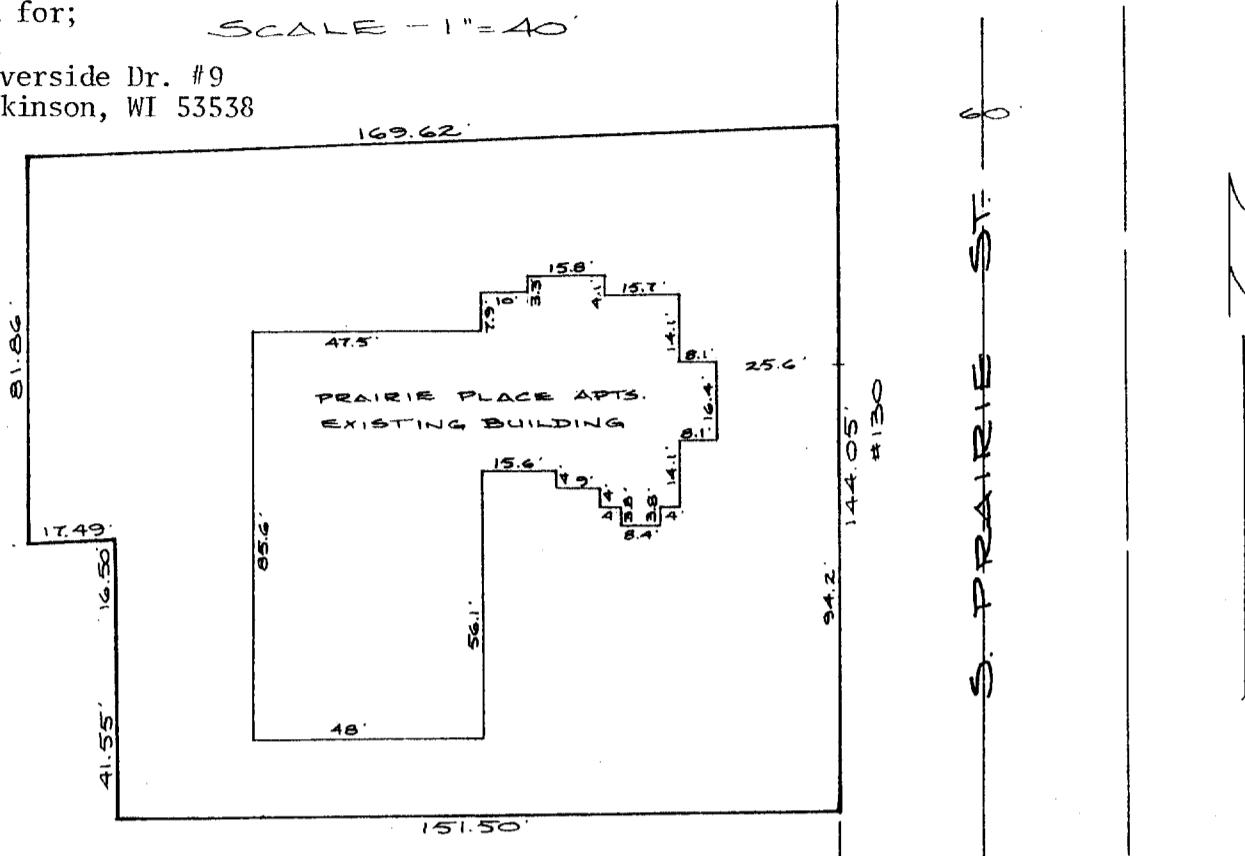


MORTGAGE INSPECTION

Prepared for; *SCALE - 1" = 40'*
Al Heth
1320 Riverside Dr. #9
Fort Atkinson, WI 53538



NOTE: In accordance with A-E 7.01 (2) this inspection has been exempted in writing by Alan Heth from the requirements of A-E 7.01 Minimum Standards for Property Surveys. Lot dimensions are shown as recorded on Plat of Survey #976 by G. Northrop dated 5/22/84 and revised 10/5/84. These dimensions were not necessarily verified in the field and no lot stakes were set in the course of this inspection. The Legal Description is shown as previously recorded or as provided by the person ordering this inspection. This inspection does not constitute a complete property survey and cannot be relied on as such.

DESCRIPTION (Volume 324 pages 669 & 670)

Part of the East One-half ($\frac{1}{2}$) of the South East One-quarter ($\frac{1}{4}$) of Section (5), in Township Four (4) North, Range Fifteen (15) East, in the City of Whitewater, bounded as follows, Commencing on the West line of Prairie St. at a point 15 rods South of the North line of said $\frac{1}{4}$; and running thence West and parallel with the North line of said $\frac{1}{4}$, 10 rods and 7 links; thence South and parallel with the East line of Cottage Street, 5 rods, to North line of Lot 11 Block 17 of Chapman and Ludingtons Addition to Village of Whitewater; thence East on said North line of Lot 11, 1 rod and 7 links; thence South on Shedd's East line 1 rod to Converses' North line; thence East on Converses' North line to West line of Prairie Street; thence North on West line of Prairie Street to place of beginning, excepting therefrom any portion thereof lying within the boundaries of Lot 11 in Block 17 in Chapman and Ludington's Addition to the City of Whitewater.

Parcel II: Lot Eleven (11), except the South Three (3) feet thereof, in Block Seventeen (17) in CHAPMAN AND LUDINGTON'S ADDITION to the Village of Whitewater, being a part of the East One-half ($\frac{1}{2}$) of the South East One-quarter ($\frac{1}{4}$) of Section Five (5), in Township Four (4) North, Range Fifteen (15) East, in the City of Whitewater.

CERTIFICATION

I certify that the property described above has been inspected under my responsible direction and supervision and that the above map is an accurate representation of the size and location of the property and the location and dimensions of all visible structural improvements, if any.

This inspection is made for the exclusive use of the present owners and also those who purchase, mortgage or guarantee the title thereto and is certified for one year from date hereto.

Date 5-30-90

Sheet 1 of 1

James B. Woodman, **WOODMAN**
Registered Land Surveyor, S-1129
1 of 1 **FORT ATKINSON.**

JN 90S-73

WOODMAN, ANDERSON & ASSOCIATES

210 Madison Avenue, Fort Atkinson, WI 53538

TAX # 1WUP-234 i 1CL-19A

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