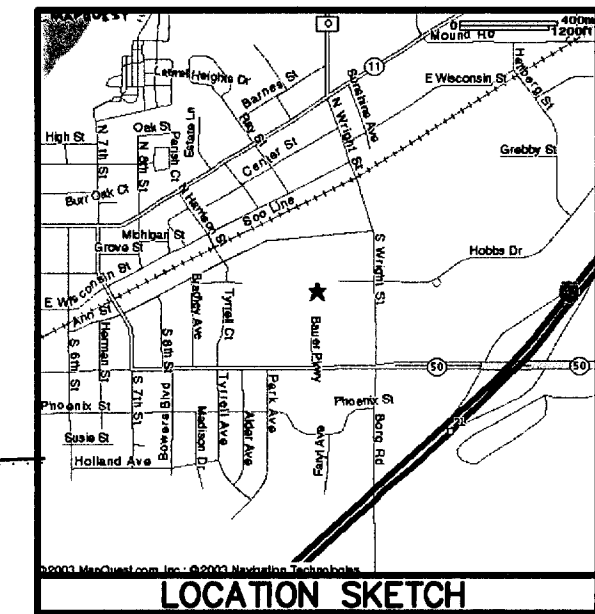


PLAT OF SURVEY

LOT 1 OF CERTIFIED SURVEY MAP NO. 3621
RECORDED IN VOL. 21 ON PG. 241 AS DOC. NO. 580795

LOCATED IN THE NW 1/4 OF THE SE 1/4 OF
SECTION 17, TOWN 2 NORTH, RANGE 16 EAST,
CITY OF DELAVAN, WALWORTH COUNTY, WISCONSIN



GRID NORTH
WISCONSIN STATE PLANE COORDINATE SYSTEM
SOUTH ZONE

NOTE:

20' SEWER AND WATERMAIN EASEMENT DESCRIBED IN
VOL. 535, PG. 618 AS DOC. NO. 507130 IS LOCATED
WITHIN HOBBS DRIVE RIGHT-OF-WAY.

STORM SEWER EASEMENT DESCRIBED IN VOL. 47, PG.
73, AS DOC. NO. 835910 IS LOCATED WITHIN HOBBS
DRIVE RIGHT-OF-WAY (DUPLICATED IN DOC. NO. 835911).
66' ROADWAY EASEMENT DESCRIBED IN VOL. 193, PG. 314,
DOC. NO. 20965 DOES NOT AFFECT PROJECT PARCEL.

