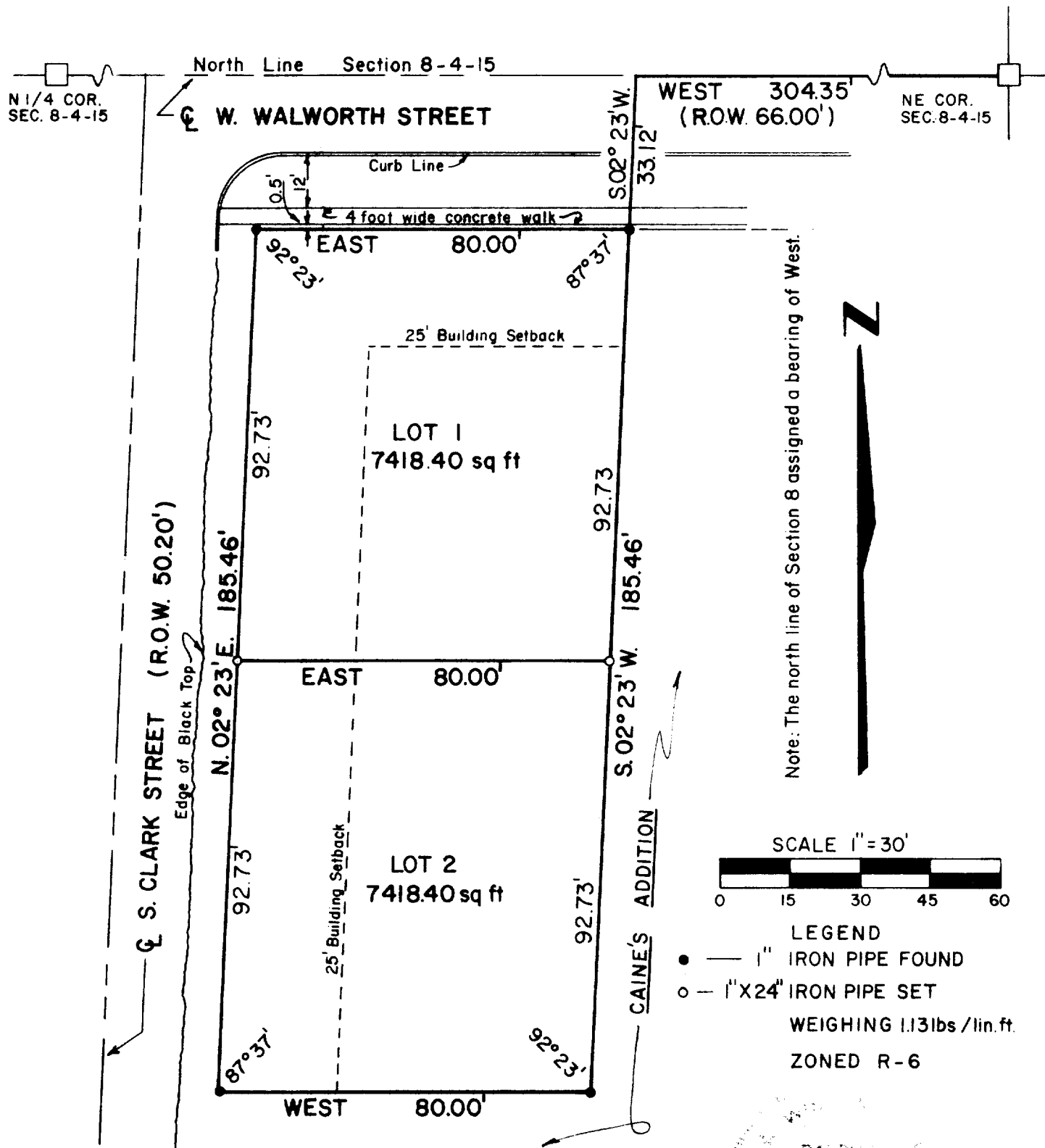


Surveyor's Office

CERTIFIED SURVEY MAP

A parcel of land located in the NE 1/4 of the NE 1/4 of Section 8,
Township 4 North, Range 15 East, City of Whitewater, Walworth County,
Wisconsin.



Prepared By
VALENTINE AND ASSOCIATES, INC.
DELAVER, WISCONSIN

Prepared For
STAN MEYER
WHITEWATER, WISCONSIN

Date
2-28-77
Job Number
7710

Sheet Number
1 of 2
Reference
F.B. 2

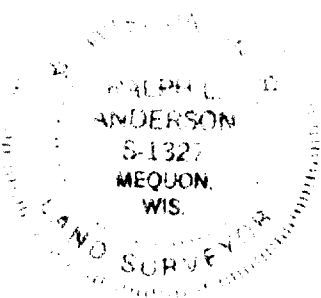
C.S. 682

10-300

CERTIFIED SURVEY MAP

DESCRIPTION

A PARCEL OF LAND LOCATED IN THE NE 1/4 OF THE NE 1/4 OF SECTION 8, T 4 N, R 15 E, CITY OF WHITEWATER, WALWORTH COUNTY, WISCONSIN; PREVIOUSLY DESCRIBED AS THE WEST 80 FEET OF LOT 2, BLOCK 1 OF CAINE'S ADDITION TO THE CITY OF WHITEWATER; MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NE CORNER OF SECTION 8 AS RE-ESTABLISHED BY TIES FROM THE WALWORTH COUNTY SURVEYOR'S OFFICE; THENCE WEST---304.35 FEET ALONG THE NORTH LINE OF SECTION 8;
THENCE S 02° 23' W ---33.12 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING S 02° 23' W---185.46 FEET; THENCE WEST---80.00 FEET TO THE EAST LINE OF SOUTH CLARK STREET;
THENCE N 02° 23' E---185.46 FEET ALONG SAID EAST LINE TO THE SOUTH LINE OF WEST WALWORTH STREET; THENCE EAST---80.00 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING; CONTAINING 0.34 ACRES.



I, Ralph L. Anderson, do hereby certify that I have surveyed the property hereon described and shown on sheet one according to the official records and that the plat shown is a correct representation of the lot lines, and that I have fully complied with Chapter 236.34 of the Wisconsin Statutes.

Ralph L. Anderson 2-28-77
Ralph L. Anderson, RLS 1327

PLAN COMMISSION APPROVAL: I, Wava Jean Nelson, City Clerk of the City of Whitewater, do hereby certify that the Plan Commission of the City of Whitewater approved this plan on the 9th day of March, 1977.

Wava Jean Nelson
Wava Jean Nelson, City Clerk

Prepared By

VALENTINE AND ASSOCIATES, INC.
DELAVER, WISCONSIN

Prepared For

STAN MEYER
WHITEWATER, WISCONSIN

Date

2-28-77

Job Number

7710

Sheet Number

2 of 2

Reference

F.B. 2

10-300