

PLAT OF SURVEY AND ONE FOOT CONTOURS

MANHOLE AND CATCH BASIN INFORMATION				
NO.	TYPE	RIM ELEV.	FLOW	INVERT ELEV.
1	SANITARY	1027.91		1027.99
2	SANITARY	1034.77	N FROM SW	S - 1026.38 N - 1022.47 W - 1022.42
3	CONTAINS STANDING WATER			
4	SANITARY	1026.17		1019.72
5	CATCH BASIN	1025.68	N FROM N	N - 1017.78 W - 1017.60 E - 1019.21 S - 1024.1
6	CATCH BASIN	1025.75	S FROM WSE	S - 1018.05
7	SANITARY	1027.52	S FROM ESE	E - 1016.67 W - 1016.31 S - 1016.41
8		1027.54	STANDING WATER	1017.1
			12" PIPE EWM	
			24" PIPE S	

Lot 3 and 4 of Block 19, original plat, City of Elkhorn, and that portion of Outlot 105 beginning 192 feet E. and S. side of intersection of S. line Court Street with E. line Adams Street, thence S. 72 feet to N.W. corner of Lot 3, Block 19 original plat, thence S. 5 rods, thence W. 72 feet; thence N. 5 rods to beginning, subject to a right-of-way over and across the following described real estate, to-wit: The South 5 feet across the East 7/8 of Lot 4, Block 19 of the original plat of the City of Elkhorn to be used as a right-of-way only; and such right, title and interest as has been acquired in Lot 5 of Block 19 in the City of Elkhorn by virtue of a Quit Claim Deed dated April 27, 1923 and recorded in Volume 165 of Deeds on page 195, Walworth County Records. (End of legal description.)

ALSO: PARCEL II: A parcel of land located in the SE 1/4 of Section 36, T3N, R16E, City of Elkhorn described as follows: Commencing at a stake at the intersection of Court and Adams Streets, being the Northwest corner of Lot 2, Block 7 of Less Addition, running thence East along the south side of Court Street 8 rods to the place of beginning; thence continue East along the south side of Court Street 60 feet, thence South 165 feet parallel with the West line of premises conveyed to Mary L. Barnes, by deed recorded in Volume 30 of Deeds on page 493 of the Walworth County Records, thence West 60 feet, thence North 165 feet to the place of beginning.

SURVEYED FOR: CHARLES NICHOLS
1400 MARIA ST.
RACINE, WI 53404

BEARINGS REFERENCED TO THE WEST LINE OF
CHURCH STREET. ASSUMED AS NORTH.

NOTE: SPOT ELEVATIONS ARE APPROXIMATELY AT THE DECIMAL POINT.
BY CURBS THEY ARE IN THE FLOW LINE AND BY BUILDINGS
AT THE CORNERS.

