

PLAT OF SURVEY
LOT 2 OF CERTIFIED SURVEY MAP NO. 3650, RECORDED IN VOL. 21 OF CERTIFIED SURVEYS ON PAGE 325 AS DOCUMENT NO. 590290
LOCATED IN PART OF THE SOUTHWEST 1/4 AND SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 36, TOWN 2 NORTH, RANGE 17 EAST, CITY OF LAKE GENEVA, WALWORTH COUNTY, WISCONSIN

161251

Vol. 427 Doc. 109

Authorization No. Res. Dated
June 30, 1990

DEED NO. 85637

THE GRANTOR, CHICAGO AND NORTH WESTERN TRANSPORTATION COMPANY, a Delaware corporation, whose principal office is located at 165 N. Canal Street, Chicago, Illinois, for the consideration of TWENTY THOUSAND AND NO/100 DOLLARS (\$20,000.00), conveys and quitclaims to GENOVA LAKES FAMILY YMCA, INC., a Wisconsin corporation, GRANTEE, all interest in the following described real estate situated in the County of Walworth, and the State of Wisconsin, to wit:

A parcel of land located in the Northeast Quarter and the Southeast Quarter of Section 36, Township 2 North, Range 17 East, City of Lake Geneva, Walworth County, Wisconsin and described as follows: Commencing at the East Quarter corner of said Section 36; thence North 18°53'05" West 732.26 feet; thence North 89°19'35" West 1,465.82 feet; thence South 39°58'05" East 488.35 feet, along the Chicago and North Western Transportation Company right of way to the place of beginning; thence North 89°01'55" East 100.00 feet; thence South 39°58'05" East 771.69 feet; thence South 89°25'55" West 129.41 feet; thence North 39°58'05" West 689.55 feet to the place of beginning.

Excepting and Reserving, however, unto the Grantor, its licensees, successors and assigns, the right to continue to protect, maintain, operate, and use any and all existing drainage, driveways, conduits, sewers, water mains, gas lines, electric power lines, communication lines, wires and other utilities, and easements of any kind whatsoever on said premises, including the repair, reconstruction and replacement thereof.

By the acceptance of this conveyance, the Grantee, for itself and/or its heirs, successors, transferees and assigns, hereby agrees to take all steps necessary, at no expense to Grantor, to comply with any and all governmental requirements relating to land platting and use.

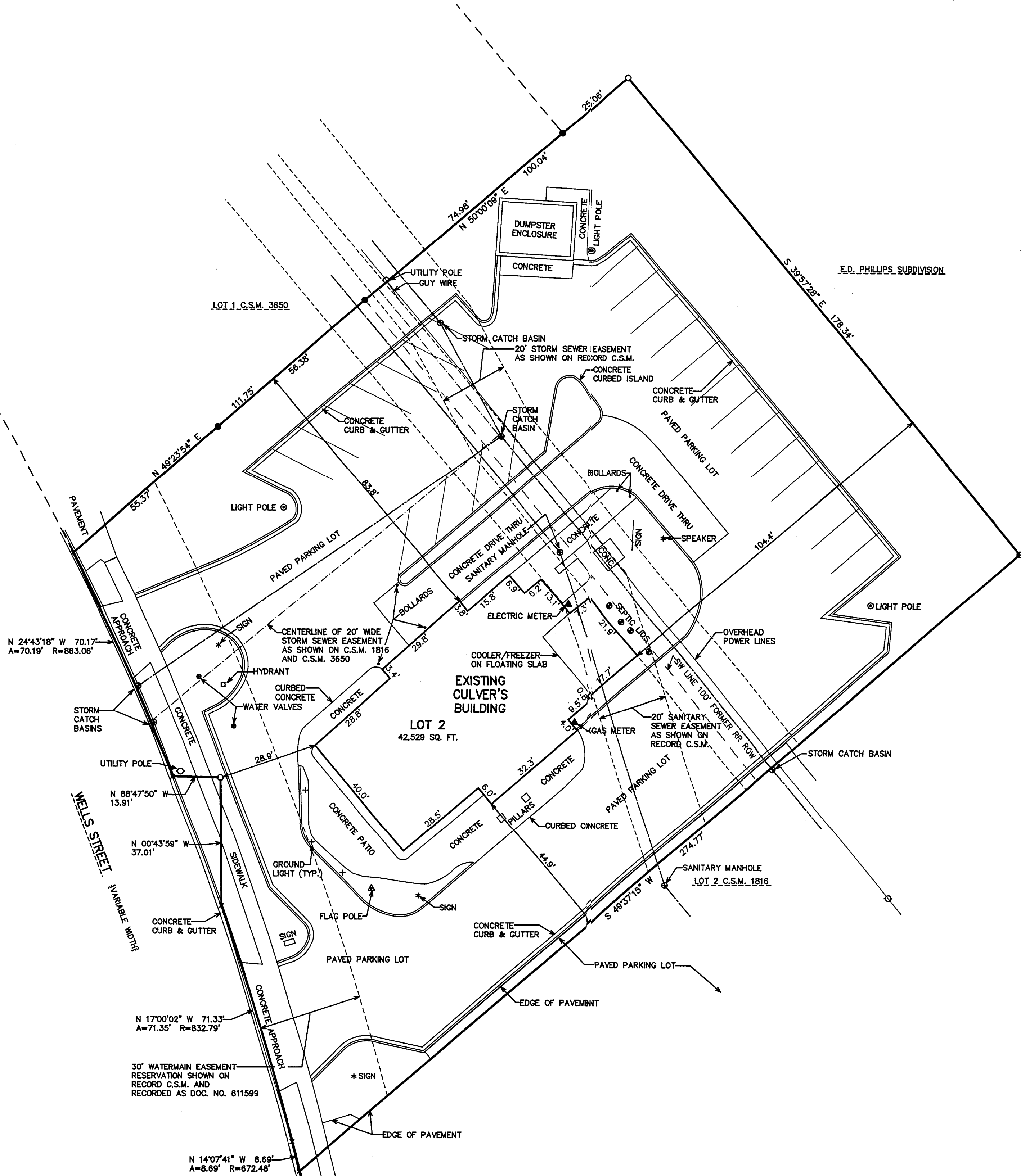
By the acceptance of this conveyance the Grantor, for itself and/or its heirs, successors, transferees and assigns, hereby agrees to forever release the Grantor, its successors or assigns, from any and all obligations to furnish any driveway or other means of entry either to or from said above described real estate whether such obligations are imposed by Statute or otherwise.

