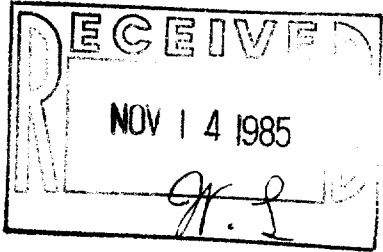


DETAIL FOR CERTIFIED SURVEY MAP OF
A PARCEL OF LAND LOCATED IN THE SW 1/4 OF THE SE 1/4 OF SECTION 4,
TOWN 4 NORTH, RANGE 15 EAST, CITY OF WHITEWATER, WALWORTH
COUNTY, WISCONSIN.



DESCRIPTION:

Parcel of land located in the SW 1/4 of the SE 1/4 of Section 4, T4N, R15E,
City of Whitewater, Walworth County, Wisconsin, described as follows:
Commence at the South 1/4 corner of said Section 4; thence N1°36'37"W
18.19 feet to the point of beginning; thence continue N 1° 36'37"W along
the centerline of Wisconsin Street 414.70 feet; thence S81°47'08"E
221.12 feet; thence S1°37'54"E 393.65 feet; thence S87°46'W 53.54 feet;
thence North 19.05 feet; thence S 87°46'W along the North R.O.W. of
Coburn Lane 165.03 feet to the point of beginning. Parcel contains
1.99 acres of land more or less.

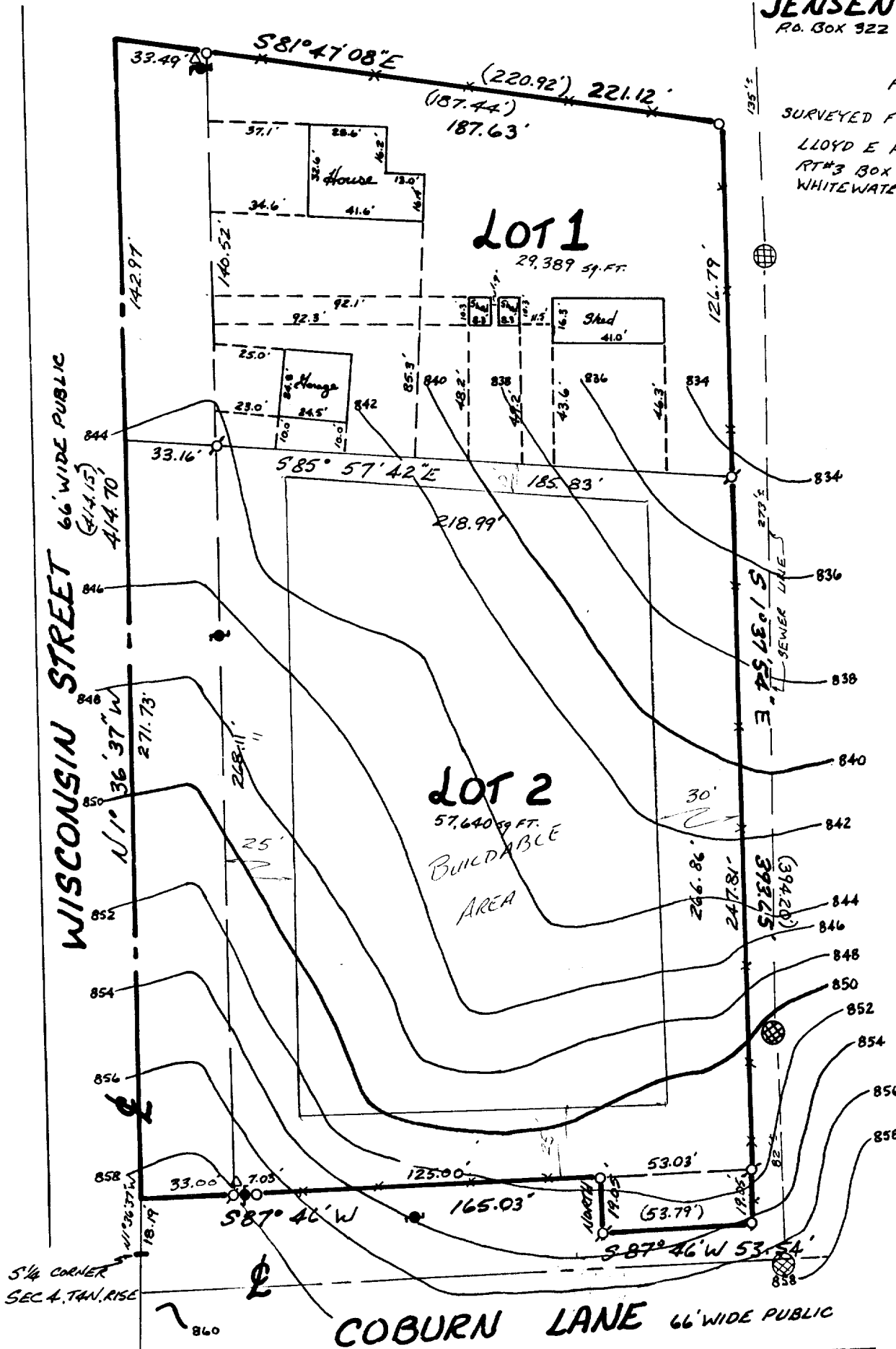
JENSEN SURVEYING & MAPPING S.C.

