

PLAT OF SURVEY & TOPOGRAPHIC MAPPING FOR UNIT LINE ADJUSTMENT

UNITS 22-04 & 22-05
GENEVA NATIONAL CONDOMINIUM NO. 22
LOCATED IN THE NW 1/4 OF THE SE 1/4 SECTION 29
TOWN 2 NORTH, RANGE 17 EAST
WALWORTH COUNTY, WISCONSIN

LEGAL DESCRIPTION UNIT ADJUSTMENT

A PARCEL OF LAND BEING PART OF UNIT 22-05 OF GENEVA NATIONAL CONDOMINIUM NO. 22, LOCATED IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWN 2 NORTH, RANGE 17 EAST, WALWORTH COUNTY, WISCONSIN, TO BECOME APPURTENANT TO UNIT 22-04 OF SAID GENEVA NATIONAL CONDOMINIUM NO. 22, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF SAID UNIT 22-05 ON THE WESTERLY LINE OF GENEVA NATIONAL AVENUE; THENCE ALONG THE WEST LINE OF SAID ROADWAY, S 00DEG 27MIN 56SEC E, 100.00 FEET TO A POINT LOCATED 30 FEET NORTH OF THE SOUTH LINE OF SAID UNIT 22-05; THENCE S 89DEG 32MIN 04SEC W, 239.35 FEET ALONG A LINE 30 FEET NORTH OF THE SOUTH LINE OF SAID UNIT 22-05, TO THE WEST LINE OF SAID UNIT 22-05; THENCE N 05DEG 09MIN 57SEC W, 100.34 FEET TO THE NORTHWEST CORNER OF SAID UNIT 22-05; THENCE N 89DEG 32MIN 04SEC E, 247.57 FEET TO THE POINT OF BEGINNING, CONTAINING 24,345 SQUARE FEET OF LAND (0.56 ACRES) MORE OR LESS.

LEGAL DESCRIPTION JGN 2200004 AFTER UNIT ADJUSTMENT

A PARCEL OF LAND BEING PART OF UNITS 22-04 AND 22-05 OF GENEVA NATIONAL CONDOMINIUM NO. 22, LOCATED IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWN 2 NORTH, RANGE 17 EAST, WALWORTH COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:
UNIT 22-04 OF GENEVA NATIONAL CONDOMINIUM NO. 22, TOGETHER WITH A PARCEL DESCRIBED AS:
BEGINNING AT THE NORTHEAST CORNER OF SAID UNIT 22-05 ON THE WESTERLY LINE OF GENEVA NATIONAL AVENUE; THENCE ALONG THE WEST LINE OF SAID ROADWAY, S 00DEG 27MIN 56SEC E, 100.00 FEET TO A POINT LOCATED 30 FEET NORTH OF THE SOUTH LINE OF SAID UNIT 22-05; THENCE S 89DEG 32MIN 04SEC W, 239.35 FEET ALONG A LINE 30 FEET NORTH OF THE SOUTH LINE OF SAID UNIT 22-05, TO THE WEST LINE OF SAID UNIT 22-05; THENCE N 05DEG 09MIN 57SEC W, 100.34 FEET TO THE NORTHWEST CORNER OF SAID UNIT 22-05; THENCE N 89DEG 32MIN 04SEC E, 247.57 FEET TO THE POINT OF BEGINNING.

LEGAL DESCRIPTION JGN 2200005 AFTER UNIT ADJUSTMENT

A PARCEL OF LAND BEING PART OF UNIT 22-05 OF GENEVA NATIONAL CONDOMINIUM NO. 22, LOCATED IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWN 2 NORTH, RANGE 17 EAST, WALWORTH COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:
UNIT 22-05 OF GENEVA NATIONAL CONDOMINIUM NO. 22, EXCEPTING THEREFROM A PARCEL DESCRIBED AS:
BEGINNING AT THE NORTHEAST CORNER OF SAID UNIT 22-05 ON THE WESTERLY LINE OF GENEVA NATIONAL AVENUE; THENCE ALONG THE WEST LINE OF SAID ROADWAY, S 00DEG 27MIN 56SEC E, 100.00 FEET TO A POINT LOCATED 30 FEET NORTH OF THE SOUTH LINE OF SAID UNIT 22-05; THENCE S 89DEG 32MIN 04SEC W, 239.35 FEET ALONG A LINE 30 FEET NORTH OF THE SOUTH LINE OF SAID UNIT 22-05, TO THE WEST LINE OF SAID UNIT 22-05; THENCE N 05DEG 09MIN 57SEC W, 100.34 FEET TO THE NORTHWEST CORNER OF SAID UNIT 22-05; THENCE N 89DEG 32MIN 04SEC E, 247.57 FEET TO THE POINT OF BEGINNING.

