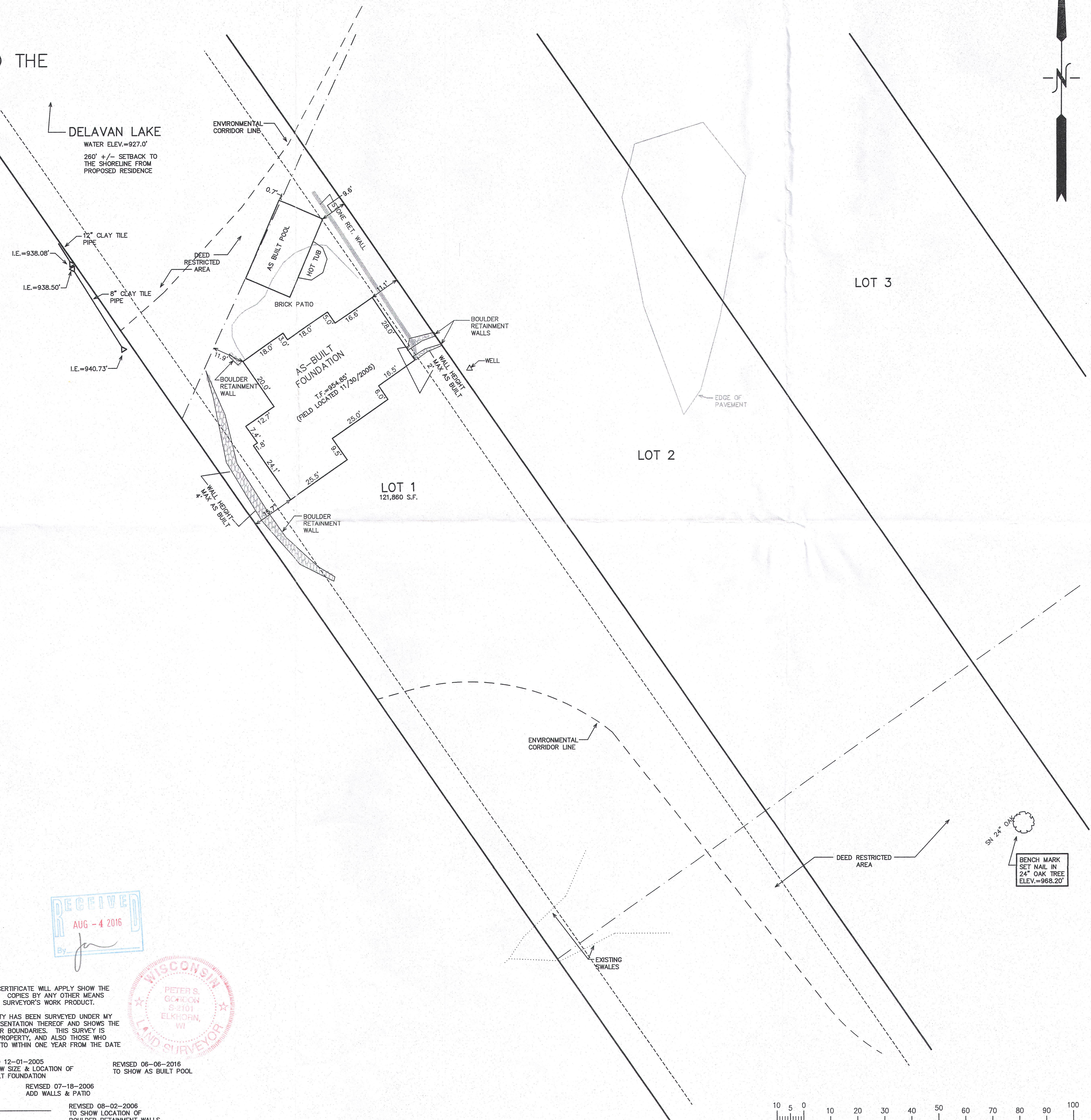


PLAT OF SURVEY AS-BUILT MAPPING

LOT 1 OF CERTIFIED SURVEY MAP NO. 3678
RECORDED IN VOL. 22 ON PG. 52 AS DOC. NO. 596602
LOCATED IN THE SE 1/4 OF THE SE 1/4 OF SECTION 28 AND THE
NE 1/4 OF THE NE 1/4 OF SECTION 33, TOWN 2 NORTH,
RANGE 16 EAST, WALWORTH COUNTY, WISCONSIN

