

PLAT OF SURVEY LOT 6 of UHLEIN'S SUBDIVISION

NORTHEAST 1/4 OF SECTION 11, TOWN 1 NORTH, RANGE 16 EAST
TOWN OF WALWORTH, WALWORTH COUNTY, WISCONSIN

NORTH LAKESHORE DRIVE

UHLEIN'S
SUBDIVISION

BENCH MARK:
NAIL IN POLE
ELEV: 946.74'

TELEPHONE
BOX

LOT 6

ANGEL LANE

LOT 7
32,530 SQ FT
0.746 ACRES

STONE
RETAINING
WALL

WOOD
RETAINING
WALLS

ELECTRIC
METER

EXISTING
RESIDENCE
FE: 904.33'

WELL
VAULT

BRICK
PATH

WOOD
RETAINING
WALLS

EXISTING
8'x8'
BUILDING

EXISTING 10'x25'
BUILDING

EXISTING
RESIDENCE
FE: 891.70'

WOOD
STEPS

MEANDER LINE
S 55°24'51" W 103.56'
S 56°15'44" W 104.05'

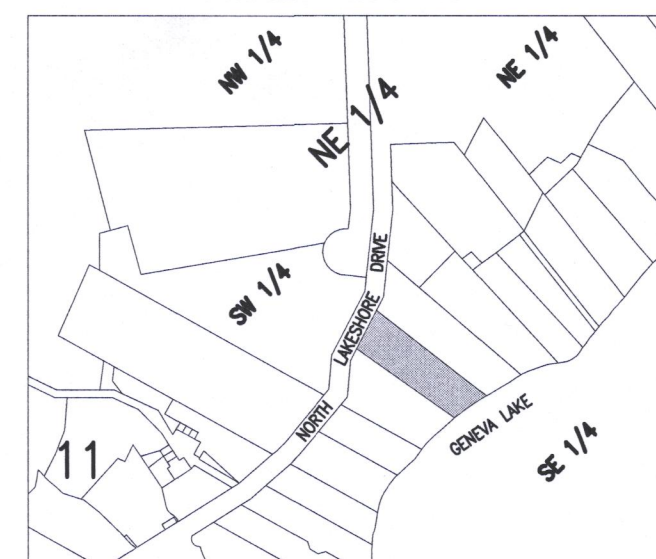
WOOD
STEPS

GENEVA LAKE

LEGEND

- = FOUND IRON PIPE STAKE
- = CATCH BASIN
- {XXX} = RECORDED AS
- F.E. = FLOOR ELEVATION
- +xxxx = EXISTING GROUND ELEVATION
- xxxx— = EXISTING LAND CONTOURS
- D — = STORM DRAINAGE LINE
- OH — = OVERHEAD ELECTRIC LINES

PROJECT LOCATION



SCALE: 1" = 500'
SE 1/4 OF NE 1/4 OF
SEC 11-1-16

MAP SCALE IN FEET - ORIGINAL 1"=20'

WISCONSIN STATE PLANE COORDINATE SYSTEM
SOUTH ZONE (NAD-27)
NORTH LINE LOT 6 - UHLEIN'S SUBDIVISION
SECTION 11-1-16 BEARS S 53°03'33" E

PLAT OF SURVEY
N1903 N LAKESHORE DRIVE

WORK ORDERED BY -
CLAIR MCCORMACK
3706 N BOSWORTH AVENUE
CHICAGO, IL 60613

FARRIS, HANSEN & ASSOCIATES, INC.
ENGINEERING - ARCHITECTURE - SURVEYING
7 RIDGWAY COURT P.O. BOX 437
ELKHORN, WISCONSIN 53121
OFFICE: (262) 723-2098 FAX: (262) 723-5886

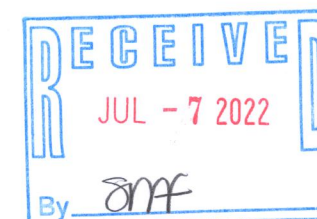
REVISIONS

NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE
WILL APPLY SHOW THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE
IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE
ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK
PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS
BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP
IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND
LOCATION OF THE PROPERTY AND ITS EXTERIOR BOUNDARIES. THIS
SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE
PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR
GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE
HEREOF.

DATE: 4/26/2022

CHRISTOPHER A. HODGES
P.L.S. 2760



PROJECT NO.
10658
DATE:
4/26/2022
SHEET NO.
1 OF 1