WORK ORDER BY -
CAROL SCOVOTT
36 CANYON LANE
McFARLAND, WI 53558

FARRIS, HANSEN & ASSOCIATES, INC.
ENGINEERING - ARCHITECTURE - SURVEYING
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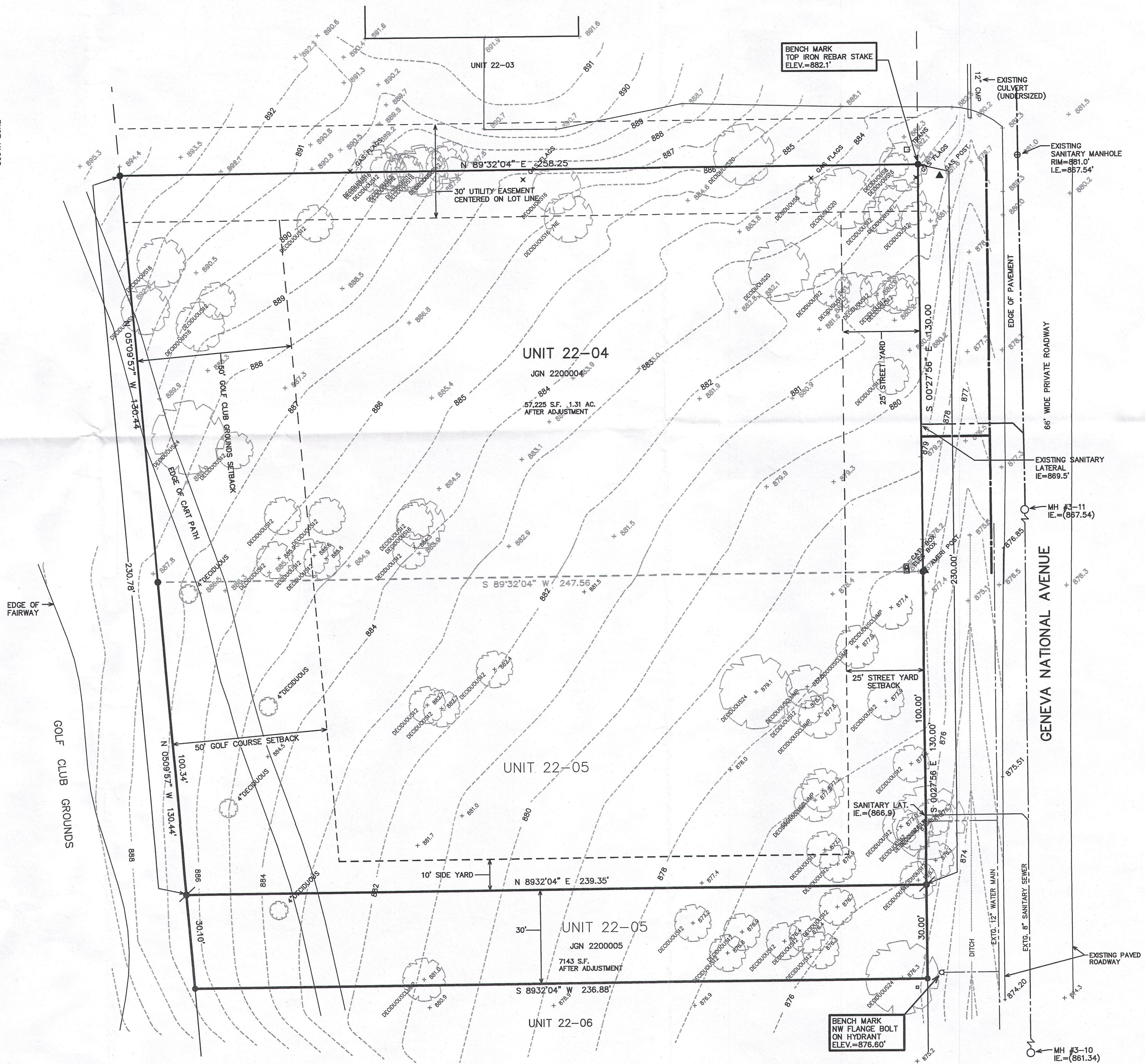
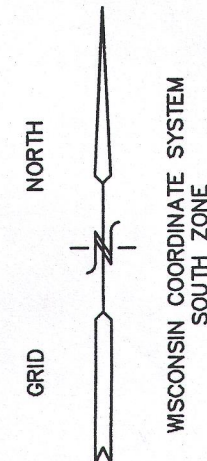
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REVISIONS

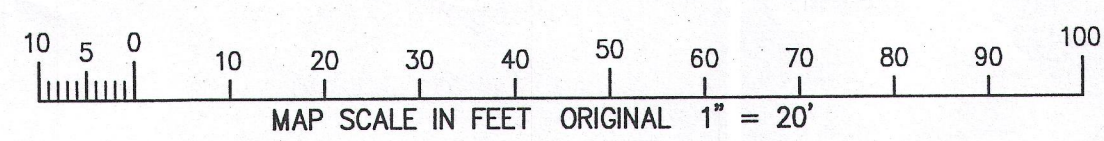
PROJECT NO.
3269.22-4-5

DATE
01-31-2017

SHEET NO.
1 OF 1



- LEGEND
- = FOUND IRON REBAR STAKE
 - (xxx) = RECORDED AS
 - ⦿ = SET IRON REBAR STAKE



NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES, AND DIMENSIONS OF ALL PRINCIPLE BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAYS, AND VISIBLE ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THEREIN WITHIN ONE YEAR FROM THE DATE HEREOF.

DATE: 02-01-2017

Peter S. Gordon JGN 22-4
PETER S. GORDON JGN 22-5 217-4284