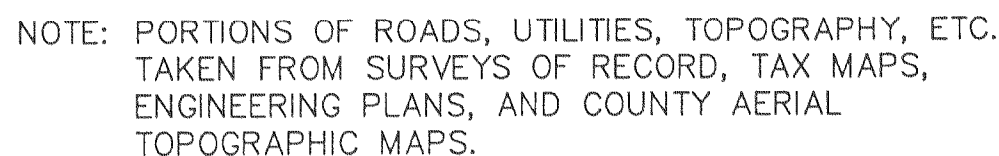


LOCATED IN PART OF THE SOUTH 1/2 OF THE SW 1/4 OF SECTION 16,
AND PART OF THE NE 1/4 OF SECTION 20, AND PART OF THE NW 1/4 SECTION 21
ALL IN TOWN 2 NORTH, RANGE 16 EAST, CITY OF DELAVAN,
WALWORTH COUNTY, WISCONSIN



LINE	BEARING	DISTANCE
L1	N 88°16'33" E	99.42
L2	S 02°00'52" E	14.95
L3	N 01°26'38" W	15.06
L4	N 86°59'23" E	109.39

The land referred to in the instrument is described as follows:
 PARCELS 1-3:
 A part of the South 1/4 of the Southwest 1/4 of Section 16, and the Northwest 1/4 of Section 17, T42N, R12E, S10W, in Township 42 North, Range 12 East, County of Belhaven, Walworth County, Wisconsin described as follows:
 beginning at a brass disk in concrete at the South 1/4 corner of said Section 16;
 thence S 89° 00' 00" E 100.00 feet; thence S 89° 00' 00" E 508.92 W, 1349.43 feet; thence N 89° 00' 00" E 508.92 W, 372.37 feet; thence S 1/4 corner of said Section 16, 688.00 feet; thence N 89° 00' 00" E 219.92 W, 206.00 feet to the South 1/4 corner of the True and Correct Section 17, T42N, R12E, S10W, 344.33 feet; thence S 89° 00' 00" E 100.00 feet to the East 1/4 corner of the True and Correct East 1/2 of the Southwest 1/4 of Section 16; thence S 01° 00' 30" E 156.92 E, 169.44 feet to the point of beginning. Containing 16.00 acres of land more or less, excepting therefrom and reserving to the Department of Transportation by deed, recorded in Wisconsin as Document No. 503121.

TOGETHER WITH:

