

SW 1/4 SECTION 20, T4N, R18E

PARCEL IS ZONED R-5  
SETBACKS DO NOT APPLY UNDER EXISTING USE OF PARCEL.  
EXISTING SITES MAY HAVE UNITS REPLACED ON THEM.  
PROPERTY IS GRAND FATHERED FOR EXISTING USE, ZONING CODE  
WAS ESTABLISHED AFTER PROPERTY WAS DEVELOPED.  
PER VILLAGE HALL - VILLAGE OF EAST TROY

NOTES CORRESPONDING TO SCHEDULE B - SECTION II ITEMS PER TITLE COMMITMENT BY  
STEWART TITLE GUARANTY COMPANY COMMITMENT NO. 04140437

A tract of land located in the west 1/2 of the east 1/2 of the SW 1/4 of Section 20, Town 4 North, Range 18 East, Village of East Troy, Walworth County, Wisconsin bounded and described as follows;

Commencing at a point being located on the centerline of C.T.H. "ES" where it intersects with a line running north-south between the east 1/2 and the west 1/2 of the east 1/2 of the SW 1/4 of said Section 20, thence S 59-00-W ---134.2 feet along the centerline of C.T.H. "ES" to the point of beginning of lands to be described; thence continuing along said centerline S 59-00-W ---280.28 feet to the point of beginning of the arc of a curve to the left whose chord bears N 27-53-W ---132.57 feet to the centerline of C.T.H. "ES", thence S 59-00-W ---128.32 feet along said centerline, thence continuing along said centerline S 59-47-15 W ---307.75 feet, thence N 10-15 W ---359.56 feet to the east line of Block 1 of the Original Plat of the Village of East Troy, thence N 00-13 W ---450.63 feet along said east line to the south line of a railroad as-built, thence N 68-06 E ---186.05 feet along said south line, thence continuing along said south line on the arc of a curve to the left whose chord bears N 68-21 E ---182.61 feet, thence continuing along said railroad as-built line on the arc of a curve to the left whose chord bears N 63-05 E ---494.65 feet, thence S 00-25 E ---734.83 feet to the point of beginning.

Said tract contains 14.56 acres, excluding therefrom those southerly portions dedicated for the right-of-way of C.T.H. "ES" (14.02 acres net).

VISIBLE ENCROACHMENTS ARE IDENTIFIED ON MAP

○	12" x 24" IRON PIPE SET	■	CABLE PEDESTAL
△	MIN. W. = 1.134' / LIN. FT.	□	CABLE PEDESTAL CAST IRON VENT
×	CASED "I" PIPE SET	∞	GAS VALVE
×	"I" IRON PIPE FOUND	∞	WATER VALVE
△	(UNLESS NOTED)	∞	WATER STOP BOX
△	PK MAIL	⊗	MANHOLE
△	CASED "X" FOUND	⊗	STEAM INLET
⊕	CONCRETE CORNER	⊗	YARD DRAIN
⊕	EXIST. FENCE LINE	⊗	COUNTY TRUNK HIGHWAY
⊕	EXIST. HYDRANT		
⊕	POWER POLE		
⊕	GUY		
⊕	LIGHT POLE		
⊕	TELEPHONE PEDESTAL		
⊕	ELECTRIC PEDESTAL / TRANSFORMER		

