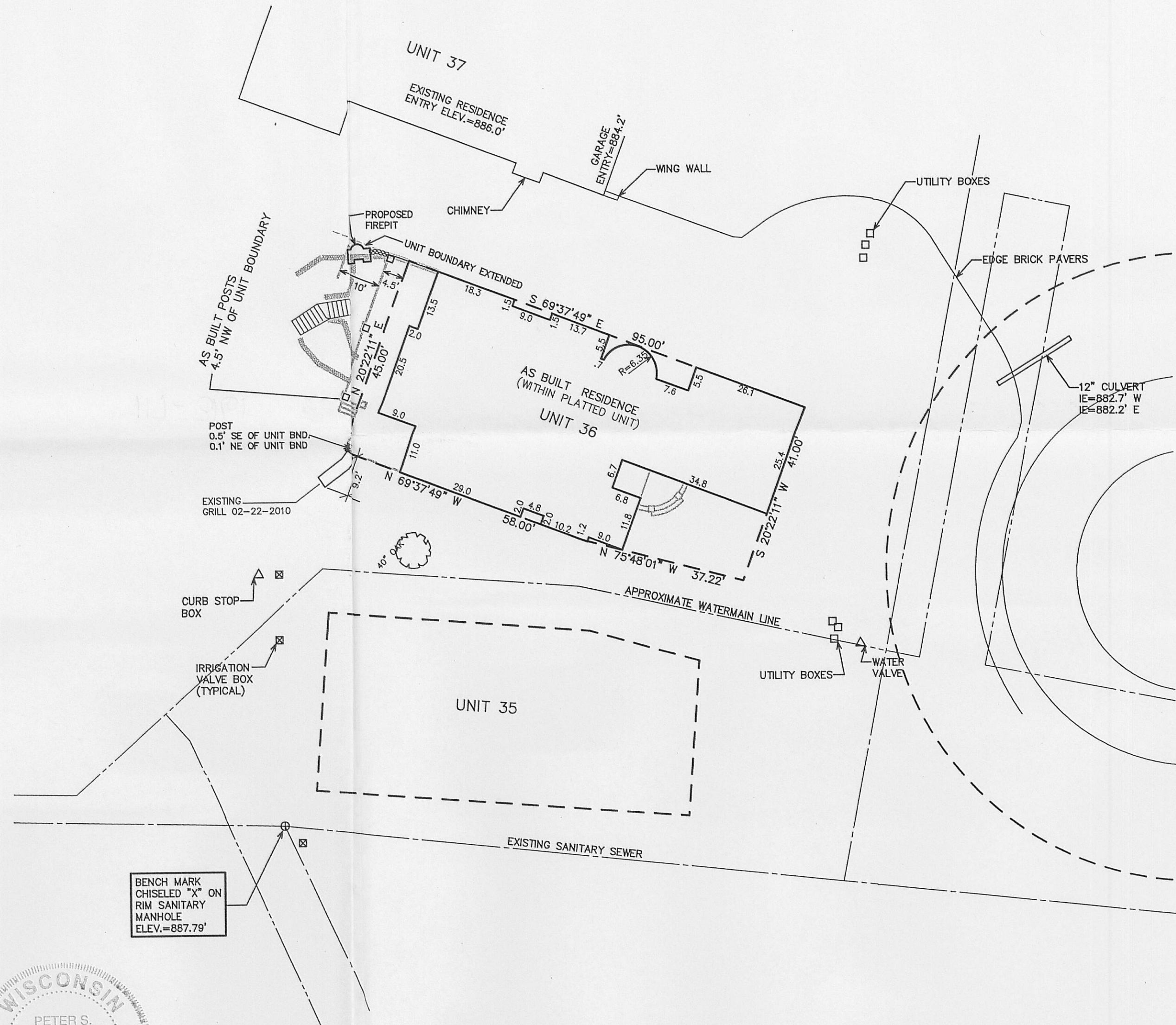


BUILDING PERMIT PLAT

UNIT 36
SOUTH SHORE CLUB ON LAKE GENEVA
A CONDOMINIUM, ADDENDUM NO. 1

LOCATED IN CERTIFIED SURVEY MAP 2631
RECORDED IN VOL. 13 OF CERTIFIED SURVEYS
ON PAGE 171, AS DOCUMENT NUMBER 311927
BEING IN ALL 1/4'S OF NE 1/4 OF
SECTION 18, TOWN 1 NORTH, RANGE 17 EAST
WALWORTH COUNTY, WISCONSIN

NORTH
GRID
WISCONSIN COORDINATE SYSTEM
SOUTH ZONE
ASSIGNED SOUTH LINE NE 1/4
18-1-17
S 89°30'42" W



BENCH MARK
CHISELED "X" ON
RIM SANITARY
MANHOLE
ELEV.=887.79'

NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW
SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS
MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY
DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE
SIZE AND LOCATION OF THE PROPERTY AND ITS EXTERIOR BOUNDARIES. THIS SURVEY IS
MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO
PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE
HEREOF.

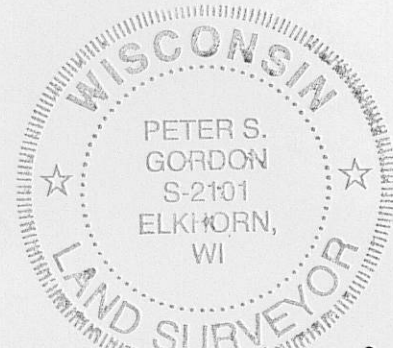
DATED: OCTOBER 26, 2006

Peter S. Gordon
PETER S. GORDON R.L.S. 2101

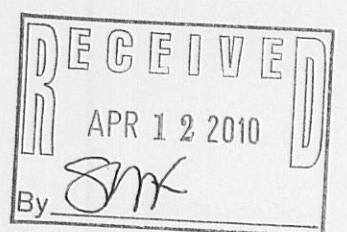
REVISED 03-12-2007 TO SHOW SIZE &
LOCATION OF PROPOSED RESIDENCE

REVISED 07-02-2007
TO SHOW DECK ASBUILT

REVISED 03-09-2010
TO SHOW OUTDOOR GRILL
& PROPOSED FIREPIT



MAP SCALE IN FEET ORIGINAL 1" = 20'



WORK ORDERED BY -
CHRIS ORTH
N 1613 SKOKIE VALLEY ROAD
HIGHLAND PARK, IL 60035

FARRIS, HANSEN & ASSOCIATES, INC.
ENGINEERING - ARCHITECTURE - SURVEYING
7 RIDGWAY COURT P.O. BOX 437
ELKHORN, WISCONSIN 53121
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REVISIONS

PROJECT NO.
4161.36
DATE:
10/26/06
SHEET NO.
1 OF 1

MAR 10 2010

3/9/2010 X:\Projects\4161\INDV_LOTS\Lot_36\ASBLT_20100222

117-3161