ADDITIONAL LEGEND
* WATER CAP
* TREE
* BUSH
* SET IRON PIPE

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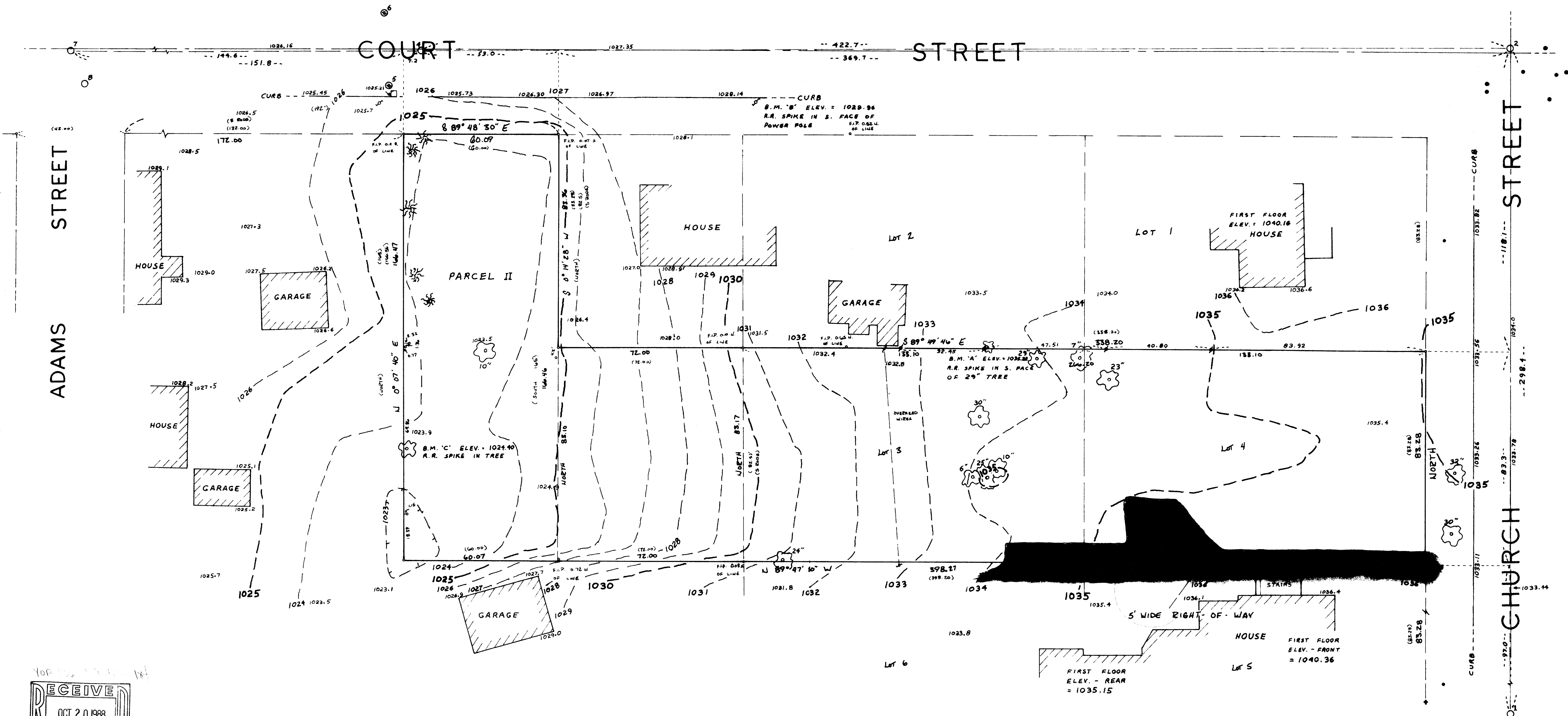
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I, Thomas P.A. Jensen, Wisconsin Registered Land Surveyor, do hereby certify that this survey was performed by me, or under my direction, in full compliance with the owner's/agent's instructions and Chapter A-E 5 of the Wisconsin Administrative Code "Minimum Standards For Property Surveys"; and that this map is an accurate representation thereof to the best of my knowledge and belief.

Thomas P.A. Jensen R.L.S.-1084
Jensen Surveying & Mapping S.C.

Note: This survey plat is not certified
unless signed and sealed in red ink.

B.M. 1036.36 = ELEVATION
S. BOLT OF HYDRANT



B.M. 1032.50 = ELEVATION ON U.S.G.S. MONUMENT
AT THE SOUTHWEST CORNER OF THE COUNTY PARK 4-544

Mapping date: 11-23-87

Revisions: 4-11-88
5-23-88

Scale: 1" = 20'



JENSEN SURVEYING & MAPPING S.C.
45 South Wisconsin Street P.O. Box 322
Elkhorn, Wisconsin 53121
(414) 723-3434

Legend
* FOUND IRON PIPE
* FOUND CROSSCUT
* UTILITY POLE
* RECORDED AS DIMENSION
* MANHOLE COVER CATCH BASIN
* RECTANGULAR CATCH BASIN
* WATER COVER

Sheet no. 1 of 1 sheets.
Job reference number
1987-129

1987 129