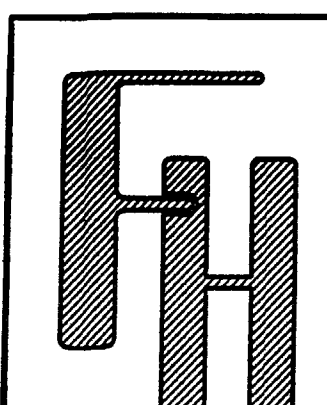




WORK ORDER BY: PETER RENNER
RENNER ARCHITECTS
626 NORTH WATER STREET
MILWAUKEE, WI. 53202

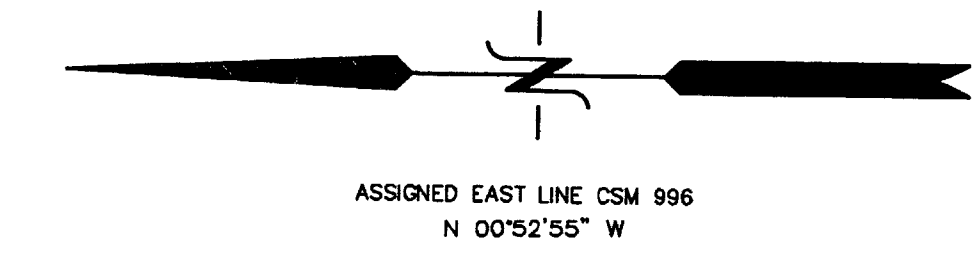
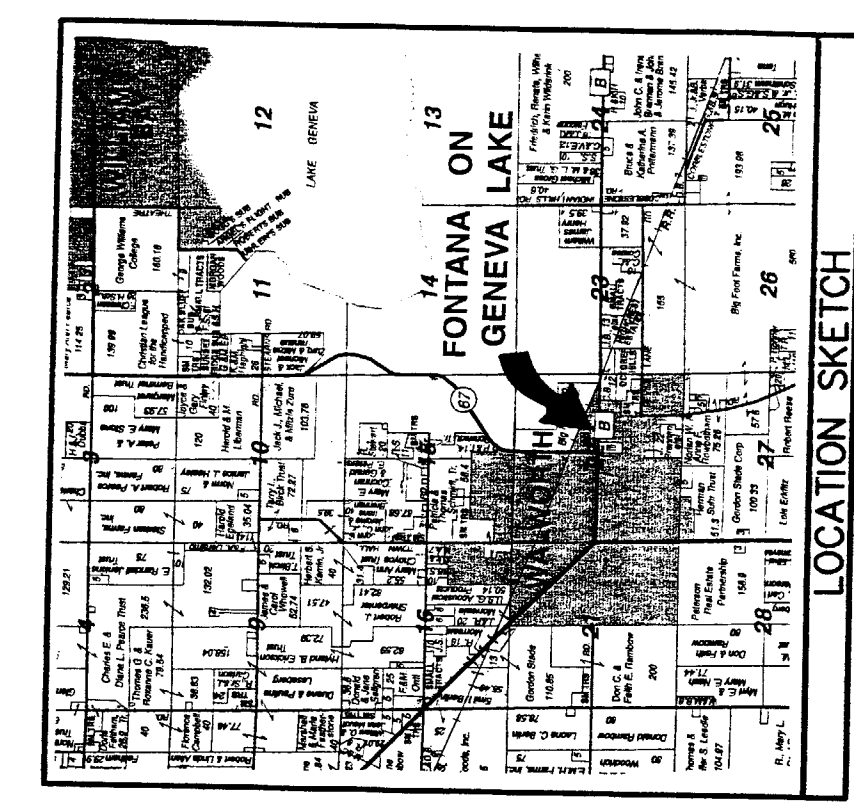
FARRIS, HANSEN & ASSOCIATES, INC.
ENGINEERING - ARCHITECTURE - SURVEYING
7 RIDGWAY COURT P.O. BOX 437
ELKHORN, WISCONSIN 53121
OFFICE: (262) 723-2098 FAX: (262) 723-5886

REVISIONS	
PROJECT NO.	5862
DATE	08-10-2001
SHEET NO.	1 OF 1

BOUNDARY & TOPOGRAPHIC SURVEY

PART OF THE SW 1/4 OF THE NE 1/4 SEC. 22,
TOWN 1 NORTH, RANGE 16 EAST
VILLAGE OF WALWORTH
WALWORTH COUNTY, WISCONSIN
TAX PARCEL VMUP-58

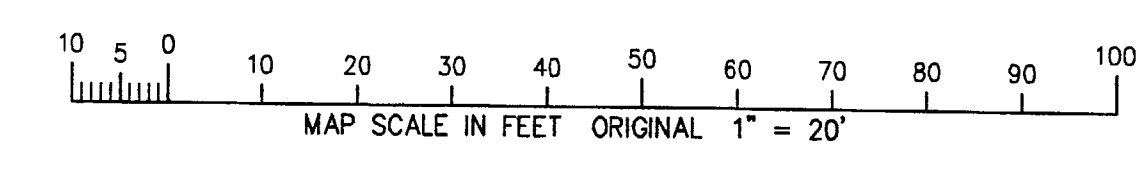
TITLE LEGAL DESCRIPTION
A PARCEL OF LAND IN THE NE 1/4 OF SECTION 22, T1N, R16E, DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE MIDDLE 1/4 SECTION CORNER OF SAID SECTION 22; THENCE EAST ALONG THE EAST-WEST 1/4 SECTION LINE 665.50 FEET TO A POINT; THENCE N 00°02'55" W 45 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUE N 00°02'55" W 600 FEET MORE OR LESS TO THE SOUTH LINE OF THE RIGHT OF WAY OF THE C.M. ST. P. RAILROAD COMPANY LAND; THENCE S 89°02'44" W 305.00 FEET ALONG SAID RAILROAD COMPANY RIGHT OF WAY 2.38 FEET MORE OR LESS TO THE WEST LINE OF THE LAND OWNED BY THEODORE L. PRESTON; THENCE SOUTH ALONG SAID WEST LINE 532.24 FEET TO THE NORTH LINE OF THE RIGHT OF WAY OF COUNTY TRUNK HIGHWAY B; THENCE WEST 215.07 FEET TO THE POINT OF BEGINNING.



ASSIGNED EAST LINE CSM 996
N 00°52'55" W



- LEGEND
- SET IRON REBAR STAKE
 - FOUND IRON PIPE STAKE 1" DIA.
 - FOUND IRON REBAR STAKE 3/4" DIA.
 - FOUND CONCRETE COUNTY MONUMENT W/BRASS CAP
 - * SET NAIL IN PAVE
 - (xxx) RECORDED AS

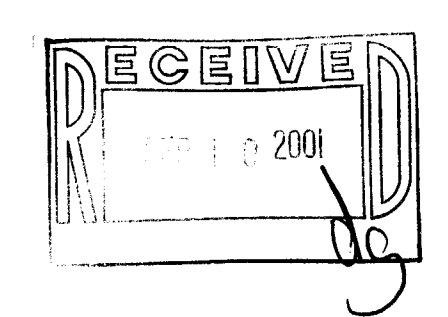


NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY AND ITS EXTERIOR BOUNDARIES. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THEREIN WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: Aug. 6, 2001

PETER S. GORDON R.L.S. 2101



CENTER SECTION
22-1-14
SOURCE BENCH MARK
EL. 1002.96'
PER CITY REC. TIE SHEET

VMUP-58
ma - 7.1.1