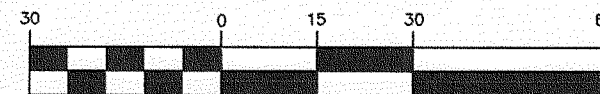


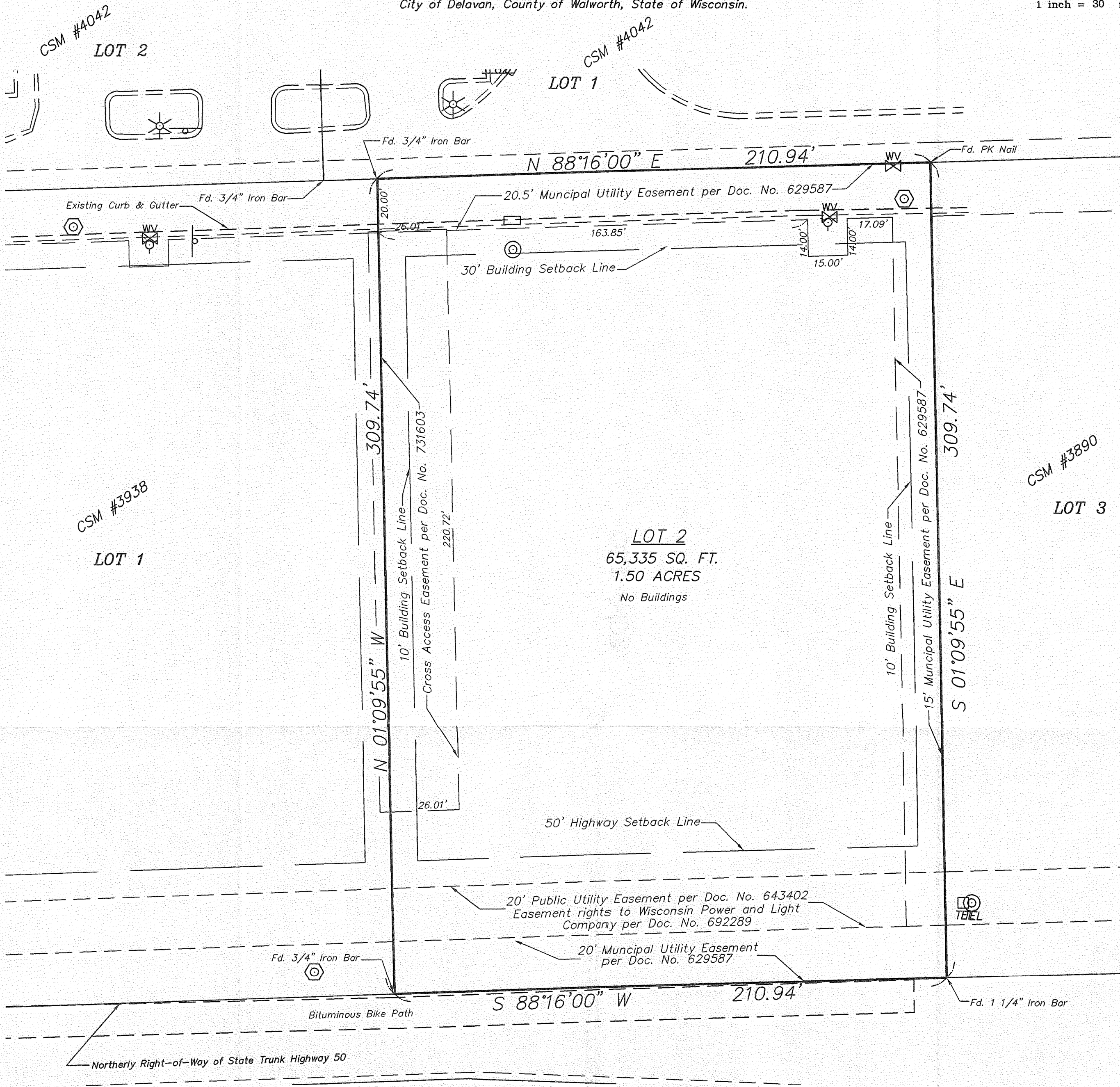
ALTA/ACSM LAND TITLE SURVEY

Lot 2 of Certified Survey Map No. 3938, recorded May 19, 2006 in Volume 24 of Certified Surveys on Page 117 as Document No. 676930, and being part of Lot 4 of Lowe's Delavan, located in the City of Delavan, County of Walworth, State of Wisconsin.

GRAPHIC SCALE



(IN FEET)
 1 inch = 30 ft.