continued

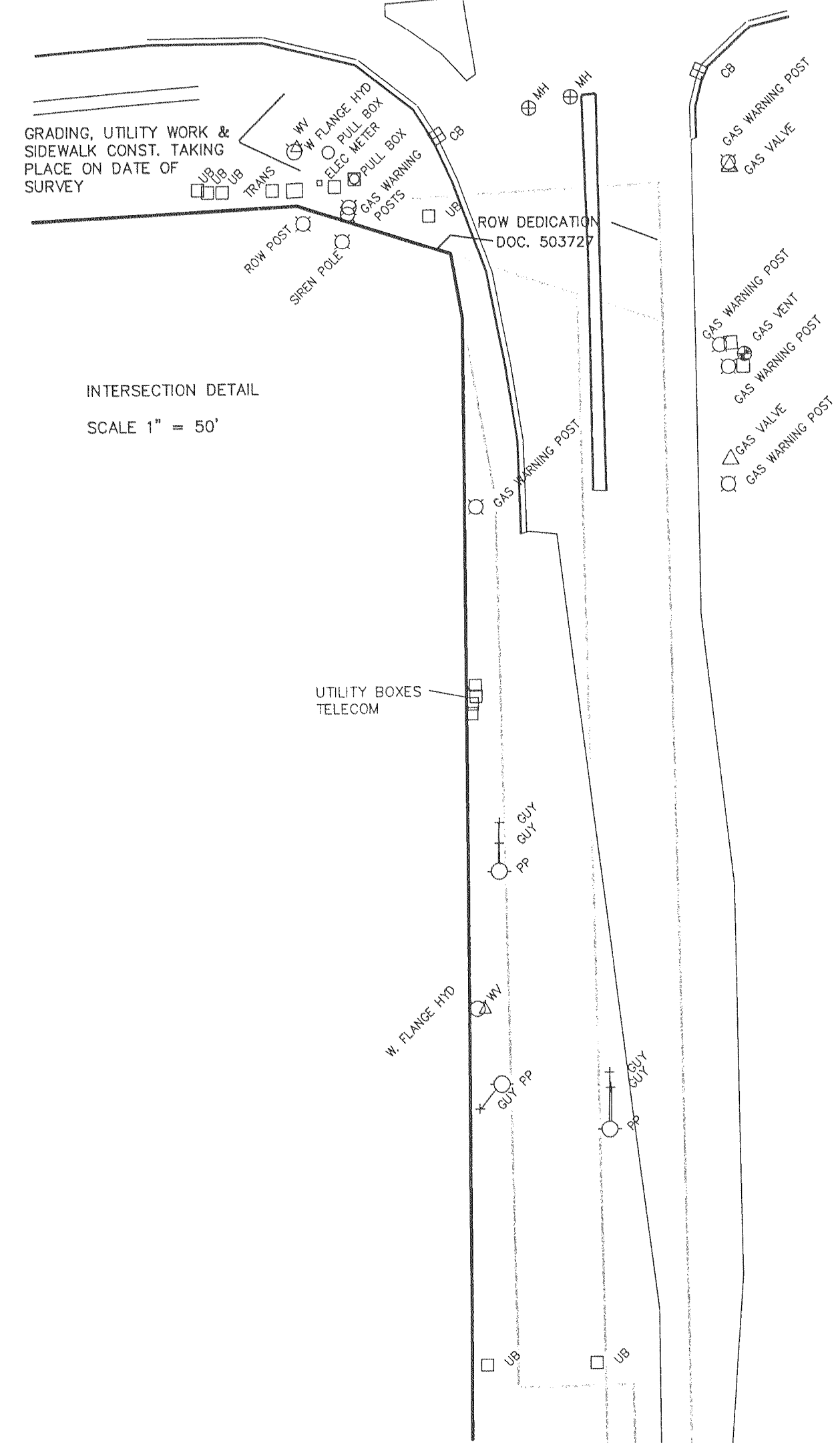
Commitment No: 420346

An easement for pedestrian and vehicular ingress and egress as recorded in Volume 615 of Records on Page 424 as Document No. 253358 and as amended by document recorded in Volume 639 of Records on page 6234 as Document No. 324477.

PARCEL 2:
A part of the South 1/2 of the Southwest 1/4 of Section 16, and the Northwest 1/4 of Section 21, all in Town 2 North, Range 16 East, City of Delavan, Walworth County, Wisconsin described as follows:

Commencing at a brass disk in concrete at the South 1/4 corner of said Section 18; thence S 60D02 44MIN 30SEC E, 519.15 feet to the point of beginning; thence continue S 60D02 44MIN 30SEC E, 1243.28 feet; thence S 78D02 59MIN 00SEC W, 1375.30 feet; thence N 02D02 44MIN 30SEC W, 1433.61 feet; thence N 86D02 57MIN 40SEC E, 1349.61

