005

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