1. ALL BEARINGS AND STRAIGHT RIGHT OF WAYS ARE BASED ON RECORDED PLAT.
2. SURVEYOR DID NOT ABSTRACT PROPERTY. SURVEY BASED ON LEGAL DESCRIPTIONS SUPPLIED BY TITLE COMPANY. EASEMENTS, BUILDING FOOTPRINTS SHOWN ARE AS IDENTIFIED BY PERMITS ISSUED BY STEWART TITLE GUARANTY COMPANY COMMITMENT NO. 04140437.
3. NOTHING IN THIS SURVEY IS INTENDED TO EXPRESS AN OPINION REGARDING OWNERSHIP OR INTEREST IN THE PROPERTY.
4. THE WORD CERTIFY IS UNDERSTOOD TO BE AN EXPRESSION OF PROFESSIONAL JUDGMENT BY THE SURVEYOR, WHICH IS BASED ON HIS BEST KNOWLEDGE, INFORMATION AND BELIEF.
5. SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.
6. THIS SURVEY IS BEING PROVIDED SOLELY FOR THE USE OF THE CURRENT PARTIES AND THAT NO LICENSE HAS BEEN GRANTED, EXPRESSED OR IMPLIED, TO THE SURVEY EXCEPT AS NECESSARY FOR CONNECTION WITH THE ORIGINAL TRANSACTION.
7. THE BOUNDARY LINES IDENTIFIED ON MAP WERE SKETCHED AND DO NOT IMPLY AN EXACT LOCATION OR DIMENSION OF THE MOBILE HOME UNIT. THE MOBILE HOME UNITS IDENTIFIED ARE A REPRESENTATION OF THE SITES AVAILABLE OR IN USE.
8. MULTIPLE MOBILE HOME EASEMENTS ARE NOT IDENTIFIED AS DISSEMINATED AND REPRESENTED ON THE MAP. PARKING AREAS FOR SITES WERE NOT IDENTIFIED ON MAP.

PROPERTY IS NOT IN THE 100 YEAR FLOOD ZONE, IT IS IN ZONE C  
ACCORDING TO F.I.R.M. MAP NO. 550464-0001-C DECEMBER 1, 1982  
BY GRAPHING PLOTTING ONLY, WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.

**Parcel Information:**

- PARCEL CONTAINS 14.56 ACRES WITH ROAD
- PARCEL CONTAINS 14.02 ACRES WITHOUT ROAD

**Surveyor Certification:**

The undersigned hereby certifies, as of August 30, 2004 to: Wachovia Bank, National Association, as collateral agent for the benefit of the holder or holders of the A Note and the B Note and their respective successors and assigns and Stewart Guaranty Title Insurance Company, that he is a duly registered land surveyor of the State of Wisconsin; that this plat of survey is made at least in accordance with the minimum standards established by said state for surveys and land surveyors and with the minimum detail requirements for land title surveys as adopted by The American Land Title Association and American Congress on Surveying and Mapping; that this survey correctly shows the location of all buildings, structures and other improvements situated on the subject premises; and that, except as shown, there are no visible easements or rights of way across said premises or any other easements or rights of way of which the undersigned has been advised, no party walls, no encroachments onto adjoining premises, streets or alleys by any of said buildings, structures or other improvements, and no encroachments onto said premises by buildings, structures or other improvements situated on adjoining premises.

**Surveyor:** Luther J. Hoffmann, RLS - 2254, PULASKI, WI

**RECEIVED:** NOV 16 2004

**"ALTA/ACSM LAND TITLE SURVEY OF"**

THE WEST 1/2 OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 20, TOWN 4 NORTH, RANGE 18 EAST, VILLAGE OF EAST TROY, WALWORTH COUNTY, WISCONSIN

**Address:** 2742 MAIN STREET, EAST TROY, WISCONSIN 53120

**Site Name:** SKYVIEW TERRACE

**Job No:** 04-3422

**Date:** AUGUST 10, 2004

**Revisions:**

NO.	DATE	DESCRIPTION
1	10/04/04	ADD LENDER'S NAME

**LANDCO, L.P.**

11281 Richmond, Bldg. J Suite 105, Houston, Texas 77082

OFFICE (281) 556-1202 FAX (281) 556-1645

ADDRESS: 2742 MAIN STREET EAST TROY, WISCONSIN 53120	DATE: AUGUST 10, 2004 REVISIONS:												
SITE NAME: SKYVIEW TERRACE	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">NO.</th> <th style="width: 20%;">DATE</th> <th style="width: 70%;">DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">1</td> <td style="text-align: center;">10/04/04</td> <td style="text-align: center;">ADD LENDER'S NAME</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	NO.	DATE	DESCRIPTION	1	10/04/04	ADD LENDER'S NAME						
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JOB NO: 04-3422	SCALE: 1" = 60' SHEET 1 OF 1												

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