

WORK ORDERED BY: JOHN LAW
REMAX
101 BROAD STREET
LAKE GENEVA, WI 53147

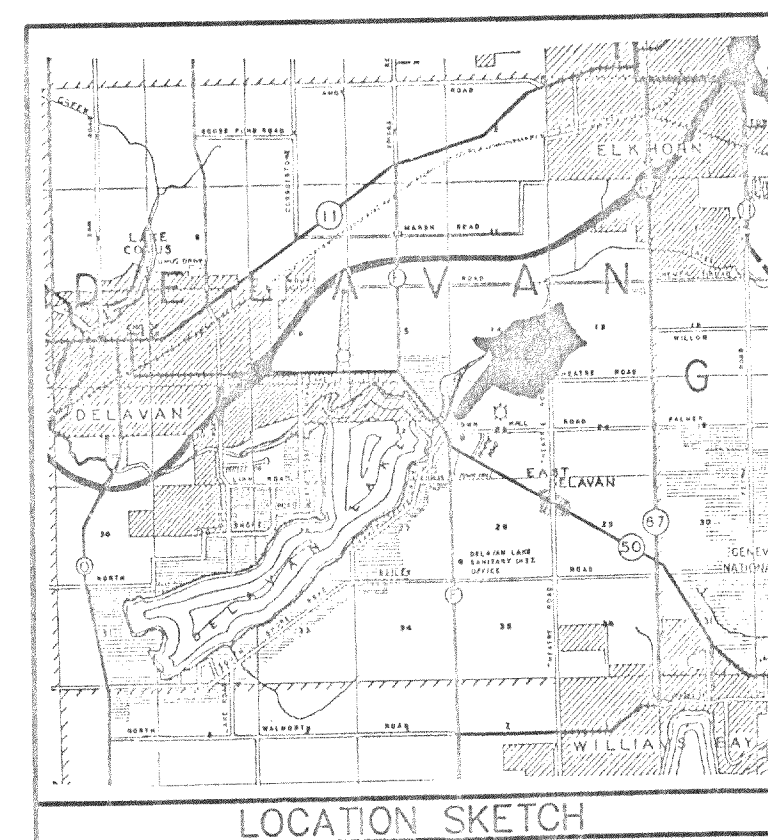
FARRIS, HANSEN & ASSOCIATES, INC.
ENGINEERING - ARCHITECTURE - SURVEYING
7 RIDGWAY COURT P.O. BOX 437
ELKHORN, WISCONSIN 53121
OFFICE: (262) 723-2098 FAX: (262) 723-5586

REVISIONS

PROJECT NO.
5735
DATE
02-02-01
SHEET NO.
1 OF 1

PLAT OF SURVEY

PART OF GOVERNMENT LOT 3
SECTION 22, TOWN 2 NORTH, RANGE 16 EAST
TOWN OF DELAVAN
WALWORTH COUNTY, WISCONSIN



1000

LEGAL DESCRIPTION

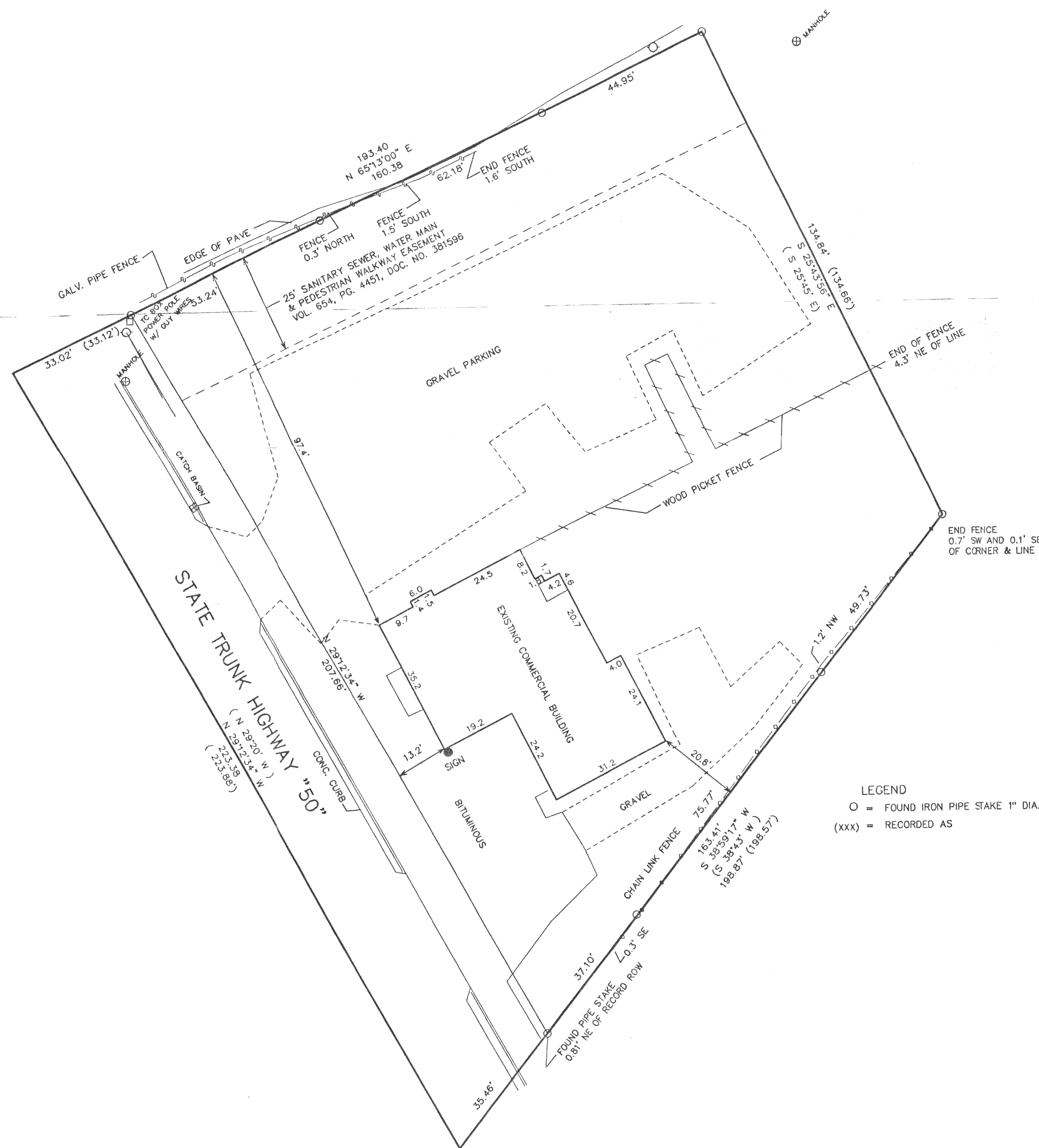
3. The land referred to in this Commitment is described as follows:

