

# Farris, Hansen & Associates, Inc.

7 RIDGEWAY COURT, P.O. BOX 437, ELKHORN, WISCONSIN

TEL. 414-723-2098

LOCATION: PART SE 1/4 NW 1/4 SEC. 17-2-16

WORK ORDERED BY: CITY OF DELAVAN

## MAP LEGEND

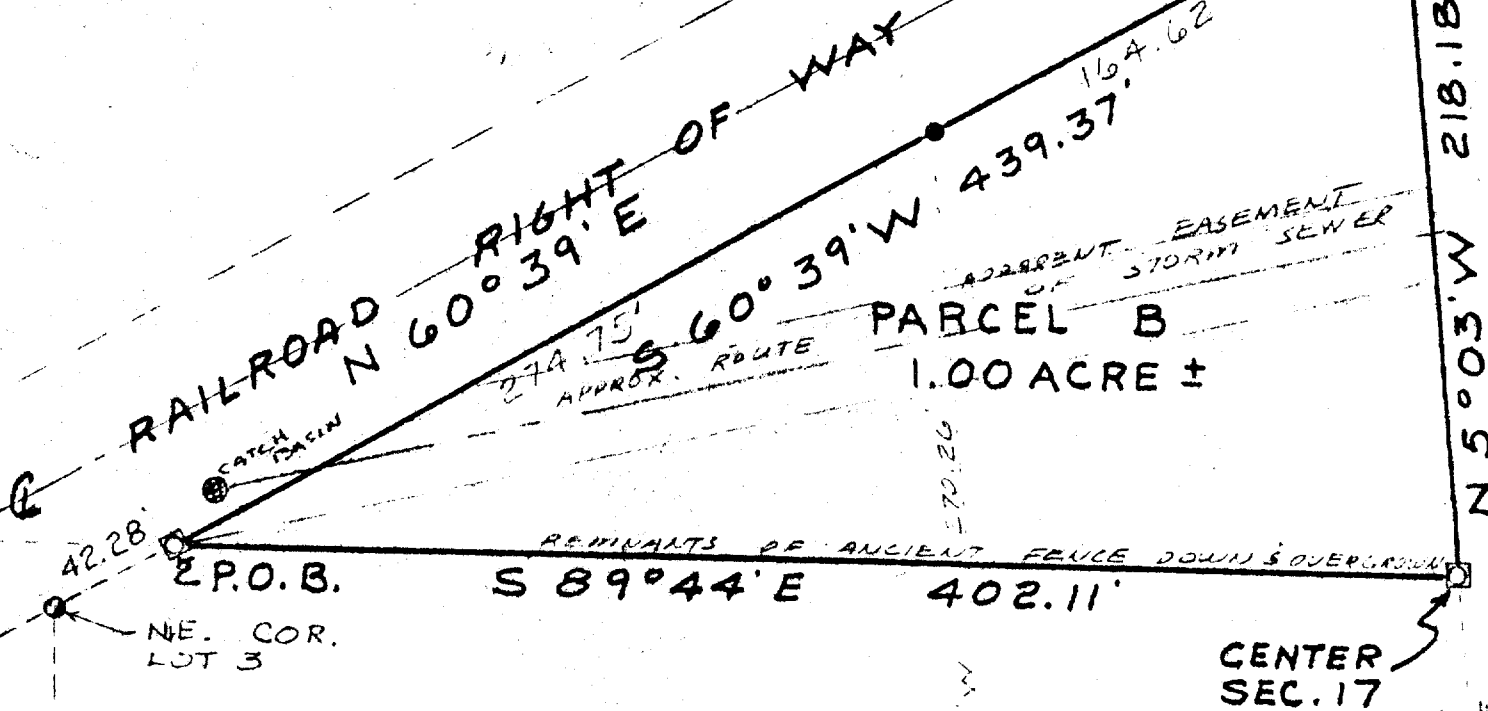
- IRON PIPE STAKE FOUND
- IRON PIPE STAKE SET
- IRON ROD STAKE FOUND
- IRON ROD STAKE SET FOUND
- CONCRETE MONUMENT FOUND
- (XXXXX) RECORD DIMENSION

MAP SCALE IN FEET

100 50 0 100 200



S. LINE NW 1/4  
SEC. 17-2-16  
S 89° 44' E AS  
SHOWN ON  
SURVEYS OF  
RECORD



LOT 3  
CSM 1471



## PARCEL B

PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWN 2 NORTH, RANGE 16 EAST, CITY OF DELAVAN, WALWORTH COUNTY, WISCONSIN DESCRIBED AS COMMENCING AT A POINT IN THE SOUTHERLY RIGHT OF WAY LINE OF A RAILROAD AT THE NORTHEAST CORNER OF LOT 3 OF CERTIFIED SURVEY MAP NO. 1471 RECORDED IN VOLUME 7 OF WALWORTH COUNTY CERTIFIED SURVEY MAPS ON PAGE 38 AS DOCUMENT NO. 125189; THENCE N 60 DEG 39MIN E 42.28 FEET ALONG SAID RAILROAD RIGHT OF WAY TO THE POINT OF BEGINNING AT A CONCRETE MONUMENT FOUND MARKING THE NORTH LINE OF SAID SOUTH 1/2 OF SECTION 17; THENCE S 89DEG 44MIN E 402.11 FEET TO A CONCRETE MONUMENT FOUND MARKING THE CENTER OF SAID SECTION 17; THENCE N 5DEG 03MIN W 218.18 FEET TO SAID RAILROAD RIGHT OF WAY; THENCE S 60DEG 39MIN W 439.37 FEET ALONG SAID RIGHT OF WAY TO THE POINT OF BEGINNING, CONTAINING 1.00 ACRES MORE OR LESS.

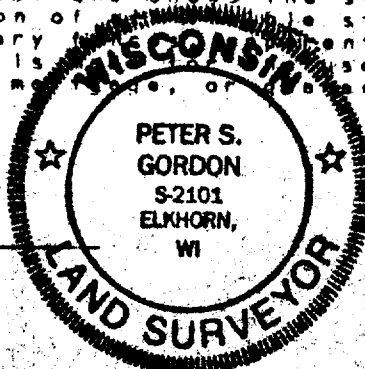
NOTE: COPIES OF THIS MAP TO WHICH THE FOLLOWING CERTIFICATE WILL APPLY ARE BLUE LINE PRINTS SHOWING SURVEYOR'S SEAL AND SIGNATURE IN BLACK INK. COPIES BY ANY OTHER MEANS MAY HAVE ALTERATIONS WHICH DO NOT REPRESENT THE SURVEYOR'S WORK PRODUCT.

I hereby certify that the above described property has been surveyed under my direction and that the above map is a true representation thereof and shows the size and location of the property, its exterior boundaries, the location of buildings, structures and dimensions of all principal buildings thereon, boundary lines, easements, roadways and visible encroachments, if any. This survey is made for the use of the present owners of the property, and also those who purchase, mortgage, or otherwise dispose of the title thereto within one year from the date hereof.

DATED: 7/09/90

RESURVEY 02/27/92

*Peter S. Gordon*



PROJ. NO. 2518-B

002-1102

XWUP-13B2