* Tax Key No. XWUT00203A and 2WUT00203A1

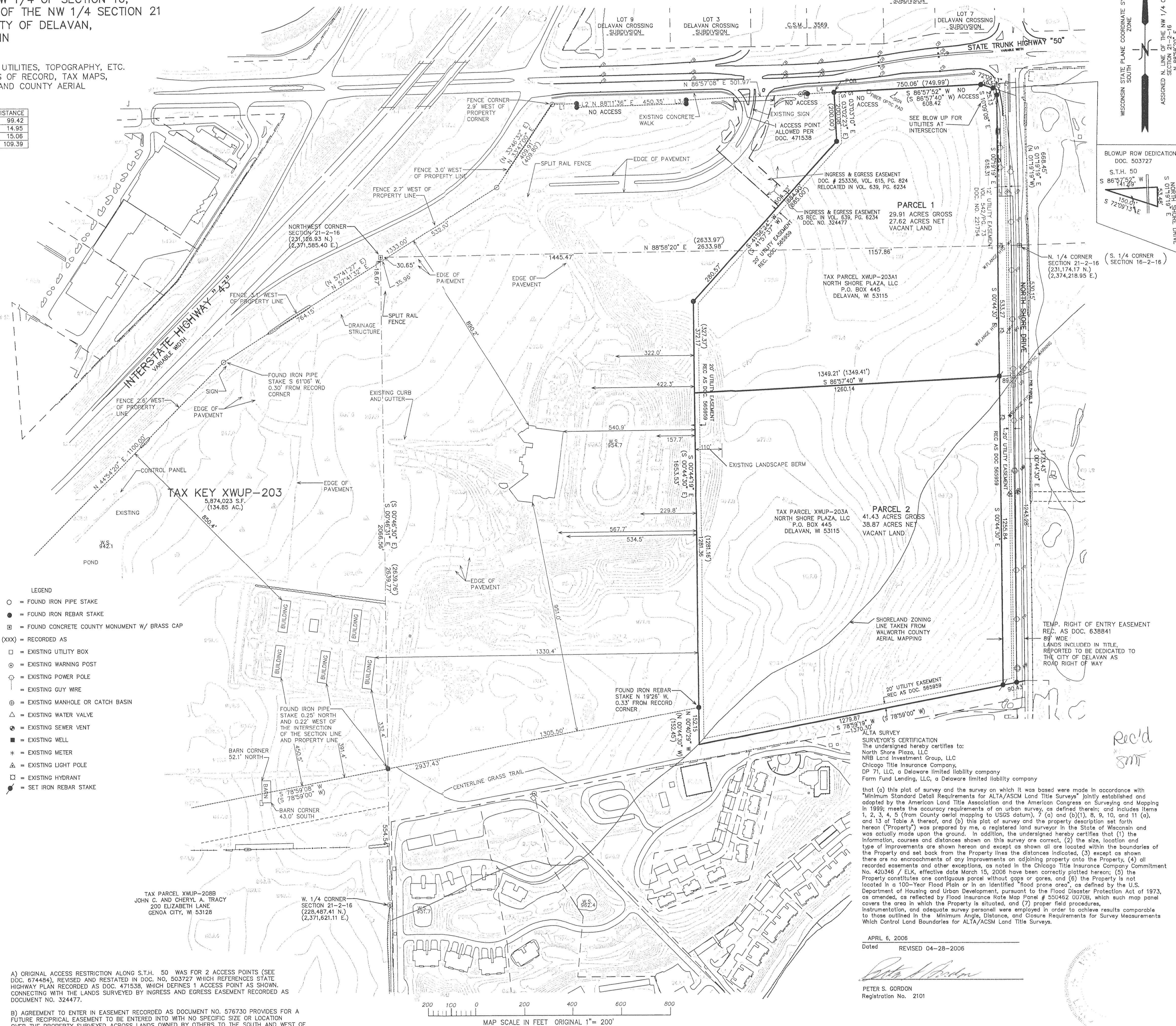


LEGEND

○	= FOUND IRON PIPE STAKE
●	= FOUND IRON REBAR STAKE
⊞	= FOUND CONCRETE COUNTY MONUMENT W/ BRASS CAP
(XXX)	= RECORDED AS
□	= EXISTING UTILITY BOX
⊕	= EXISTING WARNING POLE
⦿	= EXISTING POWER POLE
○	= EXISTING GUY WIRE
⊕	= EXISTING MANHOLE OR CATCH BASIN
△	= EXISTING WATER VALVE
⊕	= EXISTING SEWER VENT
■	= EXISTING WELL
*	= EXISTING METER
△	= EXISTING LIGHT POLE
⦿	= EXISTING HYDRANT
⊞	= SET IRON REBAR STAKE

