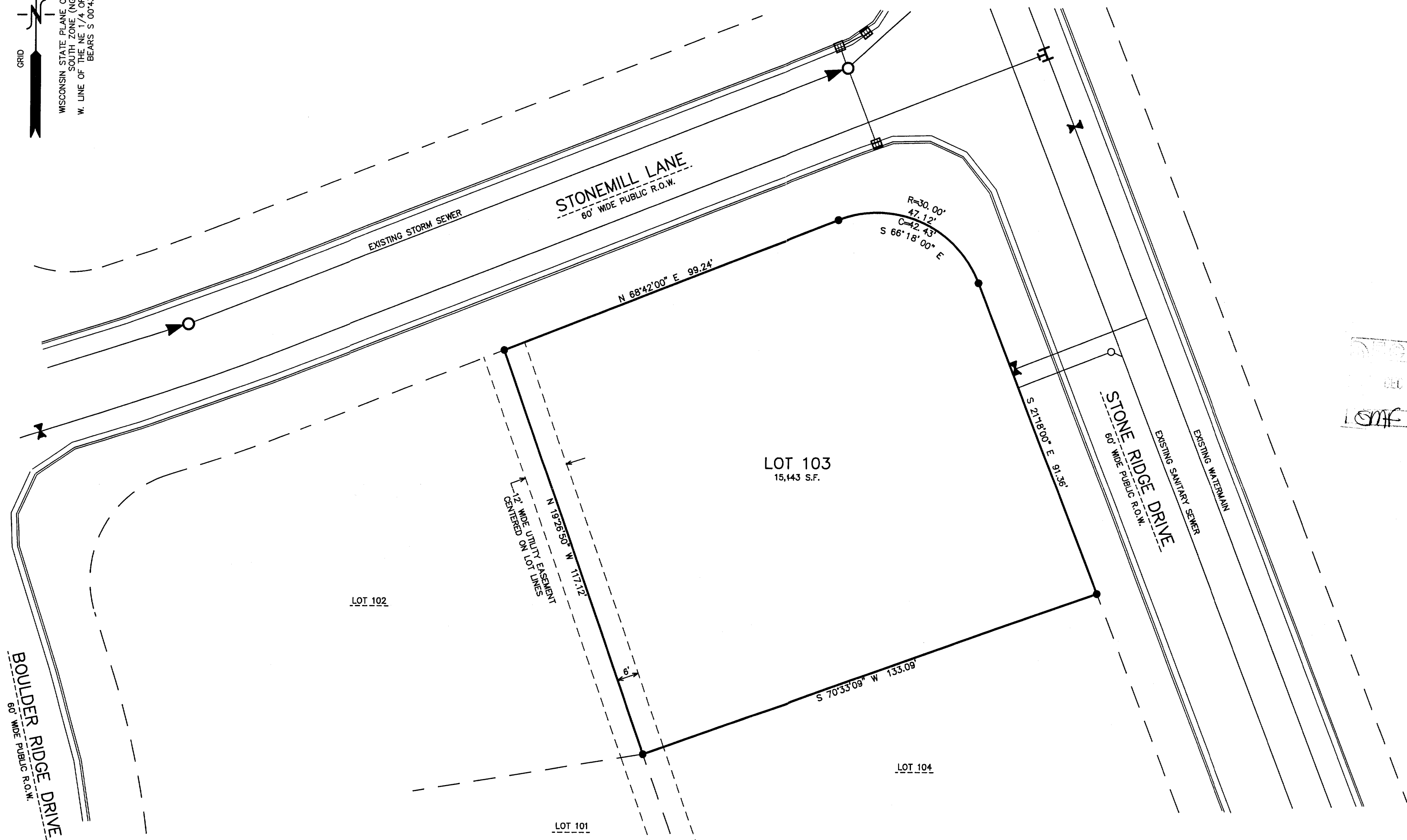


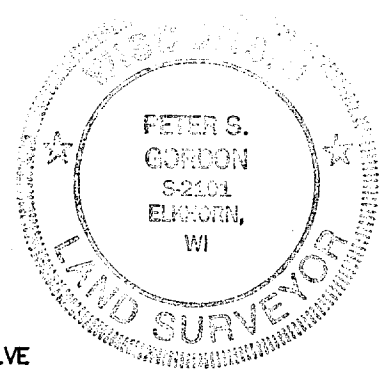
PLAT OF SURVEY
LOT 103 OF STONE RIDGE, A SUBDIVISION
LOCATED IN PART OF THE SE 1/4 OF THE SW 1/4 & SW 1/4 AND SE 1/4 OF THE
SE 1/4 OF SECTION 24 AND IN PART OF THE NE 1/4 AND NW 1/4 OF THE NW 1/4
& NE 1/4, NW 1/4, SW 1/4, AND SE 1/4 OF THE NE 1/4 OF SECTION 25, ALL IN
TOWN 2 NORTH, RANGE 17 EAST, CITY OF LAKE GENEVA, WALWORTH COUNTY, WISCONSIN

WISCONSIN STATE PLANE COORDINATE SYSTEM
SOUTH ZONE (NGVD 1929)
W. LINE OF THE NE 1/4 OF SECTION 25-2-17
BEARS S 00°43'23" E



RECEIVED
DEC 27
Lmf

- LEGEND
- = IRON REBAR STAKE
 - {xxx} = RECORDED AS
 - ⊕ = EXISTING WATER VALVE
 - ⊕ = EXISTING HYDRANT W/ VALVE



NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN BLACK INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

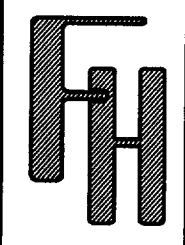
I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES, AND DIMENSIONS OF ALL PRINCIPLE BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAYS, AND VISIBLE ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: NOVEMBER 28, 2005
Peter S. Gordon
PETER S. GORDON R.L.S. 2101

NOTE: NO EVIDENCE OF UTILITIES SUCH AS TELEPHONE, ELECTRIC, GAS, ETC. PRESENT AS OF DATE OF SURVEY. USERS SHOULD CONFIRM THESE SERVICES ARE AVAILABLE.

MAP SCALE IN FEET ORIGINAL 1" = 20'

10 5 0 10 20 30 40 50 60 70 80 90 100



PLAT OF SURVEY

WORK ORDERED BY -
FAIRWYN, LTD.
851 PARK DRIVE, SUITE 104
LAKE GENEVA, WI 53147

FARRIS, HANSEN & ASSOCIATES, INC.
ENGINEERING - ARCHITECTURE - SURVEYING
7 RIDGWAY COURT P.O. BOX 437
ELKHORN, WISCONSIN 53121
OFFICE: (262) 723-2098 FAX: (262) 723-5886

| REVISIONS |
|-------------------------|
| |
| PROJECT NO. 6041.103 |
| DATE 11/28/2005 |
| SHEET NO. 1 OF 1 |

ZSR-103

007-2363