P.O. BOX 922 ELKHORN, WISC. 53121

PHONE (414) 723-3434

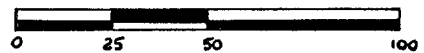
SURVEYED FOR:

LLOYD E HANSEN
RT#3 BOX 14
WHITEWATER, WISC.
53190



BEARINGS REFERENCED TO THE NORTH R.O.W. COBURN
LANE ~ S87°46'W

SCALE IN FEET ~ 1" = 50'



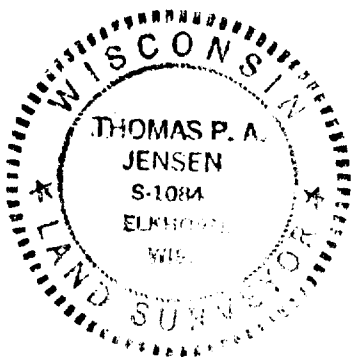
LEGEND

- ~ FOUND 1 1/2" IRON PIPE
- ~ SET 1 1/2" DIA. IRON PIPE
- ~ UTILITY POLES
- △ ~ UTILITY PEDESTAL
- ⊗ ~ MANHOLE
- ~ FOUND COUNTY MONUMENT
- () ~ RECORDED AS
- ~ FENCE
- ZONING ~ R-1 SINGLE FAMILY RESIDENT DISTRICT
- BENCH MARK ~ FIRE HYDRANT SW NUT @ INTERSECTION EAST CLAY ST & S. WISC. ST.
- ELEV ~ 822.38
- Note ~ SEWER DIST. TO NEAREST FOOT
- APPROVING AUTHORITY CITY OF WHITEWATER

HILLCREST
SUBDIVISION

TOPOGRAPHIC MAPPING INTERVAL ~ 2 FT

I HEREBY CERTIFY THAT THE CONTOURS SHOWN HEREON
CORRECTLY REPRESENT THE SLOPES OF THE PARCEL TO
THE BEST OF MY KNOWLEDGE AND BELIEF.



I THOMAS P. A. JENSEN, WIS. REGISTERED LAND SURVEYOR,
DO HEREBY CERTIFY THAT THIS SURVEY WAS PERFORMED BY ME,
OR UNDER MY DIRECTION, IN FULL COMPLIANCE WITH THE OWNER'S/
AGENTS INSTRUCTIONS AND CHAPTER A-ES OF THE WIS. ADMIN.
CODE "MINIMUM STANDARDS FOR PROPERTY SURVEYS"; AND THAT
THIS MAP IS AN ACCURATE REPRESENTATION THEREOF TO THE
BEST OF MY KNOWLEDGE AND BELIEF.

THOMAS P. A. JENSEN S-1084

MAPPING DATE ~ APRIL 25, 1985

REVISED ~ JUNE 14, 1985

10-355

1985.028

UP-271 Now
el 1427

CENTER OF SECTION 9, T4N, R15E