



PLAT OF SURVEY  
1690 GENEVA CLUB DRIVE  
LAKE GENEVA, WI 53147

WORK ORDERED BY -  
MEIGES REAL ESTATE  
233 CENTER STREET  
LAKE GENEVA, WI 53147

FARRIS, HANSEN & ASSOCIATES, INC.  
ENGINEERING - ARCHITECTURE - SURVEYING  
7 RIDGWAY COURT P.O. BOX 437  
ELKHORN, WISCONSIN 53121  
OFFICE: (262) 723-2098 FAX: (262) 723-5886

REVISIONS  
03/13/2020 - LB  
RESURVEYED

PROJECT NO.  
3269-18-20.20

DATE  
04/23/2021

SHEET NO.  
1 OF 1

# PLAT OF SURVEY UNIT 18-20 OF GENEVA NATIONAL CONDOMINIUM NO. 18

LOCATED IN PART OF THE SE 1/4 OF THE NW 1/4 &  
IN PART OF THE SW 1/4 OF THE NE 1/4  
OF SECTION 29, TOWN 2 NORTH, RANGE 17 EAST,  
TOWN OF GENEVA, WALWORTH COUNTY, WISCONSIN

## LEGAL DESCRIPTION:

Unit 18-20 together with said unit's undivided interest in the common elements (and the exclusive use of the limited common elements appurtenant to said unit) all in Geneva National Condominium No. 18, a condominium declared and existing under and by virtue of the Condominium Ownership Act of the State of Wisconsin and recorded by a Declaration as such condominium in the Office of the Register of Deeds for Walworth County, Wisconsin, on May 30, 1990, in Volume 488 of Records at pages 247 through 295 as Document No. 194851, said condominium being located in the Town of Geneva, County of Walworth, State of Wisconsin on the real estate described in said Declaration and incorporated herein by this reference thereto.

Tax Key No. JGN 1800020

Address: 1690 Geneva Club Drive

CHICAGO TITLE INSURANCE COMPANY COMMITMENT NUMBER WA-16093  
DATED 02/13/2020

## LEGEND

- = FOUND REBAR STAKE
- ✱ = SET REBAR STAKE
- = CABLE BOX
- ⊕ = FIBER OPTIC
- ⊞ = ELECTRIC TRANSFORMER
- ⊞ = TELEPHONE BOX
- ⊞ = ELECTRIC BOX
- ⌵ = HYDRANT
- ⊗ = GAS METER
- ⊗ = GENERATOR
- ⊞ = ELECTRIC METER
- ✱ = AIR CONDITIONING UNIT
- {XXX} = RECORDED AS

NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES, AND DIMENSIONS OF ALL PRINCIPLE BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAYS, AND VISIBLE ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: 03/13/2020 - RESURVEYED

BRIAN M. CARLSON P.L.S. 2039



UNIT 18-19

UNIT 18-20  
62,097 SQ. FT.  
(1.43 ACRES)

DRAINAGEWAY

GENEVA CLUB DRIVE

UNIT 18-21

N 00°42'21" W 113.94'

N 20°12'00" W 89.30'

FOUND REBAR S 68°25'52" E  
0.31' FROM RECORD BOUNDARY

EXISTING STORMWATER  
MANAGEMENT EMBANKMENT  
HIGH WATER (FLOOD) LEVEL  
ELEV.=978.5

S 68°05'41" W 314.94'

EXTG. SANI. MH  
RM=997.6'  
IE=985.73'

N 23°33'56" W C=138.72'  
A=100.46' R=395.37'

EXTG. SANI. MH  
RM=983.0'  
IE=973.14'

BENCH MARK  
UPPER FLANGE BOLT  
HYDRANT  
ELEV.=981.18'

GOULF CLUB BUILDINGS

MAP SCALE IN FEET - ORIGINAL 1"=20'

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JGN 18-20

217-4642