LEGEND

- ⊗ SANITARY MANHOLE
- ⊙ STORM MANHOLE
- CATCH BASIN
- ⊕ FIRE HYDRANT
- CURB INLET
- ⊗ WATER VALVE
- ⊠ PHONE UTILITY RISER
- ★ Lightpole
- ⊕ GAS METER
- ⊠ ELEC ELECTRIC TRANSFORMER

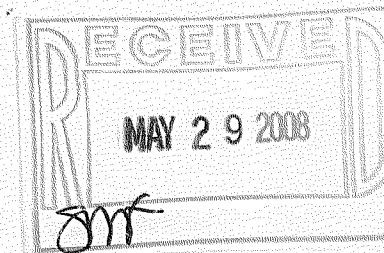
NOTES:

1. Regarding Item 15 of Schedule B of Title Commitment No. 425097, Effective Date 4-19-07 issued by Chicago Title Insurance Co., said item 15 refers to an "ECR" dated 11-21-2001 and recorded 12-20-2001 as Document No. 493771. First Amendment dated 6-30-2003 and recorded 7-1-2003 as Document No. 563742. Second Amendment recorded 11-11-2003 as Document No. 583408. Third Amendment recorded 1-31-2005 as Document No. 630012. See said documents for easements, covenants and restrictions affecting the property.
2. Regarding Item 16 of Schedule B of Title Commitment No. 425097, Effective Date 4-19-07 issued by Chicago Title Insurance Co., said item 16 refers to a Development Agreement recorded 11-21-2001 as Document No. 490207. See said document for easements, covenants and restrictions affecting the property.
4. Regarding Item 17 of Schedule B of Title Commitment No. 425097, Effective Date 4-19-07 issued by Chicago Title Insurance Co., said item 17 refers to a Restrictive Covenant Agreement recorded 9-16-2003 as Document No. 575830. See said document for easements, covenants and restrictions affecting the property.
5. Regarding Item 18 of Schedule B of Title Commitment No. 425097, Effective Date 4-19-07 issued by Chicago Title Insurance Co., said item 18 refers to a Reciprocal Easement dated 6-30-2003 and recorded 7-1-2003 as Document No. 563773. See said documents for easements, covenants and restrictions affecting the property.
6. Regarding Item 19 of Schedule B of Title Commitment No. 425097, Effective Date 4-19-07 issued by Chicago Title Insurance Co., said item 19 refers to a Reciprocal Easement recorded 9-16-2003 as Document No. 575831. See said documents for easements, covenants and restrictions affecting the property.
7. Regarding Item 20 of Schedule B of Title Commitment No. 425097, Effective Date 4-19-07 issued by Chicago Title Insurance Co., said item 20 refers to a Development Agreement recorded 2-14-2002 as Document No. 502268. See said document for easements, covenants and restrictions affecting the property.
8. Regarding Item 22 of Schedule B of Title Commitment No. 425097, Effective Date 4-19-07 issued by Chicago Title Insurance Co., said item 22 refers to a Development Agreement recorded 1-31-2005 as Document No. 630012. See said document for easements, covenants and restrictions affecting the property.

STATE TRUNK HIGHWAY 50

STATE OF ILLINOIS)
)SS
 COUNTY OF McHENRY)

To: BR of Wisconsin 55, LLC
 Household Finance Corporation, Ill, A Delaware Corporation
 Chicago Title Insurance Company
 Layton State Bank



This is to certify that this map or plat and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA, ACSM and NSPS in 2005, and includes Items 1, 3, 4, 7a, 8, 10 and 11a of Table A thereof. Pursuant to the Accuracy Standards as adopted by ALTA, NSPS and ACSM and in effect on the date of this certification, undersigned further certifies that in my professional opinion, as a land surveyor registered in the State of Wisconsin, the Relative Positional Accuracy of this survey does not exceed that which is specified therein.

I further certify that I have examined F.I.R.M. Map, Community Panel No. 550462 0070 B Effective date: August 15, 1983 and have determined that the subject property is in Zone C area of minimal flooding.

Date: April 29 2008
 By: E. Haglund

Eric J. Haglund
 Wisconsin Registered Land Surveyor No. S-2532



CLIENT: Household Finance Corp.
 DRAWN BY: EH CHECKED BY: _____
 SCALE: 1"=30' SEC. 16 T. 2N R. 16E
 JOB NO.: 080240
 DATE: 4-24-2008
 FIELD WORK COMPLETED: 4-22-2008
 REVISIONS: _____
 ALL DISTANCES SHOWN IN FEET AND DECIMAL PARTS THEREOF