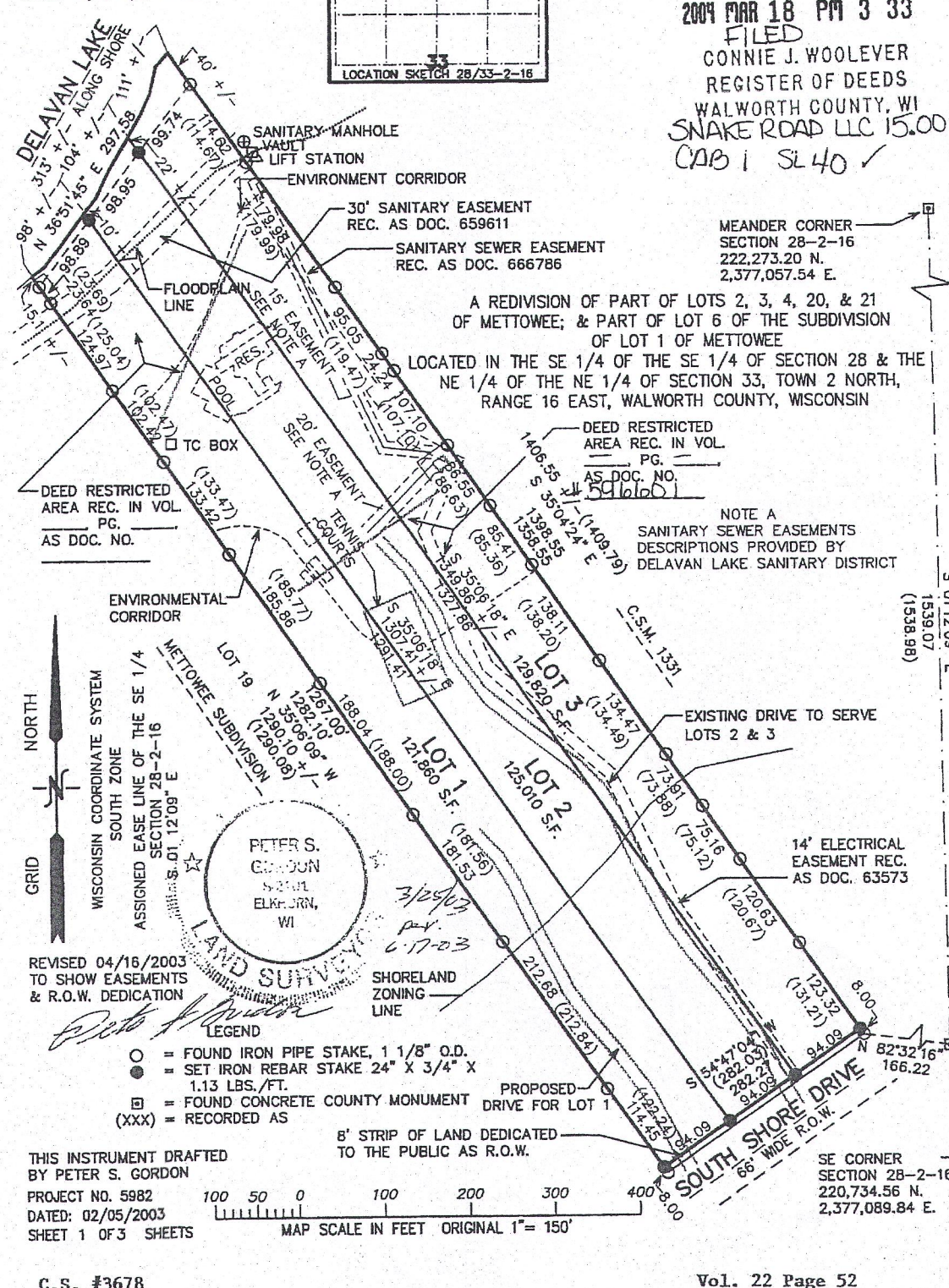


FARRIS, HANSEN & ASSOC. INC. CERTIFIED SURVEY MAP NO. 3678
7 RIDGWAY COURT - P.O. BOX 437
ELKHORN, WISCONSIN 53121
PHONE (262) 723-2099
FAX (262) 723-5886
OWNERS: SNAKE ROAD, LLC
DOUGLAS F. ZAK
THOMAS J. GLOWSKI
JOHN J. RYAN
4721 RFD
LONG GROVE, IL 60047-0000
ZONING: R-2
SOILS: Mja; Mjb; MWC2

0596602

RECORDED ON

2009 MAR 18 PM 3:33
CONNIE J. WOOLEVER
REGISTER OF DEEDS
WALWORTH COUNTY, WI
SNAKE ROAD LLC 15.00
CAB 1 SL 40



NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW THE
SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS
MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY
DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE
SIZE AND LOCATION OF THE PROPERTY AND ITS EXTERIOR BOUNDARIES. THIS SURVEY IS
MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO
PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE
HEREOF.

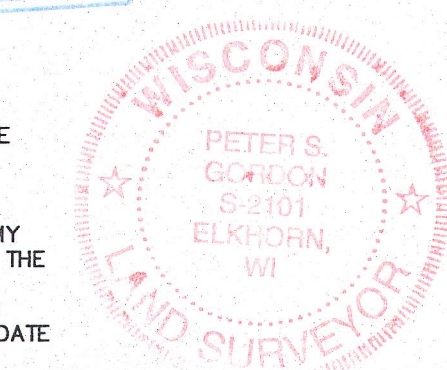
DATED: AUGUST 31, 2005

PETER S. GORDON R.L.S. 2101

REVISED 12-01-2005
TO SHOW SIZE & LOCATION OF
AS-BUILT FOUNDATION

REVISED 07-18-2006
ADD WALLS & PATIO

REVISED 08-02-2006
TO SHOW LOCATION OF
BOULDER RETAINMENT WALLS
AND WALL HEIGHTS



WORK ORDERED BY -
PLATINUM POOLS
300 INDUSTRIAL LANE
WHEELING, IL 60090

FARRIS, HANSEN & ASSOCIATES, INC.
ENGINEERING - ARCHITECTURE - SURVEYING
7 RIDGWAY COURT P.O. BOX 437
ELKHORN, WISCONSIN 53121

REVISIONS
07/07/2005
SITE, GRADING,
DRAINAGE, AND E
CONTROL PLAN
08/24/2005
MISC. REVISIONS
09/19/2005
REMOVE POOL &
PROPOSED RESIDE
TO LAKE
12/01/2005
TO SHOW SIZE &
LOCATION OF AS-
FOUNDATION

PROJECT NO.
5982.0

DATE
11/11/03

SHEET NO.
1 OF 1

MAP SCALE IN FEET ORIGINAL 1" = 20'