A) ORIGINAL ACCESS RESTRICTION ALONG S.T.H. 50 WAS FOR 2 ACCESS POINTS (SEE DOC. 674484), REVISED AND RESTATED IN DOC. NO. 503727 WHICH REFERENCES STATE HIGHWAY PLAN RECORDED AS DOC. 471538, WHICH DEFINES 1 ACCESS POINT AS SHOWN. CONNECTING WITH THE LANDS SURVEYED BY INGRESS AND EGRESS EASEMENT RECORDED AS DOCUMENT NO. 324477.

B) AGREEMENT TO ENTER IN EASEMENT RECORDED AS DOCUMENT NO. 576730 PROVIDES FOR A FUTURE RECIPROCAL EASEMENT TO BE ENTERED INTO WITH NO SPECIFIC SIZE OR LOCATION OVER THE PROPERTY SURVEYED ACROSS LANDS OWNED BY OTHERS TO THE SOUTH AND WEST OF THE LANDS SURVEYED.



ALTA SURVEY
SURVEYOR'S CERTIFICATION
The undersigned hereby certifies to:
North Shore Plaza, LLC
NRB Land Investment Group, LLC
Chicago Title Insurance Company,
DP 71, LLC, a Delaware limited liability company
Farm Fund Lending, LLC, a Delaware limited liability company

that "this plan of survey and the survey on which it was based were in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys" jointly established and adopted by the American Land Title Association and the American Congress on Surveying and Mapping in 1959, and that the survey was made in accordance with the following specifications: (1) the survey is a 1, 2, 3, 4, 5 (from County aerial mapping to USGS datum), 7 (c) and (b)(1), 8, 9, 10, and 11 (a), and 13 of Table A thereof, and (2) this plan of survey and the property description set forth hereon ("Property") was prepared by me, a registered land surveyor in the State of Wisconsin and was actually made by me, the ground and additional information, courses and distances shown on this survey are correct, (3) the size, location and type of improvements are shown hereon and except as shown all are located within the boundaries of the Property, (4) there are no encroachments on the Property line and there are no encroachments of any improvements on adjoining property onto the Property, (4) all recorded easements and other exceptions, as noted in the Chicago Title Insurance Company Commitment No. 420, are correct, effective March 15, 2007, and have been correctly placed hereon; (5) the Property constitutes a contiguous and unbroken whole with the property in (6) the map located in a 100-Year Flood Plain and in an identified "flood prone area", as defined by the U.S. Department of Housing and Urban Development, pursuant to the Flood Disaster Protection Act of 1973, and the Federal Emergency Management Agency, and (7) proper field procedures, instrumentation, and adequate survey personnel were employed in order to achieve results comparable to the minimum standard detail requirements for Survey Measurements which Control Land Boundaries for ALTA/ACSM Land Title Surveys.

APRIL 6, 2006
Dated REVISED 04-28-2006

PETER S. GORDON
Registration No. 2101

— WORK ORDERED BY —
JOHN CLAIR FOR
NORTH SHORE PLAZA, LLC
51 PARK DRIVE SUITE 104
LAKE GENEVA, WI. 53147

FARRIS, HANSEN & ASSOCIATES, INC.
ENGINEERING - ARCHITECTURE - SURVEYING

ENGINEERING -- ARCHITECTURE -- SURVEYING

ENGINEERING - ARCHITECTURE - SURVEYING
7 RIDGWAY COURT P.O. BOX 437

OFFICE: (262) 723-2098 FAX: (262) 723-5886

REVISIONS

PROJECT NO.
6709

DATE
04-04-2006

HEET NO.
1 OF 1

002-2343