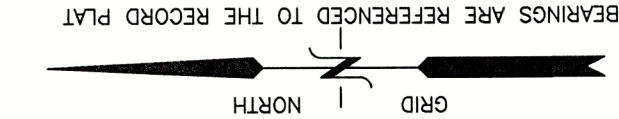


PLAT OF SURVEY – TITLE SURVEY
PART OF LOT 4, HARRINGTON SUBDIVISION
LOCATED IN PART OF THE NW 1/4 OF THE NE 1/4 OF SECTION 27, TOWN 2 NORTH, RANGE 17 EAST,
TOWN OF DELAVAN, WALWORTH COUNTY, WISCONSIN



The Land is described as follows:
A strip of land of the uniform width of 50 ft. off from the Northeastly side of Lot No. 4 in the Harrington Subdivision, as shown on the record in the office of the Register of Deeds of Walworth County, Wisconsin, in Vol. 6 of Plats, pages 80 and 81. Also, a strip of land of the uniform width of 50 ft. off from the Northeastly side of the following described parcel of land, to-wit: Beginning at the most Easterly corner of said Lot 4 also known as the Southeastly corner of said Lot 4, and running thence Southeastly and producing the Northeastly line of said Lot 315 feet to an iron stake, thence Southwesterly parallel with the Southeastly line of said Lot, 100 ft. thence Northwesterly to the most Southern corner of said Lot, also known as the Southwesterly corner, thence Northeastly along the Southeastly line of said Lot 100 ft. to the place of beginning.

Tax ID No. FHA - 00006 (Parcel 1)
F D 2700010 (Parcel 2)

LEGAL DESCRIPTION OF RECORD PER FIRST AMERICAN TITLE INSURANCE COMPANY,
COMMITMENT NUMBER: 1A-335647 DATED: SEPTEMBER 7, 2023

- SURVEY NOTES.**
- 1) DATE OF THE SURVEY FIELD WORK: AUGUST 31, 2023
 - 2) BUILDING LINES, EASEMENTS AND OTHER RESTRICTIONS NOT SHOWN HEREON, SHOULD REFER TO THE DEED, TITLE POLICY AND LOCAL ZONING ORDINANCES.
 - 3) ALL DIMENSIONS SHOWN ARE IN DECIMAL FEET, US SURVEY UNITS.
 - 4) REVIEW LEGAL DESCRIPTION AND RECORD MEASUREMENT ON THIS PLAT AND AT ONCE REPORT ANY APPARENT DIFFERENCE TO THE SURVEYOR.
 - 5) UTILITIES HAVE NOT BEEN CERTIFIED, THEREFORE, CONTACT THE UTILITY COMPANY FOR EXACT LOCATION OR REFER TO THE DIGGERS HOLELINE NOTICE SHOWN HEREON.
 - 6) BASIS OF BEARING IF SHOWN IS ASSUMED UNLESS NOTED.
 - 7) NO MEASUREMENTS ARE TO BE ASSUMED BY SCALING.
 - 8) ANY COMMENTS, MODIFICATIONS, ALTERATIONS & EXCEPTIONS TO THIS SURVEY MUST BE BROUGHT TO OUR ATTENTION WITHIN 30 DAYS FROM THE DATE OF COMPLETION ON THIS SHEET.
 - 9) CATEGORY OF THIS SURVEY IS BASED UPON CLIENT'S REQUEST.
 - 10) TO INSURE LEGITIMACY OF THIS PLAT, IT MUST CARRY THE EMBOSSED SEAL OF THE DESIGN FIRM OR PROFESSIONAL LICENSEE WHO PREPARED THIS PLAT.
 - 11) THIS IS TO CONFIRM THAT THE PROPERTY SHOWN IS THE SAME LAND AS COMMITMENT No. 1A-335647
 - 12) THIS IS TO CONFIRM THAT THE PROPERTY INCLUDED IN THIS SURVEY HAS DIRECT VEHICULAR AND PEDESTRIAN ACCESS TO SOUTH SHORE DRIVE AS SHOWN HEREON.

SCHEDULE B, PART II EXCEPTIONS:

- ITEMS 1-13 – NOT RELEVANT TO BE MAPPED
- ITEM 14 – NO RESTRICTIONS, EASEMENTS, SETBACKS ARE SHOWN ON MAP OF HARRINGTON SUBDIVISION AS SET FORTH IN DOCUMENT NO. 184750; HENCE NOT MAPPED
- ITEM 15 – DCC# 660452 CONTAINS AN EASEMENT DEFINING THE CENTERLINE OF THE DELAVAN LAKE SANITARY DISTRICT; AND IS MAPPED
- ITEM 16 – THE SURVEY CONDUCTED SHOWS THE LOCATION OF THE FENCE AND CONCRETE WALK; AND ARE MAPPED.

- LEGEND**
- = IRON PIPE FOUND 1 3/8" O.D.
 - = IRON REBAR FOUND 3/4" O.D.
 - ⊕ = UTILITY POLE
 - {XXX} = RECORDED AS
 - = OVERHEAD UTILITY WIRES

10/1 - 9/2023

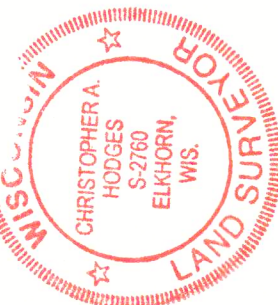
FHA

NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES, AND DIMENSIONS OF ALL PRINCIPLE BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAYS, AND VISIBLE ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: 9/15/2023

CHRISTOPHER A. HODGES
P.L.S. 2760



MAP SCALE IN FEET - ORIGINAL 1"=20'

FHA-6

26-6073