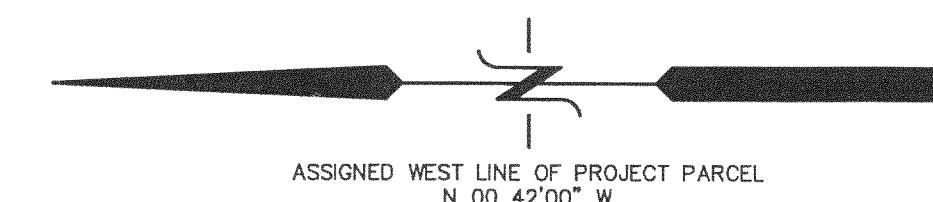


AS-BUILT MAPPING PLAT OF SURVEY

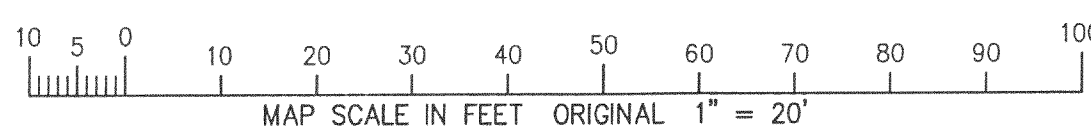
LOCATED IN PART OF THE SW 1/4 OF SECTION 18,
TOWN 1 NORTH, RANGE 17 EAST,
WALWORTH COUNTY, WISCONSIN

LEGAL DESCRIPTION:

All that part of the SW 1/4 of Section 18, T 1 N, R 17 E, Walworth County, Wisconsin bounded and described as follows: Beginning at the Southwest Corner of Brookwood Subdivision, which point is S0° 42' E 744.22 feet of the West 1/4 Section Corner of said Section 18 and run thence Due East along the South line of Brookwood Subdivision 219.08 feet; thence S11° 52' E 300.59 feet; thence S73° 32' W 288.10 feet; thence N0° 42' W 375.86 feet to the place of beginning, containing 1.9 acres of land more or less.



LEGEND
○ = FOUND IRON PIPE STAKE
□ = FOUND CONCRETE MONUMENT
(XXX) = RECORDED AS

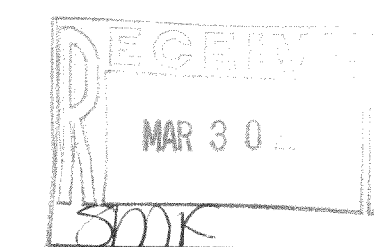


NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW THE SURVEYOR'S ORIGINAL
SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT
REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY DIRECTION AND THAT THE
ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS
EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES, AND DIMENSIONS OF ALL PRINCIPLE
BUILDINGS THEREON, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAYS, AND VISIBLE ENCROACHMENTS, IF ANY.
THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE,
MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

DATED: JUNE 2, 2004

PETER S. GORDON



WORK ORDERED BY -
CHRIS MCPARTLIN
2 S. 20 TAYLOR ROAD
GLEN ELLYN, IL 60137

FARRIS, HANSEN & ASSOCIATES, INC.
ENGINEERING - ARCHITECTURE - SURVEYING
7 RIDGWAY COURT P.O. BOX 437
ELKHORN, WISCONSIN 53121
OFFICE: (262) 723-2098 FAX: (262) 723-5886

REVISIONS
11/12/2004
SITE, GRADING,
DRAINAGE, & EROSION
CONTROL PLAN
02/09/2005
MISC. REVISIONS
TO PRO. RES.
PLACEMENT
03/21/2006
TO SHOW SIZE AND
LOCATION OF AS-BUILT
RESIDENCE

PROJECT NO.
6567

DATE
06/02/04

SHEET NO.
1 OF 1