Page 1 of 3 Pages

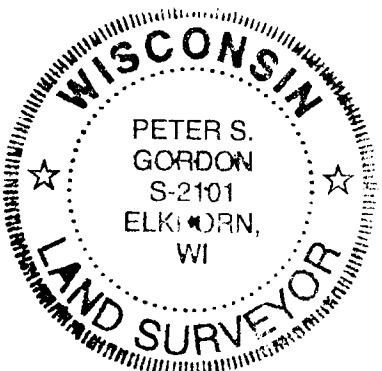
THE ABOVE DOCUMENT RESERVES MULTIPLE EASEMENT RIGHTS OVER THE 100 FOOT WIDE FORMER RAILROAD RIGHT OF WAY.

DOC. 103865 AFFECTS ONLY LOT 1 OF CSM 3650

DOCUMENT NO. 517385 IS A TEN FOOT WIDE ELECTRIC EASEMENT WHOSE LOCATION IS BASICALLY INDETERMINATE. THE LOCATION CALLS FOR THE NORTHEAST LINE OF THE EASEMENT TO RUN ALONG THE SOUTHEAST LINE OF THE RAILROAD ROW. UNFORTUNATELY THE RAILROAD RIGHT OF WAY HAS ONLY A SOUTHWEST AND NORTHEAST ROW LINE AND THERE ARE NO STRUCTURES INDICATING A CURRENT USE OF THE LAND FOR EASEMENT PURPOSES.



LEGEND
● = IRON REBAR STAKE FOUND
○ = IRON PIPE STAKE FOUND
x = CHISELED "X" IN CONCRETE CURB FOUND
[xxx] = RECORDED AS

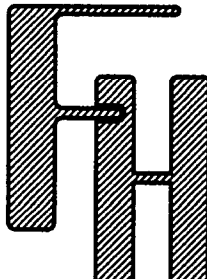
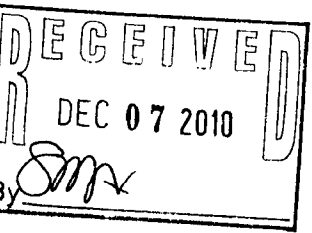


NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW THE SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES, AND DIMENSIONS OF ALL PRINCIPLE BUILDINGS THEREON, BOUNDARY FINISHES, APPARENT EASEMENTS, ROADWAYS, AND VISIBLE ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THEREIN WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: NOVEMBER 30, 2010

Peter S. Gordon
PETER S. GORDON



WORK ORDERED BY -
JOINT VENTURE MANAGEMENT
1000 NORTH WISCONSIN STREET
ELKHORN, WI 53121

FARRIS, HANSEN & ASSOCIATES, INC.
ENGINEERING - ARCHITECTURE - SURVEYING
7 RIDGWAY COURT P.O. BOX 437
ELKHORN, WISCONSIN 53121
OFFICE: (262) 723-2098 FAX: (262) 723-5886

REVISIONS

PROJECT NO.

5828.10

DATE

11/30/2010

SHEET NO.

1 OF 1

12/1/2010 X:\Projects\5828.10\Drawn\TDSUR_20101130

