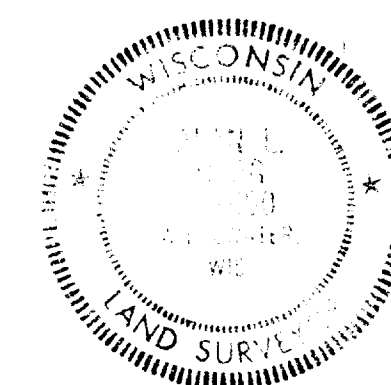
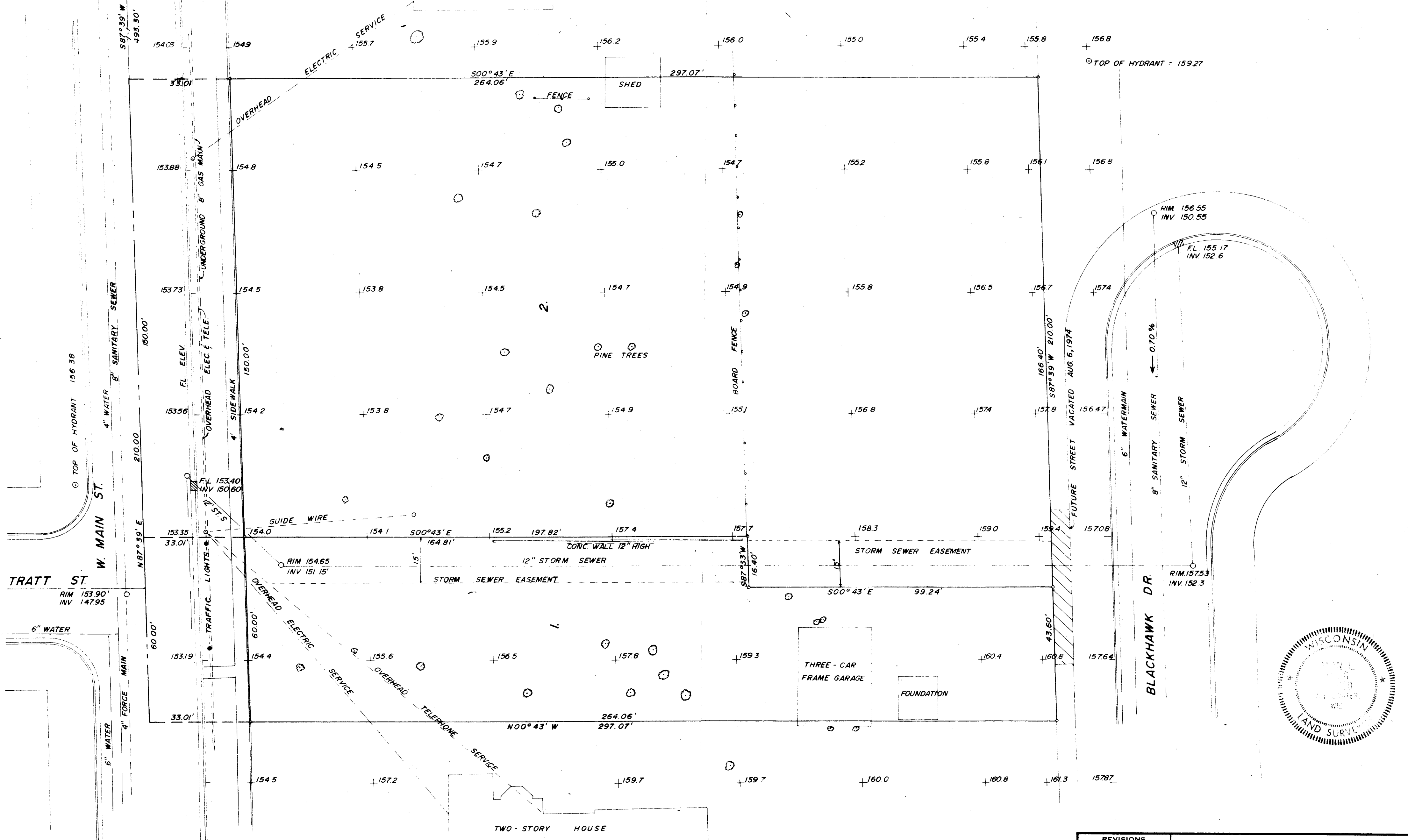
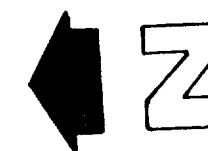


CENTER OF SECTION 5, T4N, R15E
REFERENCED BY COUNTY SURVEYOR'S TIES

TWO-STORY HOUSE



REVISIONS			M ^C DONALD'S		
NO	DATE	BY			
1					
2					
3			DRAWN BY ALB	SCALE 1/4" = 20'	MATERIAL
4			CHK'D	DATE	DRAWING NO
5			TRACED	APP'D	