Beginning at the East 1/4 corner of the Fractional Section 22, T2N, R16E, Walworth County, Wisconsin: run thence West on the South line of the NE 1/4 of said Section 22, 229.85 feet to a point in the centerline of State Trunk Highway #50; thence North 29° 20' West along the centerline of State Trunk Highway #50, 106.29 feet to a point, said point marks the place of beginning of the parcel of land herein after described; thence continue North 29° 20' West along the centerline of State Trunk Highway #50, 223.88 feet to a point; thence North 65° 13' East, 193.40 feet to a point; thence South 25° 45' East, 134.66 feet to a point; thence South 38° 43' West, 198.57 feet to a point and the place of beginning.

Tax Key No. FD 2200007

AREA SURVEYED = 33,660 S.F. (0.77 AC.)
26,565 S.F. EXCLUSIVE OF ROAD RIGHT OF WAY (0.61 AC.)

ASSIGNED NORTHWEST LINE
PARCEL SHOWN
N 65° 00' 00" E



LEGEND
O = FOUND IRON PIPE STAKE 1" DIA.
(xxx) = RECORDED AS

SURVEYOR'S NOTES

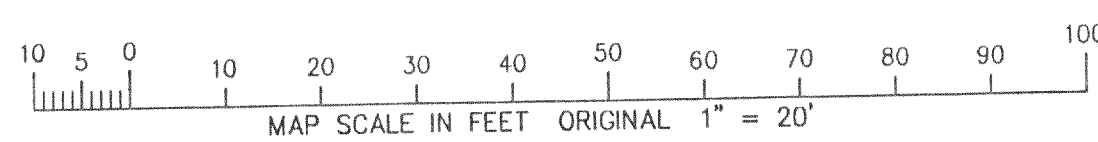
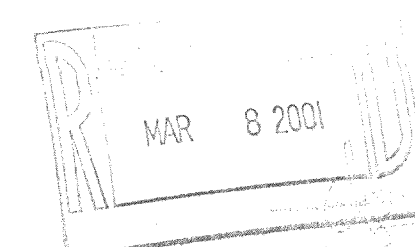
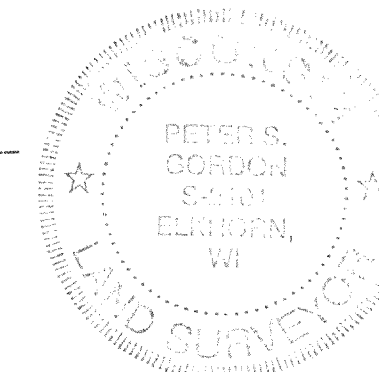
- 1.) EASEMENT RECORDED VOL. 199 OF DEEDS, PAGE 591; GRANTS THE RIGHT FOR UTILITY POLES AND APPURTENANCES ALONG THE HIGHWAY. NO SPECIFIC LOCATION OR WIDTH.
- 2.) EASEMENT RECORDED VOL. 228 OF DEEDS, PAGE 240; GRANTS THE RIGHT FOR UTILITY POLES AND APPURTENANCES ALONG THE HIGHWAY. NO SPECIFIC LOCATION OR WIDTH.
- 3.) EASEMENT TO W. SOUTHERN GAS CO., REC. VOL. 294, PAGE 617; GRANTS EASEMENT FOR GAS PIPE LINE, NO SPECIFIC WIDTH, LOCATION APPEARS TO BE IN SOUTHEAST PART OF LANDS SURVEYED, EXACT LOCATION INDETERMINATE FROM 1942 WRITTEN DESCRIPTION. IF EXACT LOCATION NEEDED, DIGGERS HOTLINE SHOULD BE CONTACTED AND GAS LINE FLAGGED.
- 4.) 25' SANITARY SEWER, WATER MAIN, AND PEDESTRIAN WALKWAY EASEMENT ALONG NW LINE OF PROPERTY SHOWN ON THE MAP, REC. VOL. 654, PG. 4451 THRU 4459.

NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES, AND DIMENSIONS OF ALL PRINCIPLE BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAYS, AND VISIBLE ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: FEB. 12, 2001

PETER S. GORDON
PETER S. GORDON R.L.S. 2101



FEB 12 2001