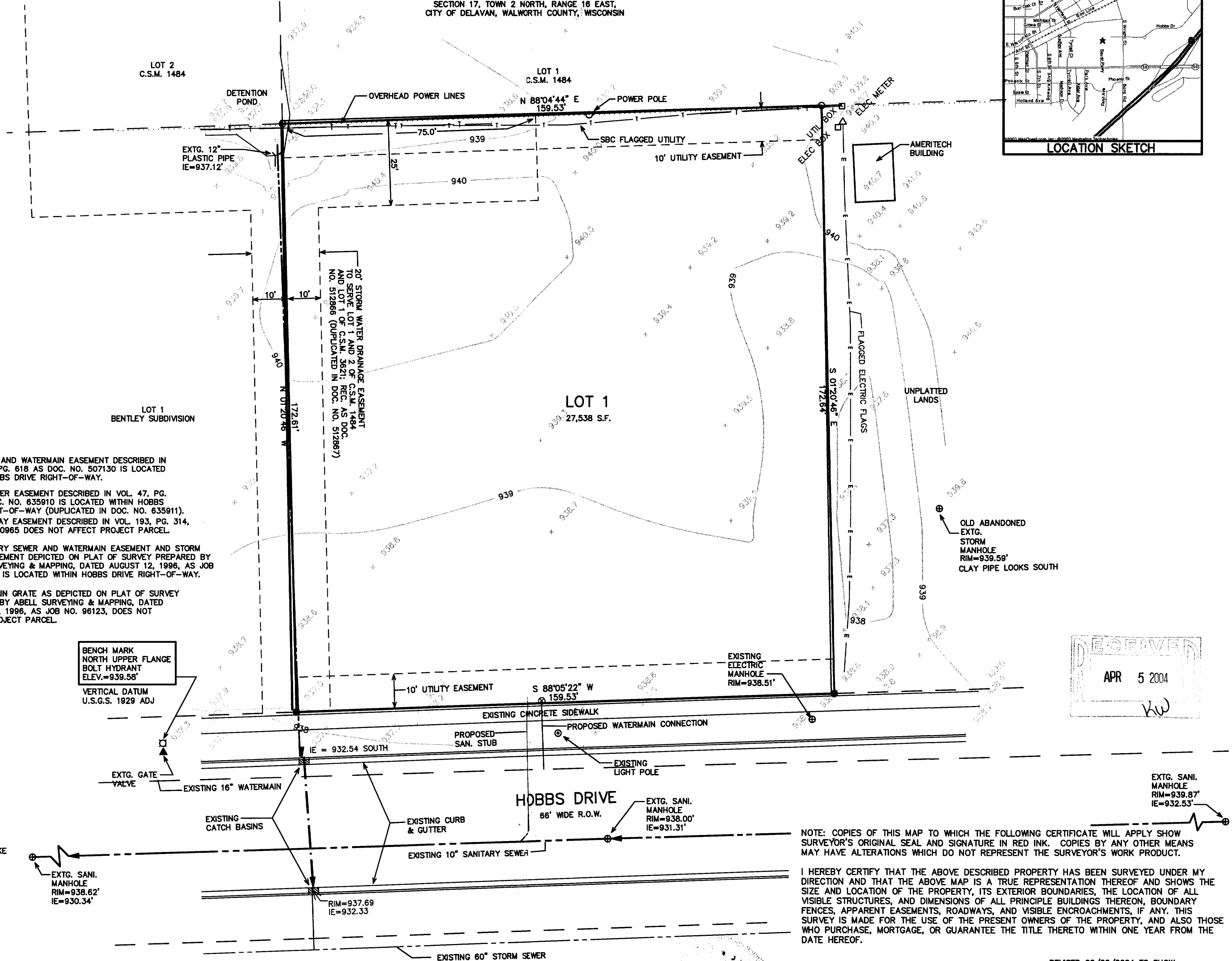
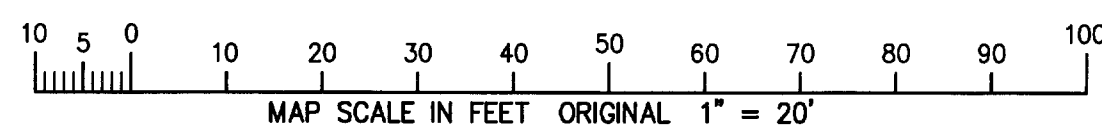
20' SANITARY SEWER AND WATERMAIN EASEMENT AND STORM
SEWER EASEMENT DEPICTED ON PLAT OF SURVEY PREPARED BY
ABELL SURVEYING & MAPPING, DATED AUGUST 12, 1996, AS JOB
NO. 96123, IS LOCATED WITHIN HOBBS DRIVE RIGHT-OF-WAY.

STORM DRAIN GRATE AS DEPICTED ON PLAT OF SURVEY
PREPARED BY ABELL SURVEYING & MAPPING, DATED
AUGUST 12, 1996, AS JOB NO. 96123, DOES NOT
AFFECT PROJECT PARCEL.

BENCH MARK
NORTH UPPER FLANGE
BOLT HYDRANT
ELEV.=939.58'

VERTICAL DATUM
U.S.G.S. 1929 ADJ

- LEGEND
- = FOUND IRON PIPE STAKE
 - = FOUND IRON REBAR STAKE
 - (XXX) = RECORDED AS



NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY SHOW
SURVEYOR'S ORIGINAL SEAL AND SIGNATURE IN RED INK. COPIES BY ANY OTHER MEANS
MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY HAS BEEN SURVEYED UNDER MY
DIRECTION AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE
SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL
VISIBLE STRUCTURES, AND DIMENSIONS OF ALL PRINCIPLE BUILDINGS THEREON, BOUNDARY
FENCES, APPARENT EASEMENTS, ROADWAYS, AND VISIBLE ENCROACHMENTS, IF ANY. THIS
SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE
WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM THE
DATE HEREOF.

DATED: JANUARY 19, 2004

REVISED 02/26/2004 TO SHOW
TOPOGRAPHICAL FEATURES &
ADDITIONAL INFORMATION

REVISED 03-09-2004
TO SHOW FLAGGED UTILITIES

Peter S. Gordon
PETER S. GORDON R.L.S. 2101

I FURTHER CERTIFY THAT THE LANDS SURVEYED FALL IN FLOOD HAZARD AREA "C"
(AREAS OF MINIMAL FLOODING), AS SHOWN ON FLOOD INSURANCE RATE MAP PANEL
NO. 550463 0002B, AS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

WORK ORDERED BY -
DESIGN SENSE, INC.
531 NORTH MUR-LEN ROAD
OLATHE, KS

FARRIS, HANSEN & ASSOCIATES, INC.
ENGINEERING - ARCHITECTURE - SURVEYING
7 RIDGWAY COURT P.O. BOX 437
ELKHORN, WISCONSIN 53121
OFFICE: (262) 723-2098 FAX: (262) 723-5886

REVISIONS

PROJECT NO.
5734
DATE:
01/19/04
SHEET NO.
1 OF 1